



GEN

✓



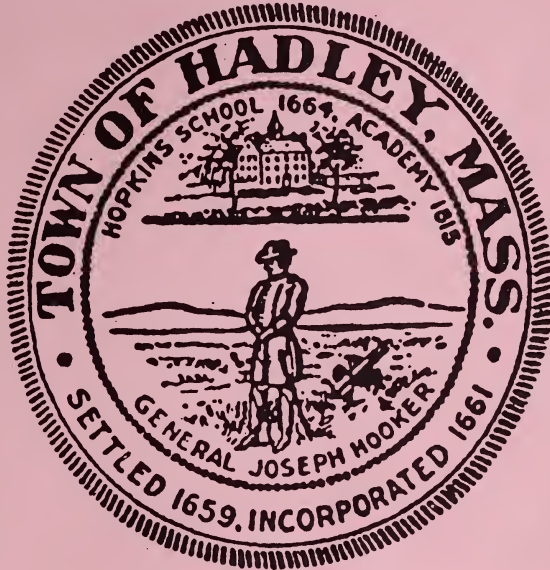




3 1833 01837 4204

GC  
974.402  
H11AR,  
1994

# THREE HUNDRED and THIRTY-FIFTH ANNUAL REPORTS



**Hadley,  
Massachusetts  
1994**





# **ANNUAL REPORT**

of the

# **TOWN OFFICERS**

of the

# **TOWN of HADLEY**

for the

**YEAR ENDING  
DECEMBER 31, 1994**

Dedication of 1994 Annual Town Report  
Attorney William E. Dwyer  
1901-1994

The 1994 Annual Town Report is dedicated to Attorney William E. Dwyer. The Board of Selectmen gratefully acknowledge Mr. Dwyer's many years of service to Hadley and to area agencies. Born in a North Hadley farmhouse in 1901 (on a farm which is still in the family), he began his education in a neighborhood schoolhouse with his aunt as the teacher. He went on to graduate from Hopkins Academy, Williston Academy, Amherst College (class of 1924) and received his J.D. from Boston University Law School in 1928. He was admitted to the Massachusetts Bar in 1928, and was a member of the Hampshire County, Massachusetts and American Bar Association.

During World War II he served in the United States Naval Reserve in the office of Naval Intelligence in Washington, D.C. and as the U.S. Naval Attache in Australia in 1945-46. He left the service in 1946 as a Commander and returned to Northampton to continue his law practice.

He served Hadley as a member of the School Committee during the 1930's, and as a member of the Conservation Commission in the 1970's. He was selected as a Trustee of Hopkins Academy in Hadley in 1941 and became its president in 1956, a position he held until 1992. He continued to serve on the board until the time of his death. During his tenure he saw the Hopkins Fund, one of the oldest trust funds in the United States (founded in 1664), increase substantially so that graduates of Hopkins Academy today receive thousands of dollars in scholarships each graduation night. He also worked to improve facilities and services at the Cooley Dickinson Hospital where he served on the board from 1937 to 1989. Other interests included the Childs Park Foundation, Interfaith Housing Corporation of Amherst, the Porter-Phelps-Huntington Foundation, Hampshire County American Red Cross and the Hampshire County Public Health Association. For ten years he was a member of the board of Historic Deerfield serving seven years as president.

In 1972 he received the Williston-Northampton Distinguished Service Award. In 1985 he was chosen for the Cooley Dickinson Hospital Distinguished Service Award. In 1986 he was chosen for the Honorary Service Award by the Porter-Phelps-Huntington Foundation. He and his wife were the recipients of Honorary Doctor of Law Degrees from the College of Our Lady of the Elms in 1988. More recently he was chosen to receive the first Distinguished Alumnus Award at Hopkins Academy.

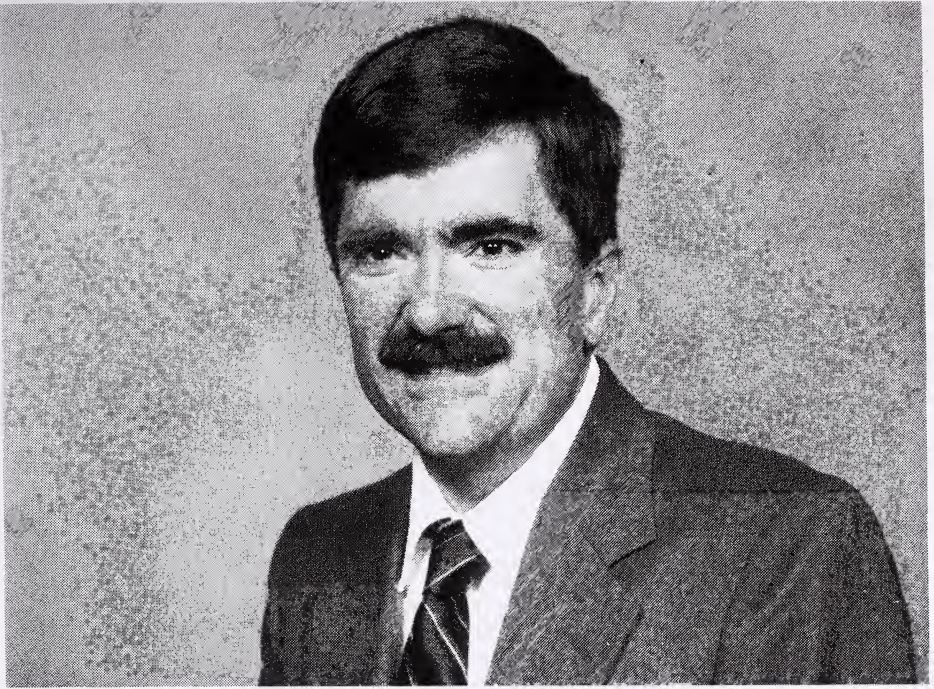
A horticulturist at heart his avocation was raising and sharing rare and exotic plants of rare beauty.





The  
vid  
int  
con  
Ric  
in  
Te  
we  
Fr  
his  
pu  
an  
log  
au  
wi  
un  
pre  
hu





### **Volunteer of the Year**

The 1994 Volunteer of the Year is Richard Trueswell. Richard was the man behind the video camera at public meetings from 1990 through 1994. It was through Richard's interest in broadcasting and his initiative that public meetings were first broadcast, and community information placed on AMRAC's community access channel bulletin board.

Richard is a 1978 graduate of Hopkins Academy. He holds two Associates Degrees: one in Liberal Arts from Greenfield Community College and another in Science in Electronic Technology from Springfield Technical Community College. In addition to his volunteer work in Hadley, he also served as a volunteer for Amherst Community Television.

From the modest beginning of taping Hadley Selectmen's meetings, Richard expanded his coverage to School Committee meetings, Town Meetings, and other meetings of public interest. Special public information projects included video tours along the dike and through the elementary schools. During his years as a Hadley Volunteer, Richard logged more than 1,069 hours and attended more than 286 public meetings. In the autumn of 1994, Richard left his volunteer position to attend Fitchburg State College, where he is majoring in Communications Media-Television Production. Richard's other interests include photography, horticulture, genealogy and local history. We miss his quiet presence, but enjoy his visits from college, when he attends our meetings and again takes his place behind the camera .

# TABLE OF CONTENTS

	<u>Page</u>
Facts About Hadley . . . . .	3
Important Voter Information . . . . .	4
Elected Officials . . . . .	5
Finance Committee . . . . .	11
Town Warrant . . . . .	15
Board of Selectmen . . . . .	48
Town Clerk Stats . . . . .	50
Planning Board . . . . .	72
Board of Registrars . . . . .	73
Town Treasurer . . . . .	74
Town Collector . . . . .	76
Town Accountant . . . . .	77
Individual Salary Listings . . . . .	88
Board of Assessors . . . . .	96
Highway/Water Department . . . . .	98
School Committee . . . . .	101
School Building Committee . . . . .	102
School Superintendent . . . . .	103
School Principals . . . . .	105
School Lunch Program . . . . .	109
Police Department . . . . .	110
Fire Department . . . . .	111
Sewer Commission . . . . .	112
Board of Health . . . . .	113
Animal Inspector . . . . .	114
Building Inspector . . . . .	115
Plumbing & Gas Inspector . . . . .	117
Electrical Inspector . . . . .	117
Conservation Commission . . . . .	118
Council on Aging . . . . .	118
Zoning Board of Appeals . . . . .	121
Park Commission . . . . .	121
Historical Commission . . . . .	122
Hadley Cultural Council . . . . .	123
Goodwin Memorial Library Trustees . . . . .	124
North Hadley Branch Library . . . . .	125
Public Safety Building Committee . . . . .	126

# FACTS ABOUT HADLEY

Annual Town Meeting Date: First Thursday in May  
Annual Town Election Date: Second Tuesday in April

Settled	1659
Incorporated	1661
Location	In Connecticut Valley on Route 9, Interstate 91, Route 47 and Route 116
Area	24.75 Square Miles
Population 1994 Town Census	4,393
Registered Voters - 1994	2,823
Tax Rate - 1994	\$9.87
Total Valuation - 1994	\$329,276,314
Form of Government	Town Meeting
Public Schools	Hooker Elementary School Russell Elementary School Hopkins Academy High School
Town Highways	63 Miles
State Highways	9 Miles
Public Library	Goodwin Memorial Library North Hadley Library
Park	Lion's Club Park - Town Common Skinner State Park
Service Clubs	Hadley Lions Club Hadley Men's Club Hadley Young Men's Club Hadley Mothers' Club Hadley Business Association Polish American Citizen's Club Post 271 American Legion Hadley Grange Hadley Historical Society, Inc.
Museums	Farm Museum Porter-Phelps-Huntington House Historical Room in Goodwin Library - by appointment



I M P O R T A N T      V O T E R      I N F O R M A T I O N

UNITED STATES SENATORS

Edward M. Kennedy, Boston  
434 Russell Senate Office Building  
Washington, D.C. 20510  
(202) 224-4543 Boston (617) 565-3170

John Kerry  
361 Russell Senate Office Building  
Washington, D.C. 20510  
(202) 224-2742 Boston (617) 565-8519

UNITED STATES REPRESENTATIVE IN CONGRESS  
First Congressional District

Richard Neal  
131 Cannon House Office Building  
Washington, D.C. 20515  
(202) 225-5601  
Springfield 785-0325

GOVERNOR

William Weld (617) 727-3600

STATE SENATOR  
Hampshire-Franklin Senatorial  
District No. 11

Stanley Rosenberg  
Room 413F State House  
Boston, MA 02133  
(617) 722-1532

STATE REPRESENTATIVE  
Second Hampshire District

Nancy Flavin  
House of Representatives  
Room 236 State House  
Boston, MA 02133  
(617) 722-2800 ext. 7323  
Easthampton 527-3045  
Office Hours - Hadley Town Hall  
11:30 a.m. - 12:30 p.m. Second  
Saturday of Each Month

HAMPSHIRE COUNTY COMMISSIONER  
FOR HADLEY  
Ray Miazga 586-8893

ELECTED OFFICIALS  
1993 - 1994

Moderator: Charles Bowles	1995
Selectmen: Anthony J. Waskiewicz, Chairman	1995
Glenn E. Clark, Clerk	1996
Alan Jacque	1997
Town Clerk: Joanna P. Devine	1995
Town Treasurer: Constance Mieczkowski	1995
Town Collector: Mary Pequignot	1997
Board of Assessors: Daniel J. Omasta, Chairman	1995
Jeffrey Mish	1997
Raymond C. Szala	1996
Board of Health: Alfred Szarkowski, Chairman	1996
Gregory Mish	1995
David G. Farnham	1997
Planning Board: James Maksimoski, Chairman	1998
John E. Devine, Jr.	1996
Joseph Zgrodnik	1995
William Dwyer, Jr.	1997
Arthur West	1999
School Committee: Joyce Chunglo, Chairman	1997
Thomas Waskiewicz, Vice Chairman	1995
Christine Sweklo	1996
Phyllis J. Milardo	1996
Raymond Sylvain	1997
Elector Under Oliver Smith Will: John E. Devine, Jr.	1995
Library Trustees: Wilma Trueswell	1995
Leslie K. Mish	1997
Diane Baj	1995
Margaret Krzystofik	1996
Pauline Keener	1997
Lisa West	1996
Constables: Dennis J. Hukowicz	1995
John M. Lipski	1995
Sewer Commission: Richard J. Waskiewicz, Chairman	1995
Richard V. Wilga	1996
Richard J. Chmura	1997

Park Commission: Marianne Wanczyk	1997
Joanne Waskiewicz	1996
Thomas O'Connor	1995

Housing Authority: Joseph L. Fitzgibbon, Chairman	1995
Joel Searle	1997
Raymond Grabiec	1996
Susan Szady	1998
William M. Krug, State Appointee	1999

Hampshire County Commissioner: Raymond Miazga	1995
---	------

APPOINTMENTS MADE BY THE SELECTMEN

Town Counsel: Attorney Leonard Kopelman

Selectmen's Secretary: Joanne Morgan	1995
--------------------------------------	------

Administrative Assistant: Roberta Crosbie	1995
---	------

Chief of Police: Dennis J. Hukowicz

Lieutenant: Michael J. Majewski, Jr.

Sergeant: Ralph Gould, Jr.

Dog Officer: Dennis J. Hukowicz

Police Officers: Michael Grabiec, Jr., John S. Rogala, Charles Bray,  
Raymond D. LaFlamme, Jeffrey Vickowski, Raymond E. Babb,  
David Bielunis, Paul Tuttle, William J. Trueswell,  
Richard Grader, Tania Lewandowski, Thomas Harding,  
Robert Waskiewicz, John M. Carney, Stephen Buckley

Police Department Chaplin: Rev. John T. Smegal

Registrar of Voters: Laura Niedzwiecki	1997
Michelle Mokrzecki	1996
Irene Lankarge, Chairman	1995
Joanna P. Devine, Clerk	

Assistant Registrars: Linda Goulet

Fire Chief: Myron Chudzik

Assistant Fire Chief: Francis Mushenski

Deputy Fire Chief: Edward J. Dudkiewicz

Captain: James Kicza



Lieutenants: John Kokoski, George Moriarty, Stanley Sadlowski,  
John Waskiewicz II, Frank Blajda, David Czerwinski

Forest Fire Warden: Myron Chudzik

Superintendent of Highway/Water Departments: Michael J. Klimoski

Assist. Superintendent of highway/Water /Dept.: Dennis Pipczynski

Tree Warden & Moth Superintendent: Michael J. Klimoski

Town Accountant: Patricia Shandri 1995

Assistant Town Accountant: Bonita McCauley 1995

Cemetery Committee: Stanley Lesko-Olde Hadley/N. Hadley 1996  
Dennis Pipczynski-Plainville Cem. 1996  
Elizabeth Harrop-Hockanum Cem. 1996  
Gary Berg-Russellville Cem. 1996

Town Hall Custodian: Randall Broadhurst

North Hadley Hall Custodian: James Russell, Francis Duda

Director of Veterans Services: Alexander C. Mokrzecki

Zoning Board of Appeals: Joanne Delong, Chairman 1997  
Henry J. Fil, Jr. 1996  
Victor Cendrowski 1995

Associate: Edward F. Kelley

Electrical Inspector: Wilfred Danylieko  
Alternate: Paul Choiniere

Building Inspector: Tim Neyhart  
Alternate: Steven R. Nally

Civil Defense Director: Edward Dudkiewicz

Hazardous Waste Coordinator: Kristen Walser

Public Weighers: P. Wayne Goulet, William Patric, Theodore Johnson,  
Frank Berestka, John Kelly, Paul Jordan, Mark Glowatsky,  
Donald M. Fil, Edward Mieczkowski, Jr., Carl Selavka

Industrial & Development Commission:	Camella Niedbala	1998
	William Kozera	1997
	Charles Bowles	1995
	John P. Regish	1997
	James Maksimoski	1998
	John Crawford	1997
	John Allen	1998
	Thomas W. Jones	1998
	Sandon S. Pearson	1998
	Henry J. Fil	1998

Alternate: Arthur West

Conservation Commission:	Alexandra Dawson, Chairman	1996
	William Tudryn	1997
	Daniel Dudkiewicz	1997
	Gary Pelissier	1995
	Jennifer Dempsey	1996
	Gordon Smith	1996
	Peter Cook	1995

Pioneer Valley Transit Authority Representative: David Moskin  
 Alternate: Alan Jacque

Planning Board Member to the Pioneer Valley Planning  
 Commission: William E. Dwyer, Jr., 1997

Council on Aging:	Robert Belado, Chairman	1996
	Joseph Fill	1997
	Fred Mastendino	1997
	Helen Vanasse	1995
	John Kowal	1996
	Bertha Baranowski	1995
	Mary Kelley	1997

Historical Commission:	Alexander Kulas	1997
	Dorothy Russell	1996
	Richard Wilga	1997
	Margaret Tudryn	1995
	George Urch	1996

Mt. Holyoke Range Advisory Committee: Alexander Kulas  
 Merle Buckhout

Hadley Cultural Council:	Pat Hayes	1996
	Paula Simons	1997
	Edward Forman	1995
	Donald W. Muller	1995
	Delores Thayer	1996
	David Sokol	1997
	Margaret Freeman	1995

Right to Know Law Co-ordinator: Vacant

Cable TV Advisory Committee: Charles Wojewoda, Chairman  
Michael Grabiec, Jr.  
Gerald Delisle  
David Prentiss

N.Hadley Hall Study Committee: James Russell, Francis Duda, John Kokoski,  
Alexander Kulas, Frank Zabawa, Richard Holden,  
Miriam Pratt

Public Safety Building Committee: Norman Brown, Co-chairman  
Norman Barstow, Jr., Co-chairman  
John S. Mieczkowski, Alexander Kulas,  
John Rogala, Joanna P. Devine, Dennis J.  
Hukowicz, Joseph Tudryn, Joseph Koncas,  
Francis Mushenski, Myron Chudzik,  
Michael Grabiec, Jr.

Agricultural Area Incentive Committee: Edwin Matuszko, Kenneth Parsons,  
Bruce Whittier, John Devine, Jr.,  
Philip S. Mokrzecki, Peter S. Cook,  
Gordon Smith

School Building Committee: James Maksimoski, Gregory Omasta, John Kokoski,  
Michael Brennan, Jean Waskiewicz, Michelle  
Mokrzecki, Richard Swaluk, Joyce Chunglo,  
Yvonne T. Kielb, Joanne Waskiewicz,  
Thomas J. McGee, Jr.

Waterways Committee: Raymond D. Shipman, Jr., Gary Pelissier,  
George Moriarty, John S. Mieczkowski, Alexander Dawson,  
Stephen Szymkowicz, Paul Alexanderson

Eastern Hampshire Solid Waste Disposal District:

Kristen Walser	1995
Howard A. Koski	1997

Disability Access Advisory Committee: Thomas Waskiewicz, Leslie Mish,  
Jerome Yezierski, Carol Barrett  
Raymond Miazga

Public Works Study Committee: Teresa Wong Neyhart, Howard A. Koski,  
Walter S. Aldrich

Personnel Advisory Committee: Christen Jones, Philip Mokrzecki,  
John Meadows, Susan Glowatsky

Ambulance Study Committee: Thomas W. Jones, Christopher V. Freitag,  
Richard A. Mayer

Permanent Building Committee: Thomas McGee, Jr.

APPOINTMENTS MADE BY THE MODERATOR:

Finance Committee: Howard Koski	1995
Elaine Kokoski	1996
Michael Pequignot, Chairman	1996
Norman Brown	1997
Mark Klepacki	1995

APPOINTMENTS MADE BY THE TOWN CLERK:

Assistant Town Clerk: Janice Kangas	1995
-------------------------------------	------

APPOINTMENTS MADE BY THE TREASURER:

Assistant Town Treasurer: Bonita McCauley	1995
---	------

APPOINTMENTS MADE BY THE TOWN COLLECTOR:

Assistant Town Collector: Teresa Barstow	1996
--	------

APPOINTMENTS MADE BY THE BOARD OF HEALTH:

Plumbing & Gas Inspector: Peter P. Salvatore  
Alternate: John J. Moriarty

Public Health Nurse: Patricia Osip

Animal Inspector: Marilyn Iwanicki

Death Certificate Agent: Joanna P. Devine

Restaurant & Food Market Inspector: David E. Zaronski	1995
---	------

APPOINTMENTS MADE BY THE ASSESSORS:

Assistant Assessor: Daniel Zdonek, Jr.

REPORT OF THE FINANCE COMMITTEE

TO THE MODERATOR AND THE CITIZENS OF HADLEY:

After years of level funding, the buget that is being recommended to you reflects moderate increases in several areas to keep up with the growing demand for services. The increase in the recommended School Budget are mandated by the State under the Education Reform Act.

While we expect increase in state aid and lottery revenues, these amounts were not finalized by press time. However, we believe the recommended budget can be funded through available revenues and free cash, and we do not plan to use the Stabilization Fund this year

Departments continue to provide high levels of service to citizens, while remaining cost conscious. We would like to express our appreciation for the cooperation of Town Departments in preparing budgets that are within available revenues.

Respectfully Submitted,

Michael Pequignot, Chairman  
Elaine Kokoski, Vice Chairman  
Norman Brown, Secretary  
Mark Klepacki  
Howard Koski

# REPORT OF THE FINANCE COMMITTEE

DEPARTMENT	APPROPRIATED	REQUESTED	RECOMMENDED
	1994-1995	1995-1996	1995-1996
(1) MODERATOR			
Expenses	100	100	100
(2) FINANCE COMMITTEE			
Salaries & Expense	1050	1050	1050
Reserve Fund	40000	40000	40000
TOTAL	41050	41050	41050
(3) SELECTMEN'S OFFICE			
Salaries - Chm \$1400	3800	3800	3800
Mem \$1200 each			
Other Salaries & Exp.	129372	133722	133722
TOTAL	133172	137522	137522
(4) FRINGE BENEFITS/INS.			
Benefits:	425375	453477	453477
Insurance:	57099	60109	60109
TOTAL	482474	513586	513586
(5) INSPECTORS			
Building	30294	37574	36169
Plumbing/Gas	4550	4550	4550
TOTAL	34844	42124	40719
(6) TOWN ACCOUNTANT			
Salaries & Expense	33215	34707	34707
Town Audit	6500	6500	6500
TOTAL	39715	41207	41207
(7) TOWN TREASURER			
Salary	13190	19454	13454
Other Salaries & Exp.	23002	19349	19349
Debt & Interest	223495	453320	453320
TOTAL	259687	492123	486123
(8) TOWN COLLECTOR			
Salary	25688	26202	26202
Other Salaries & Exp.	28464	28537	28537
TOTAL	54152	54739	54739
(9) ASSESSORS			
Salaries - Chm \$2265	6825	6825	6825
Mem \$2100			
Other Salaries & Exp.	44725	46365	45785
TOTAL	51550	53190	52610



DEPARTMENT	APPROPRIATED 1994-1995	REQUESTED 1995-1996	RECOMMENDED 1995-1996
(10) TOWN CLERK			
Salaries & Expense	32079	32079	32079
Other Salaries & Exp.	5878	5943	5743
TOTAL	37957	38022	37822
(11) BOARD OF REGISTRARS	9255	10902	9555
(12) POLICE DEPARTMENT	271312	296762	296762
(13) COMMUNICATION CENTER	80315	82792	82792
(14) FIRE DEPARTMENT			
Salaries & Expense	56111	60520	60520
Ambulance	57512	26892	26892
TOTAL	113623	87412	87412
(15) BOARD OF HEALTH			
Salaries - Chm \$1654	4368	4950	4368
Clerk \$1416			
Mem \$1298			
Other Salaries	11673	12323	12323
TOTAL	16041	17273	16691
(16) CIVIL DEFENSE	400	400	400
(17) HIGHWAY DEPARTMENT	315087	354617	354617
(18) STREET LIGHTS	16000	17000	17000
(19) CEMETERIES	9850	9850	9850
(20) WATER DEPARTMENT			
Salaries & Expense	282045	302393	302393
Debt & Interest	25300	23975	23975
TOTAL	307345	326368	326368
(21) SEWER			
Salaries - Chm \$900	2300	2300	2300
Mem \$700 each			
Other Salaries & Exp.	245735	264662	264662
Debt & Interest	110791	107178	107178
TOTAL	358826	376440	376440
(22) SCHOOL DEPARTMENT			
Schools	2953291	3085985	3085985
(23) LIBRARY	34345	35986	35986

DEPARTMENT	APPROPRIATED 1994-1995	REQUESTED 1995-1996	RECOMMENDED 1995-1996
(24) PLANNING BOARD			
Salaries - Chm \$600	2300	2300	2300
Clerk \$500			
Mem \$400 each			
Other Salary & Expense	1080	1080	1080
TOTAL	3380	3380	3380
(25) ZONING BOARD	1530	1510	1510
(26) VETERANS	8509	609	609
(27) COUNCIL ON AGING			
Salaries & Expense	15974	16465	16465
(28) PARK COMMISSION			
Salary - Chm \$420	1050	1050	1050
Mem \$315 each			
Other Salary & Expense	1500	1500	1500
TOTAL	2550	2550	2550
(29) HISTORICAL COMMISSION	1000	1500	1500
(30) CONSERVATION COMMISSION	525	525	525
(31) ELECTOR OLIVER SMITH	100	100	100
TOTALS	5653959	6140189	6130200

## HADLEY TOWN WARRANT

Hampshire, ss.

To the Constable of the Town of Hadley in the County of Hampshire:

### GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of said Town qualified to vote in elections and Town affairs to meet in the Hopkins Academy Gymnasium, at 9:00 in the forenoon on Tuesday, the eleventh day of April, 1995 then and there to take action under Article 1, polls to be kept open 9:00 a.m. to 8:00 p.m., and to meet on Thursday, the fourth day of May, 1995 and Tuesday the ninth day of May, 1995 (if necessary), at 7:00 p.m. in the Hopkins Academy Cafetorium, or the Hopkins Academy Gymnasium (if necessary) to act on all other article:

### Article 1.

To elect all necessary officers of the Town:

Moderator	One Year
Selectman	Three Years
Town Clerk	Three Years
Town Treasurer	Three Years
Assessor	Three Years
Board of Health	Three Years
Planning Board	Five Years
School Committee	Three Years
Elector Under the Oliver Smith Will	One Year
Library Trustee (2)	Three Years
Constables (2)	Three Years
Sewer Commissioner	Three Years
Park Commissioner	Three Years
Housing Authority	Five Years
Hampshire County Commissioner	Two Years

and to bring in their votes yes or no on the following question:

### Question 1.

"Shall this Town continue to be a member of the Pioneer Valley Regional Transit Authority?

YES

NO"

### Article 2.

To see if the Town will vote to authorize the Board of Selectmen to sell and convey by proper deeds in the name of the Town any land owned by or in the control of the Town, or take any other action relative thereto.

Article 3.

To see if the Town will vote to authorize the Board of Selectmen to apply for Massachusetts Small Cities Program grants or monies, or any other Federal or State grants or monies, and to expend any monies received as set forth in the appropriate application, or take any other action relative thereto.

Article 4.

To see if the Town will vote to have the following question placed upon the official ballot for the 1996 Annual Town Election:

"Shall this Town continue to be a member of the Pioneer Valley Regional Transit Authority?                      YES                      NO"

Article 5.

To see if the Town will vote to transfer a sum of money from the County Dog Fund for the purpose of funding the Town Libraries in fiscal year 1996, or take any action relative thereto.

RECOMMENDED

Article 6.

To see if the Town will vote to appropriate the sum of \$269,671 provided to the Town by the State under Chapter 90 Type money and such other funds as the Commonwealth of Massachusetts Highway Department may provide, and to authorize the Board of Selectmen to enter into contracts with the Commonwealth of Massachusetts Highway Department for Chapter 90 Type money allocated to the Town by the State, or take any action relative thereto.

RECOMMENDED

Article 7.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum or sums of money for the maintenance and operation of the Town in fiscal year 1996, including debt and interest, and to fix the salary and compensation of all elected officials of the Town as provided for by Chapter 41, Section 108 of the General Laws as amended, including, if appropriate: Selectmen, Town Clerk, Town Collector, Town Treasurer, Assessors, Town Constables, Board of Health, Elector under the Oliver Smith Will, Sewer Commission, Planning Board and Park Commission, and to provide for a reserve fund for the current financial year, or take any action relative thereto.

RECOMMENDED

Article 8.

To see if the Town will vote to appropriate the sum of \$5,417 in interest monies from the George Edwards Trust to support operation of Parks and Recreation activities for the main purpose of recreational and community activities, or take any action relative thereto.

RECOMMENDED

Article 9.

To see if the Town of Hadley will vote to withdraw from the Eastern Hampshire Regional Refuse Planning District, or take any action relative thereto.

RECOMMENDED

Article 10.

To see if the Town will vote to approve the contract for ambulance service between the Town of Amherst and Town of Hadley for fiscal years 1996 and 1997, or take any action relative thereto.

RECOMMENDED

Article 11.

To see if the Town will vote, pursuant to Chapter 44, Section 53E 1/2, to authorize the use of a revolving fund for Electrical Inspectors in fiscal 1996 to pay the part-time salaries of the Electrical Inspector and Alternate Electrical Inspector and operating costs of the Electrical Inspector's Department; that all receipts from electrical inspections shall be credited to this fund; that the Electrical Inspector shall be authorized to expend from this fund for the purposes identified above; and that total expenditures from this fund in fiscal year 1996 shall not exceed the sum of \$5,000.00, or take any action relative thereto.

RECOMMENDED

Article 12.

To see if the Town will vote to transfer \$2,000 from the so-called Notice of Intent Fund for use by the Conservation Commission, or take any action relative thereto.

RECOMMENDED

Article 13.

To see if the Town will vote to appropriate the sum of \$12,416 from the FY94 school budget for carry-over into the FY95 school budget as required under the provisions of Education Reform, or take any action relative thereto.

RECOMMENDED

Article 14.

To see if the Town will vote to raise and appropriate or transfer a sum of money to fund the fiscal year 1995 portion of the contract with the Teamsters Local 404 Police Officers Unit , or take any action relative thereto.

NO RECOMMENDATION AT TIME OF PRINTING

Article 15.

To see if the Town will vote to transfer from free cash the sum of \$672 to pay Citizens Security of Belchertown for monitoring of the North Hadley Hall alarm system for fiscal years 1991, 1992, and 1993, or take any action relative thereto.

RECOMMENDED

Article 16.

To see if the Town will vote to transfer from free cash the sum of \$903.22 to pay the firm of Baker and Taylor for library books purchased in fiscal year 1994, or take any action relative thereto.

RECOMMENDED

Article 17.

To see if the Town will vote to appropriate from free cash up to the sum of \$12,000 for the purchase and installation of computer software and any necessary computer hardware for the Assessor's office, or take any action relative thereto.

RECOMMENDED

Article 18.

To see if the Town will vote to amend the official zoning map of the Town by rezoning that portion of Parcel 3, Map 10D of the Town cadastre which is zoned Agricultural/Residential from Agricultural/Residential to Business.

BY PETITION

Article 19.

To see if the Town will vote to amend the fee schedule set forth under Article 16 of the October 14, 1993 Town Meeting as follows:

Underground Storage Tanks (Removal)  
Under 2,000 gallon capacity \$20 per tank  
2,000 gallon or more capacity \$40 per tank

or take any action relative thereto.



Article 20.

To see if the Town will vote to transfer from the Water Surplus Fund the sum of \$25,000 to inspect and clean Well #2, or take any action relative thereto.

RECOMMENDED

Article 21.

To see if the Town will vote to appropriate from the Water Reserve Fund the sum of \$10,000 to establish a loan program for income qualifying water users for the installation of water meters as required by Town By-law, or take any action relative thereto.

RECOMMENDED

Article 22.

To see if the Town will vote to appropriate by borrowing the sum of \$17,500 for the design and installation of an elevator or lift, and other modifications required under the Americans with Disabilities Act, for the Hadley Town Hall, provided that this appropriation shall be contingent upon a proposition 2 1/2 debt exclusion under M.G.L. 59 Section 21C (g), or take any action relative thereto.

RECOMMENDED

Article 23.

To see if the Town will vote to raise and appropriate, or transfer from available funds up to the sum of \$1,000 for purchase of a photocopier for use by the Council on Aging, or take any action relative thereto.

NO RECOMMENDATION AT TIME OF PRINTING

Article 24.

To see if the Town will vote to appropriate by borrowing a sum of money to repair and resurface the Hopkins Academy parking lot, provided that this appropriation shall be contingent upon a proposition 2 1/2 debt exclusion under M.G.L. 59 Section 21C (g), or take any action relative thereto.

RECOMMENDED

Article 25.

To see if the Town will vote to appropriate by borrow up to the sum of \$45,000 to purchase a school bus, provided that this appropriation shall be contingent upon a proposition 2 1/2 debt exclusion under M.G.L. 59 Section 21C (g), or take any action relative thereto.

NO RECOMMENDATION AT TIME OF PRINTING

Article 26.

To see if the Town will vote to appropriate by borrowing up to the sum of \$32,000 for the purchase of a new 1-ton, 4-wheel drive truck with snowplow and dump body to be used by the Highway Department and to authorize the Board of Selectmen to sell or trade a 1973 dump truck, provided that this appropriation shall be contingent upon a proposition 2 1/2 debt exclusion under M.G.L. 59 Section 21C (g), or take any action relative thereto.

RECOMMENDED

Article 27.

To see if the Town will vote to appropriate by borrowing up to the sum of \$3,200 for Household Hazardous Waste Collection, provided that this appropriation shall be contingent upon a proposition 2 1/2 debt exclusion under M.G.L. 59 Section 21C (g), or take any action relative thereto.

RECOMMENDED

Article 28.

To see if the Town will vote to amend Article 33 of the May 15, 1989, Town Meeting by designating the remaining balance of \$4,185 of the appropriation for the Regional Refuse District to be expended for expenses related to capping the former landfill site, provided that the Town of Hadley withdraws from the Eastern Hampshire Regional Refuse District, or take any action relative thereto.

RECOMMENDED

Article 29.

To see if the Town will vote to appropriate by borrowing the sum of \$75,000 for a Comprehensive Site Assessment for the landfill capping as required by the Department for Environmental Protection, provided that this appropriation shall be contingent upon a proposition 2 1/2 debt exclusion under M.G.L. 59 Section 21C (g), or take any action relative thereto.

RECOMMENDED

Article 30.

To see if the Town will vote to appropriate by borrowing up to the sum of \$5,000 dollars for a new furnace and related accessories for the North Hadley Fire Station, provided that this appropriation shall be contingent upon a proposition 2 1/2 debt exclusion under M.G.L. 59 Section 21C (g), or take any action relative thereto.

RECOMMENDED

## ARTICLE 31

To amend the Hadley Zoning By-law by deleting Section VII and by substituting the following :

### SECTION VII. SIGNS

#### 7.00 Purpose

The purpose of the sign regulations set forth in this section shall be the following:

- a. to protect public and private investments in buildings and open spaces;
- b. to encourage signs which, by their location and design, are harmonious to the buildings and sites which they occupy, and which eliminate excessive and confusing sign display;
- c. to eliminate potential hazards to motorist and pedestrians; and
- d. to promote the public health, safety, and general welfare.

#### 7.01 Applicability

The provisions of this section shall apply to the construction, erection, alteration, use, location, and maintenance of all signs located out-of-doors, and to those signs affixed on any part of a building exterior or interior for the express purpose of being visible from the exterior of the building.

#### 7.02 Definitions

- a. Sign: Any permanent or temporary structure, device, letter, word, model, banner, pennant, insignia, trade flag, or representation used as, or which is in the nature of an advertisement, announcement, or direction, or which is designed to attract the eye by any means including intermittent or repeated motion or by illumination. A sign shall include any supporting structure or bracing.
- b. Sign, Accessory: Any sign that advertises or identifies the occupant(s) of the premises on which the sign is erected or maintained, the business(es) transacted thereon, or which advertises the premises itself or any part thereof for sale or rent.
- c. Sign, Area of:
  - (1) The area of a sign shall be considered to include all lettering, wording, and accompanying designs and symbols, together with the background on which they are displayed, any frame around the sign

and any "cutouts" or extensions, but shall not include any supporting structure or bracing.

- (2) The area of a sign consisting of individual letters or symbols attached to or painted on a surface, building, wall or window, shall be considered to that of the smallest quadrangle or a triangle which encompasses all of the letters and symbols.
  - (3) The area of a sign consisting of a three-dimensional object shall be considered to be the area of the largest vertical cross-section of that object.
  - (4) In computing the area of signs one side of back-to-back signs shall be included.
- d. Sign, Awning: A sign painted on or attached to the cover of a movable metallic frame, of the hinged, roll, or folding type of awning.
  - e. Sign, Free-Standing: A self-supporting sign not attached to any building, wall, or fence, but in a fixed location. This does not include portable or trailer type signs.
  - f. Sign, Movable: A sign capable of being readily moved or relocated, including portable signs mounted on a chassis and wheels, or supported by legs.
  - g. Sign, Non-accessory: Any sign which advertises or identifies any business, product or service which is not located on the same premises on which the sign is erected or maintained, or which advertises the sale or rent of different premises.
  - h. Sign, Projecting: A sign which is affixed to a building, or other structure and which extends more than six (6) inches beyond the surface to which it is affixed.
  - i. Sign, Roof: A sign which is located above, or projected above, the lowest point of the eaves or the top of the parapet wall of any building, or which is painted on or fastened to a roof.
  - j. Sign, Temporary: Any sign, including its support structure, intended to be maintained for a continuous period of not more than thirty (30) days in any calendar year.

- k. Sign, Wall: Any sign which is painted on, incorporated into, or affixed parallel to the wall of a building, and which extends not more than six (6) inches from the surface of that building.
- l. Sign, Multiple: A group of signs clustered together in a single structure or compositional unit.

### 7.03 General Regulations

#### 7.031 Permitted Signs

Only signs which are accessory to uses permitted by right or by special permit as set forth in Section III of the Hadley Zoning By-laws are permitted, provided such signs conform to the provisions of this section.

#### 7.032 Prohibited Signs

- a. Billboards and non-accessory signs are prohibited.
- b. Flashing signs, roof signs, signs containing moving parts, and signs containing reflective elements which sparkle in the sunlight are not permitted. Signs indicating the current time and/or temperature are permitted providing they meet all other provisions of this bylaw.
- c. Any sign advertising or identifying a business or organization which is either defunct or no longer located on the premises is not permitted.
- d. In no case shall any sign exceed forty (40) square feet, and all signs shall conform to size standards in Section 7.08.
- e. No new sign shall be permitted in the Floodplain District.

#### 7.03 Protection of First Amendment Rights

Any sign authorized with or without a permit under this Section may, in lieu of any specified copy, contain any otherwise lawful, non-commercial message that does not direct attention to a business or to a property, service or commodity for sale.

### 7.04 General Standards

- 7.041 Any exterior sign or advertising device hereafter erected or maintained must conform to the following restrictions in all districts:



- a. Any traffic, informational or directional sign owned and installed by a governmental agency shall be permitted.
- b. No private sign shall be placed on a public property.
- c. Signs necessary to warn of a hazard or to post land shall be permitted as required to accomplish these purposes.
- d. Lettering signs: Letters shall be carefully formed and properly spaced, to be neat and uncluttered. Generally, no more than 60% of the total sign area shall be occupied by lettering.
- e. Sign materials: Sign materials should be durable and easy to maintain. Signs may be constructed of wood, metal, slate, or marble, gold leaf, glass, canvas, stained glass, or encased in a wooden frame.

#### 7.05 Placement Standards/Sign Height

- 7.051 Signs shall not be mounted on roofs or extend above the roof line.
- 7.052 No sign together with any supporting framework shall extend to a height above the maximum building height allowed in the district. Movable signs shall not extend more than eight (8) feet above ground level.
- 7.053 Any sign supported by or suspended from a pedestal or post shall not project more than 24 inches over or into any pedestrian or vehicular way customarily used by the public, shall be placed at least 10 above any such way customarily, and shall be placed so as not to obstruct the view of traffic.
- 7.054 No sign may be placed in a side yard or a rear yard as required for the particular district in which it is located.

#### 7.06 Illumination Standards

- 7.061 No sign shall incorporate, or be lighted by, flashing or blinking lights, or be designed to attract attention by a change in intensity or by repeated motion.
- 7.062 Any external illumination provided for signs shall be white only.
- 7.063 External light source shall be shaded from view off the premises.

## **7.07 Additional Standards for Specific Types of Signs**

### **7.071 Awning Signs**

- a. Awning signs must be painted on or attached flat against the surface of the awning, but not extend beyond the valance or be attached to the underside.
- b. A minimum of eight (8) feet above side-walk level must be allowed for pedestrian clearance.

### **7.072 Construction Signs**

One temporary sign of an architect, engineer, or contractor erected during the period such person is performing work on the premises on which such sign is erected shall be permitted, provided: it shall not exceed for (4) square feet in surface area; and, it shall be set back at least ten (10) feet from the street lot line.

### **7.073 For Sale, Rent or Lease Signs**

Any sign advertising property for sale or lease shall be permitted provided:

- a. Only one sign shall be erected and it shall not exceed four (4) square feet.
- b. Such signs shall advertise only the property on which the sign is located.
- c. The sign shall be removed by the owner or agent within thirty (30) days of rent, sale, or lease.

### **7.074 Moveable Signs**

Moveable signs are not permitted in any district, except the Limited Business District and Business Districts A & C. Such signs are not permitted more than two times in any calendar year, for not more than thirty (30) consecutive days each time.

### **7.075 Multiple Signs**

A multiple sign may be used to advertise several occupants of the same building or building complex or development, subject to the following restrictions:

- a. The display board shall be of an integrated and uniform design.
- b. The allowable sign area shall be computed at 10% of the building front face square footage (FFSF), as computed by the

length times the width of the building facade, to achieve the base square footage, or forty (40) square feet, whichever is smaller.

**7.076 Non-Commercial Event Signs**

Temporary signs pertaining to fund drives, campaigns, elections, or other events of a civic, philanthropic, non-profit educational, charitable, political, or religious nature may be erected on any lot provided:

- a. A maximum of two (2) temporary signs per lot are allowed.
- b. Such signs may be erected no sooner than twenty (20) days before the event and must be removed not later than seven (7) days after the event.

**7.077 Commercial Event Signs**

A temporary sign relating to a circumstance, situation, or event of a commercial nature that is expected to be completed within a reasonably short or definite period may be erected on the lot on which the circumstance, situation, or event is occurring, provided:

- a. A maximum of one (1) temporary sign per lot is allowed.
- b. Such sign may not exceed ten (10) square feet in area.
- c. Such signs may be erected no sooner than fourteen (14) days before the event and must be removed not later than seven (7) days after the event.

**7.078 Entrance/Exit Signs**

Signs with the words Entrance/Exit, directional arrows or other directional information.

- a. Sign shall be a maximum size of 4 square feet.
- b. One such sign per driveway is permitted.
- c. Signs must be placed so as not to interfere with sight distances.

**7.079 Gas Station/Self-Service Signs**

- a. One exterior sign affixed to the front wall of the building not to exceed sixteen (16) square feet is permitted. The owner may elect to divide the one exterior sign into separate signs affixed to

and parallel to the front wall and indicating separate operations or departments of the business, however that total area of the separate signs shall not exceed the maximum area permitted for a single exterior sign.

- b. One free-standing pole sign is also permitted. It shall have a maximum height of 10 feet, and a maximum area of ten (10) square feet.
- c. The standard type of gasoline pump bearing in usual size and form, the name or type of gasoline and the price shall not be deemed to be in violation of this Bylaw.

## 7.08 Districts and Special Regulations

### 7.081 Signs in Residence Districts

- a. A maximum of two (2) permanent signs per lot is permitted.
- b. Such signs together may not exceed eight (8) square feet in area.
- c. One sign per lot indicating the names of the occupants thereof shall be permitted which sign shall not exceed two (2) square feet in area.
- d. One sign per lot relating to an allowed accessory use shall be permitted provided said sign shall not exceed two (2) square feet in area.
- e. One identification sign for each membership club, funeral establishment, community facility or public facility if permitted provided that the sign shall not exceed eight (8) square feet in surface area.
- f. Signs designating historical places or points of interest, erected by governmental authority or by a duly chartered historical association or the like is permitted, not to exceed four (4) square feet in area.
- g. Signs relating to trespassing and hunting shall be permitted in such numbers and sizes as required by applicable Massachusetts law, and will not be counted for the purposes of Section 7.081 a).



**7.082 Signs in Agricultural-Residential Districts**

- a. A maximum of two (2) permanent signs per lot is permitted.
- b. Such signs may not exceed in ten (10) square feet in area.
- c. Any sign allowed under Section 7.081 in an Residence District shall be permitted.
- d. No sign shall be permitted on which the principal product or service advertised is not regularly produced or available on the premises.

**7.083 Signs in Limited Business District, Business District A, and Business District C**

Within these districts the intent of the sign regulation is to ensure visual compatibility with the scale and character of the surrounding architecture. The signage shall be designed to be readable by pedestrians and slow moving cars.

- a. There shall be no more than two (2) types of signs (i.e., free-standing or window; or awning and window) employed per building, regardless of the number of occupancies.
  - (1) Each ground floor occupant of a building may display two (2) permanent signs.
  - (2) Each occupant in an upper level of a building may display one permanent sign.
- b. Such signs may not exceed sixteen (16) square feet in area.
- c. Any signs allowed under Section 7.081 in a Residence District, or Section 7.082 in an Agricultural district shall be permitted.
- d. Free-standing pole signs shall have a maximum height of 10 feet, and a maximum area of 10 square feet.
- e. Other free-standing signs shall have a maximum height of 4 feet and shall have a maximum area of 16 square feet.
- f. Window signs shall not exceed more than thirty percent (30%) of the window area in which they are displayed.



#### 7.084 Signs in Business District B and Industrial Districts

- a. Each business may not display more than two (2) permanent signs.
- b. Each development may not display more than two (2) signs, one of which may be free-standing. For the purposes of this Section, development shall refer to a site which includes a lot or lots considered as a unit for the development purposes where the lot or lots is occupied by more than one business whether in the same structure or not.
- c. Any signs allowed under Section 7.081 in a Residence District, Section 7.082 in an Agricultural District, and Section 7.083 in a Limited Business District shall be permitted.
- e. The allowable sign area for a free-standing sign or wall sign shall be computed at 10% of the building front face square footage (FFSF), as computed by the length times the width of the building facade, to achieve the base square footage of width along the wall on which the business has its main entrance.
- f. Any detached sign shall be set back from all adjacent public rights-of-way a distance of at least ten (10) feet. Signs, in all cases, shall avoid conflicts with public utilities and services.
- g. Signs on adjacent storefronts should be coordinated in height and proportion. The use of a continuous sign-bank extending over adjacent shops within the same building is encouraged, as a unifying element.

### 7.09 Administration and Enforcement

#### 7.091 Permits

- a. No sign (other than temporary, non-commercial event signs, or hand held signs containing any non-commercial copy) larger than two square feet shall be erected, altered, displayed, relocated, enlarged or created without first obtaining a permit from the Building Inspector or Sign Officer. At minimum, all applications shall include a scale drawing specifying dimensions, illumination materials, and location on land or buildings. In shopping centers or other circumstances where two or more businesses occupy a single commercial complex, the permitted signs must be consistent with the general character of the structures.

- b. The Building Inspector or Sign Officer shall issue a permit for a sign when an application therefor has been made and the sign complies with all applicable regulations of the Town and the State Building Code, Article 14. Such application may be filed by the owner of the land or building, or any persons who has the authority to erect a sign on the premises.
- c. The Building Inspector or Sign Officer shall act within 30 days of receipt of said application together with the fee. The Building Inspector's or Sign Officer's action or failure to act may be appealed to the Board of Selectmen.

#### 7.091 Fees

A schedule of fees for such permits may be established and amended from time to time by the Planning Board.

### 7.10 Enforcement

#### 7.101 Designation of the Sign Officer

The Building Inspector (or any other qualified person) shall be appointed by the Selectmen as the Sign Officer. The Sign Officer is authorized to order the repair or removal of any sign and supporting structure which is erected or maintained contrary to this bylaw. Whenever a Sign Officer is designated, the Selectmen should notify the State Outdoor Advertising Board.

#### 7.102 Maintenance and Removal

Every sign shall be maintained in good structural condition at all times. All signs shall be kept neatly painted, including all metal parts and supports thereof that are not galvanized or of rust resistant material. The Building Inspector or the Sign Officer shall inspect and shall have the authority to order the painting, repair, alteration or removal of a sign which shall constitute a hazard to safety, health, or public welfare by reason of inadequate maintenance, dilapidation, or obsolescence.

#### 7.103 Abandoned Signs

Except as otherwise provided in the Section, any sign that is located on property which becomes vacant and is unoccupied for a period of three months or more, or any sign which pertains to a time, event or purpose which no longer applies, shall be deemed to have been abandoned. An abandoned sign is prohibited and shall be removed by the owner of the sign or owner of the premises.

#### **7.104 Dangerous or Defective Signs**

No person shall maintain or permit to be maintained on any premises owned or controlled by him any sign which is in a dangerous or defective condition. Any such sign shall be removed or repaired by the owner of the sign or the owner of the premises.

#### **7.105 Removal of Signs by the Building Inspector or Sign Officer**

- a. The Building Inspector or Sign Officer shall cause to be removed any sign that endangers the public safety, such as an abandoned, dangerous, or materially, electrically, or structurally defective sign, or a sign for which no permit has been issued.
- b. The Building Inspector or Sign Officer shall prepare a notice which shall describe the sign and specify the violation involved and which shall state that, if the sign is not removed or the violation is not corrected within 20 days, the sign shall be removed in accordance with the provisions of this section.
- c. All such notices shall either be hand delivered or sent by certified mail to the sign owner (if known) and to the owner of the property on which the sign is maintained. Any time periods provided in this section shall be deemed to commence on the date of the receipt of the notice.
- d. Any person having an interest in the sign or in the the property on which the sign is maintained may appeal the determination of the Building Inspector or Sign Officer ordering removal or compliance by filing a written notice of appeal with the Hadley Town Clerk within thirty (30) days from the date of the determination , as provided in G.L. c.40A, §15.

#### **7.11 Penalties**

Violation of any provision of this bylaw or any lawful order of the Sign Officer shall be subject to a fine of not more than \$300 per offense. Each day that such violation continues shall constitute a separate offense.

#### **7.12 Non-Conforming Signs**

##### **7.121 Continuance**

A sign lawfully existing at the time of adoption or subsequent amendment of this bylaw may continue, although such sign does not conform to the provisions of this bylaw, provided that the use, ownership or name of the use does not change.

**7.122 Replacement of Non-Conforming Signs**

- a. If the use, ownership, or name of the use for any property with a non-conforming sign changes, the sign for that property shall be replaced with signs conforming to this bylaw.
- b. Any sign replacing a non-conforming sign shall conform with the provisions of this Section, and the non-conforming sign shall no longer be displayed.

**7.123 Abandonment**

If a non-conforming sign associated with a permitted use or structure has been abandoned for no less than six months (i.e., the structure has not been occupied for six months) then the non-conforming sign shall be removed.

3/14/95



## ARTICLE 32

To amend the Hadley Zoning Bylaw by deleting Section VI-B.2 [*Special Permits* ] and substituting the following:

### VI-B.2 *Special Permits*

Special permits are required for certain uses, structures or conditions as specified in this By-law. Special permits are intended to provide detailed review of certain uses and structures which may have substantial impact upon traffic, the environment, health and safety, property values, utility systems, and the character of the Town, among other things. The Special Permit review process is intended to ensure a harmonious relationship between proposed development and its surroundings, and ensure the proposals are consistent with the purpose and intent of this Bylaw.

#### 6.21 Special Permit Granting Authorities

The Zoning Board of Appeals and the Planning Board shall be the special permit granting authorities (SPGAs), as designated by this Bylaw.

#### 6.22 Special Permit Procedures

Special permits may be issued by the SPGA in accordance with Massachusetts General Laws, Chapter 40A, Section 9, and with the following provisions and any regulations adopted by the Special Permit Granting Authority:

#### 6.23 Public Hearing

SPGAs may establish fees to cover costs of the special permit process. These costs may include, but not be limited to, inspections, consultants and public hearing notices.

#### 6.24 Application Procedures

1. All applications for special permits shall be made in writing on forms furnished by the Town Clerk and located in the Town Clerk's office and shall be accompanied by a site plan prepared by a registered engineer, architect or surveyor when required and/or a plan indicating:
  - a. Location of premises showing dimensions, abutting properties with name and address of owners, abutting and nearby streets and ways and the zoning of all properties shows;
  - b. Location and dimension of all proposed structures, including signs and other advertising devices;
  - c. Location and number of parking spaces;



- d. Type and location of all proposed outdoor lighting;
  - e. Where appropriate, the location and type of material proposed for buffers or screening.
- 2. Misrepresentation of any of the required plan items shall be cause to revoke a special permit.
  - 3. No special permit may be authorized for a use or activity not generally permitted in the district in which the land or structure is located.

#### 6.25 Expiration

All special permits that have no time restrictions imposed by the SPGA shall lapse within two (2) years from the date the permit was granted (which date of grant shall be deemed to be the date upon which the decision of the SPGA was filed in the office of the Town Clerk) if a substantial use thereof has not sooner commenced except for good cause, or in the case of a permit for construction, if the construction has not begun within such two (2) years except for good cause. Good cause shall be determined by the SPGA after a public hearing. Time required to pursue or await the determination of an appeal shall not be included in the calculation of the two (2) year period.

#### 6.26 Review Procedures

The SPGA shall submit one copy of said application and plan to the Board of Appeals, the Planning Board, the Board of Health, and the Conservation Commission for their review. Said Boards and Commission shall within thirty (30) days make recommendations as they deem appropriate and shall send copies thereof to the SPGA and to the applicant in accordance with Chapter 40A, Section 11, of the Massachusetts General Laws.

#### 6.27 Criteria

Where a special permit may be authorized by the SPGA under this Bylaw, said Authority may grant, upon written application, such special permit if it finds, among other things:

- 1. That the proposed use would be suitably located in the neighborhood in which it is proposed and/or the total town;
- 2. That the use will be reasonably compatible with the character and scale of other uses permitted as of right in the same district;
- 3. That the use will not constitute a nuisance by reason of an unacceptable level of air or water pollution, excessive noise or visually flagrant structures and accessories;

4. That adequate and appropriate facilities will be provided for the proper operation of the proposed use, including special attention to safe vehicular circulation;
5. The proposed use shall comply with any and all additional special permit criteria or special use regulations imposed on individual uses in this Bylaw.
6. The proposed will not create traffic congestion or impair pedestrian safety. Provision shall be made for convenient and safe vehicular and pedestrian circulation within the site and in relation to adjacent streets, property or improvements.
7. The proposed project shall not create a significant adverse impact to the quality of surface water or groundwater during and after a construction, and provision shall be made for maximizing groundwater recharge.
8. The design of the project shall provide for adequate methods of disposal and recycling of sewage, refuse or other wastes generated by the proposed use.
9. The design of the project shall minimize the visibility of visually degrading elements and protect the neighboring properties from potentially detrimental or offensive uses through the use of screening or vegetated buffer zones.

6.28 Conditions, Safeguards, Limitations

In granting a special permit, the SPGA may, in accordance with M.G.L., Chapter 40A, impose conditions, safeguards, and limitations. Such conditions, safeguards, and limitations shall be in writing and may include but are not limited to the following:

1. Setback, side and rear yards greater than the minimum required in this Bylaw;
2. Screening of parking areas or other parts of the premises from adjoining properties or from streets by the use of walls, fences, plantings or other such devices;
3. Limitations of size, number of occupants, method or time of operation or extent of facilities;

4. Modification of the exterior design or appearance of buildings, structures, signs, or landscape materials in order to assure compatibility with the prevailing historic character of the neighborhood or Town;
5. Additional parking, loading or traffic requirements beyond the minimum required in the Bylaw, if in the opinion of the SPGA the minimum is not sufficient to insure safe traffic conditions;
6. Measures to protect against environmental pollution;
7. Performance bond or other security to ensure that the project meets the conditions specified in the special permit.

6.29 Changes, Alterations, Expansion

Any substantial change, alteration or expansion, or lapse for one year of a use allowed by special permit shall require a new special permit from the appropriate special permit granting authority.

3/14/95

**ARTICLE 33**

**RIVER FRONT TECHNICAL AMENDMENTS**

To amend the Hadley Zoning By-law by substituting the following language for Sections XIII.B.3)b)(1), XIII.B.3)C), and XIII.B.3)D)(1)

**1. XIII.B.3)b)(1)**

(1) "Mobile Residential Unit" means a vehicle (including but not limited to vehicles known as mobile homes, house trailers, campers, camper trailers, or recreational vehicles) which is:

(a) built on a single chassis;

(b) 400 square feet or less when measured at the largest horizontal projection;

(c) designed to be self-propelled or permanently towable by a light duty truck (being a truck of not more than 8,500 pounds gross vehicle weight);

(d) designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel, or seasonal use; and,

(e) fully licensed, and ready for highway use (by being on its wheels or jacking system, by being attached to the site only by quick disconnect type utilities and security devices, and by not having any permanently attached additions).

**2. XIII.B.3)c)**

c) Notwithstanding any language in this bylaw to the contrary, mobile residential units are permitted in the flood plain and flood way only for not more than 179 consecutive days between May 1 and October 31 of each year, by Special Permit from the Special Permit granting authority. All mobile residential units are prohibited at other times.

**3. XIII.B.3)d)(1)**

d) (1) One mobile residential unit may be placed on any lot meeting the minimum lot size and set back specifications for dwellings in the underlying district; where there are no such specifications for the underlying district, the intensity regulations as set forth in Section IV.A. for dwellings in the Aquifer Protection district shall apply.



Article 34.

To see if the Town will vote to appropriate by borrowing up to the sum of \$1,600 for a hand held radar for the Police Department, provided that this appropriation shall be contingent upon a proposition 2 1/2 debt exclusion under M.G.L. 59 Section 21C (g), or take any action relative thereto.

RECOMMENDED

Article 35.

To see if the Town will vote to appropriate by borrowing up to the sum of \$27,899 for a new police cruiser, provided that this appropriation shall be contingent upon a proposition 2 1/2 debt exclusion under M.G.L. 59 Section 21C (g), or take any action relative thereto.

RECOMMENDED

Article 36.

To see if the Town will vote to authorize the use of a revolving fund pursuant to Chapter 44, Section 53E 1/2 to pay police officers for private duty details; that one-half of the receipts from administrative fees charged to contractors for private duty details in fiscal year 1995 shall be credited to this fund; that the Police Chief shall be authorized to expend from this fund for the purposes identified above; and that the total expenditures from this fund in fiscal year 1996 shall not exceed the sum of \$1,300 , or take any action relative thereto.

NOT RECOMMENDED

Article 37.

To see if the Town will vote to transfer from free cash the sum of \$700 to construct and/or purchase voting booths, or take any action relative thereto.

RECOMMENDED

Article 38.

To see if the Town will vote to raise and appropriate or transfer the sum of \$9,000 to codify Town By-laws, provided that this appropriation shall be contingent upon a proposition 2 1/2 debt exclusion under M.G.L. 59 Section 21C (g), or take any action relative thereto.

RECOMMENDED



**SPLIT ZONING AMENDMENT**

- I. To amend Section II of the Zoning by-law (Establishment of Districts) by dividing the existing Business District [Section II-A] into three new districts to be known as Business A, Business B, and Business C and by amending the Zoning Map [Section II-B] to establish the following district boundaries:
  1. **Business A-Coolidge Bridge to Rail Trail**  
The property currently zoned Business on the north and south sides of Route 9, from the Connecticut River, east to the point where the Norwottuck Rail Trail crosses Route 9 (being the property to the south and west of said Norwottuck Rail Trail) shall form a new zoning district known as Business A.
  2. **Business B-Rail Trail to Amherst town line**  
The property currently zoned Business on the north and south sides of Route 9, from the point where the Norwottuck Rail Trail crosses Route 9, east to the town line with Amherst (being the property to the north and east of said Norwottuck Rail Trail) shall form a new zoning district known as Business B.
  3. **Business C-Route 47 south and Chmura Road**  
The property currently zoned Business along Route 47 (being variously identified as Bay Road, Lawrence Plain Road and Hockanum Road) and Chmura Road south of Route 9, but not including the property currently zoned Business at the intersection of (South) Middle Street and Bay Road, shall form a new zoning district known as Business C.
  4. **Limited Business-South Middle Street at Bay Road**  
The property currently zoned Business at the intersection of (South) Middle Street and Bay Road shall be changed to the Limited Business Zone.
- II. To amend the Zoning by-law by deleting Section III-C (Use Regulations-Business District) and by substituting three new sections to be known as "III-C (2) Business District A", "III-C (3) Business District B", and "III-C (4) Business District C", with each new section retaining the language of the present Section III-C relating to permitted uses.

III. To amend Section IV (Intensity Regulations) and VIII (Commercial Site Plan Approval) of the Zoning by-law by substituting "Business District A, Business District B, and Business District C" for each reference to a singular "Business District".

3/14/95

**USE LIMITATIONS IN BUSINESS DISTRICTS**

**To Amend Section III Of The Zoning By-Law By Deleting the Existing Section III.C and Section III.D.1.a. and Substituting Section III.C(2), Section III.C(3), Section III.C(4) and Section III.D.1.a. As Follows:**

**III-C(2). Business District A**

1. Uses permitted by right, subject to Commercial Site Plan Approval requirements in Section VIII [except as limited by III-C(2) 2. and III-C(2) 3.]
  - a. Any of the uses permitted by right or by Special Permit in a Limited Business District.
  - b. Office, bank, newspaper or job printing establishment.
  - c. Any wholesale or retail business, service or public utility not involving manufacture on the premises except of products the major portion of which is sold on the premises by the producer to the consumer.
2. Uses which may be permitted by Special Permit from the Planning Board.
  - a. Place of amusement or assembly, club conducted for profit.
  - b. Trailers or mobile homes provided each said unit conforms to the minimum dimensional lot size requirements for a building or a structure erected in a Business District under Section IV-B, Table No. 2. (Adopted March 1978)
  - c. Research laboratory. (Adopted 1986)
  - d. Hotel, motel or restaurant.
  - e. In limitation of III-C(2) 1. above, any business use involving new construction or alteration of more than 10,000 square feet, but no more than 25,000 square feet total floor area, after construction.
3. Uses not permitted in Business District A  
In limitation of the above, drive-in or fast food restaurants, bars, gas stations, convenience stores, any business use involving more than 25,000 square feet total floor area, junkyards, and facilities

for the cleaning, sale, repair or dismantling of motorized vehicles are not permitted in the District.

### III-C(3). Business District B

1. Uses permitted by right, subject to Commercial Site Plan Approval requirements in Section VIII
  - a. Any of the uses permitted by right or by Special Permit in a Limited Business District.
  - b. Office, bank, newspaper or job printing establishment.
  - c. Hotel, motel or restaurant.
  - d. Any wholesale or retail business, service or public utility not involving manufacture on the premises except of products the major portion of which is sold on the premises by the producer to the consumer.
2. Uses which may be permitted by Special Permit from the Planning Board.
  - a. Place of amusement or assembly, club conducted for profit.
  - b. Trailers or mobile homes provided each said unit conforms to the minimum dimensional lot size requirements for a building or a structure erected in a Business District under Section IV-B, Table No. 2. (Adopted March 1978)
  - c. Research laboratory. (Adopted 1986)
  - d. Automotive service station or gas station, repair shop, storage garage or Class 1 or Class 2 automotive sales facility.

### III-C(4). Business District C

1. Uses permitted by right, subject to Commercial Site Plan Approval requirements in Section VIII [except as limited by III-C(4) 2. and III-C(4) 3.]
  - a. Any of the uses permitted by right or by Special Permit in a Limited Business District.



- b. Office, bank, newspaper or job printing establishment.
  - c. Any wholesale or retail business, service or public utility not involving manufacture on the premises except of products the major portion of which is sold on the premises by the producer to the consumer.
2. Uses which may be permitted by Special Permit from the Planning Board.
- a. Place of amusement or assembly, club conducted for profit.
  - b. Trailers or mobile homes provided each said unit conforms to the minimum dimensional lot size requirements for a building or a structure erected in a Business District under Section IV-B, Table No. 2. (Adopted March 1978)
  - c. Research laboratory. (Adopted 1986)
  - d. Hotel, motel or restaurant.
  - e. In limitation of III-C(4) 1. above, any business use involving new construction or alteration of more than 10,000 square feet, but no more than 25,000 square feet total floor area, after construction.
3. Uses not permitted in Business District C
- In limitation of the above, drive-in or fast food restaurants, bars, gas stations, convenience stores, any business use involving more than 25,000 square feet total floor area, junkyards, and facilities for the cleaning, sale, repair or dismantling of motorized vehicles are not permitted in the District.

To amend Section III-D.1.a. [Industrial District] to read:

- a. Any business use permitted by right or by Special Permit in Business District B.

3/14/95

ARTICLE 41

USE LIMITATIONS IN BUSINESS DISTRICTS

To amend Section III-C.3. of the Zoning By-Law to read:

New construction of convenience stores, gas stations, restaurants, car dealerships, junk yards, auto dismantling, car wash, and shopping centers will not be permitted.

3/14/95

" BY PETITION"

Article 42.

To see if the Town will vote to authorize and direct the Board of Selectmen to adopt the following resolution:

TOWN OF HADLEY

WHEREAS, on February 16, 1994, the Massachusetts Low-Level Radioactive Waste Management Board voted to look for a site for the disposal of radioactive waste within the Commonwealth of Massachusetts, and

WHEREAS, "low level" radioactive waste as currently defined includes radioactive materials that are toxic and dangerous for thousands, even millions of years, and

WHEREAS, if any radioactive waste "disposal facility" were established within the Commonwealth of Massachusetts, it would be required to accept radioactive waste from producers within, as well as outside the Commonwealth,

1. NOW THEREFORE, BE IT RESOLVED and voted by the Selectboard of the Town of Hadley that:
  - A. The Selectboard is opposed to the siting of any radioactive waste disposal facility in the Town of Hadley;
  - B. The Selectboard and all other town officials and employees will oppose siting a radioactive waste facility in the Town of Hadley or in any city or town bordering the Town of Hadley;
2. BE IT FURTHER RESOLVED that the Massachusetts Low-Level Radioactive Waste Management Board be notified that they should not proceed with the siting of a radioactive waste "disposal facility" in the Commonwealth at this time, but instead:
  - A. Make source reduction and elimination of radioactive wastes their primary management method, by writing, adopting and enforcing a detailed and aggressive plan for source reduction and elimination;
  - B. Make plans to reclassify and separate radioactive wastes by toxicity, intensity, and duration;
  - C. Hold producers of radioactive waste responsible for all present and future costs of the management, transportation, monitoring, storage and long-term environmental and health effects of radioactive waste;

3. BE IT FURTHER RESOLVED that our Representatives in the Legislatures of the Commonwealth, at the State House, Boston, MA 02133 be notified that citizens from any community which has been targeted to "host" a radioactive waste facility, and adjacent communities must have the authority to vote to approve or reject the siting of such a facility as detailed in House Bill 4539; and
4. BE IT RESOLVED that this Selectboard call upon President Clinton, at the White House, 1600 Pennsylvania Avenue, Washington, DC 20500, to establish an independent commission to publicly and comprehensively review our national radioactive waste policy and policies affecting the production of radioactive waste.

BY PETITION

Article 43.

To see if the Town will vote to change the name of River Road to Fort River Road in accordance with the requirements of E911, or take any action relative thereto.

Article 44.

To see if the Town will vote to rescind Article 47 of the May 5, 1988 Town Meeting authorizing the borrowing of \$80,000 to purchase land adjacent to Hopkins Academy, or take any action relative thereto.

RECOMMENDED

Article 45.

To see if the Town will vote to amend Article 1 of the October 26, 1988 Town Meeting by reducing the appropriation from \$349,981 to \$237,650 for purchasing land and/or development rights under the Aquifer Land Acquisition Program, or take any action relative thereto.

RECOMMENDED

Article 46.

To see if the Town will vote to amend Article 20 of the May 7, 1992 Town meeting by reducing the appropriation from \$47,000 to \$28,000 for the engineering and design of a waterline for West Street, North Lane and Bay Road, or take any action relative thereto.

RECOMMENDED

Article 47.

To see if the Town will vote to amend Article 17 of the October 22, 1992 Town Meeting by reducing the appropriation from \$40,000 to \$38,000 for the purchase of a school bus, or take any action relative thereto.

RECOMMENDED



And you are hereby directed to serve this warrant by posting attested copies in the usual places: one at the Town Hall, one at the Hadley Post Office, and one at the North Hadley Village Hall, all in said Town, fourteen days at least, not including the day of posting, before the time of holding said meeting.

Given under our hands this                      day of                      , 19

Anthony J. Waskiewicz, Chairman

Glenn E. Clark

Alan R. Jacque  
HADLEY BOARD OF SELECTMEN

A true copy attest:

Constable of Hadley

Date: \_\_\_\_\_

## 1994 ANNUAL REPORT OF THE BOARD OF SELECTMEN

### TO THE CITIZENS OF HADLEY

This past year has been a year of many accomplishments, as many eagerly anticipated projects have moved forward or come to fruition.

In 1993, the Town was awarded a 50% matching grant for the Department of Environmental Management for repair of a portion of significantly eroded dike along the Connecticut River. Construction of the dike was completed in the autumn of 1994, at a cost of \$400,000 from original estimate of \$800,000. This project will protect the center of town, and its residents, businesses and historic buildings. The Town also received \$27,000 in 1994 as reimbursement for emergency dike repairs during the spring high waters in 1993. We would like to thank Representative Nancy Flavin for her work in sponsoring special legislation to obtain this reimbursement through the Massachusetts Emergency Management Agency.

The installation of a traffic signal at Rocky Hill Road and North Maple Street in 1994, funded through a state and federal program, will enhance traffic safety at this intersection. The impact of facilities in adjoining towns and the increase in commuter traffic along Route 9 can, unfortunately, be expected to affect residential areas of town. The Board will continue to monitor this trend and make every effort to mitigate problems.

Construction began in the fall of 1994 on the upgrade of Sewer Pump Station #2 on Mill Valley Road, and the new station. Construction costs were primarily funded through a \$225,000 CDBG Ready Resource Grant application submitted by the Selectmen in 1992 and awarded in 1993. This economic development project will enable job-creating, tax paying businesses to locate in the undeveloped commercial areas of the eastern part of town, along Russell Street/Route 9.

The 1994 Four Town CDBG Grant application narrowly lost out to the Town of Westport. As a consequence, no funds are available in 1995 for housing rehabilitation and other services funded in the prior two years through this grant. Work is underway at present to strengthen the 1995 grant application in the faith that we will receive funding for housing rehabilitation projects in 1996, as well as handicapped accessibility to the second floor of Town Hall. We are pleased, however, that more residents availed themselves of the \$75,000 in available housing rehabilitation money for Hadley in 1994 then in 1993, the first year of this program. Presently, there is a waiting list for residents who wish to apply for future funds. Residents wishing to express their support of this grant program, particularly the elderly and disabled, are urged to send letters of support to the Selectmen.

Hadley voters approved both the new elementary school and new public safety complex in 1994. Construction on these projects will begin in 1995. We believe these important capital investments will be a source of pride to Hadley's citizens and afford an opportunity of community-wide celebration when the doors are opened in 1996.

In 1994, with the approval of Town Meeting, the Board of Selectmen requested special legislation for Hadley to collect an entertainment charge/user fee on tickets for events held in facilities seating more than 2,000 people. We believe these facilities (in this case the Mullins Center which is located in Hadley) should pay their fair share for Town services. Citizen response to this proposal was outstanding, with many support letters sent to Representative Nancy Flavin and the Committee on Taxation. At Committee hearing in Boston, Hadley representatives testified and submitted documentation and letters in support of this legislation. Representatives from the University of Massachusetts testified in opposition to the proposal. Unfortunately, the bill died in committee, before it could be heard on the floor of the House. We have again submitted a request for this special legislation, and expect continued opposition from University officials and other interested parties. We urge Hadley residents to voice their support to the Board of Selectmen, or directly to the Committee on Taxation, c/o Representative Nancy Flavin (her address appears in the front of this Town Report).

We wish to thank the officials and citizen volunteers who work so hard to make their community a better place to live. And we sincerely thank our department heads and employees, who take the extra time and go the extra mile, in service to Hadley's citizens. We are proud of Hadley's many accomplishments this year and look forward to many more in the coming years.

Respectfully Submitted,

Anthony J. Waskiewicz  
Glenn E. Clark  
Alan R. Jacque



Selectmen receive a check for emergency dike repair from John Pappas for MEMA. From left: Selectman Anthony Waskiewicz, Highway Superintendent Michael Klimoski, Selectman Glenn Clark, John Pappas, Selectman Alan Jacque, Representative Nancy Flavin.

# REPORT OF THE TOWN CLERK

TO THE CITIZENS OF THE TOWN OF HADLEY, MASSACHUSETTS

I respectfully present to you my annual report for the year ending December 31, 1994.

## VITAL STATISTICS OF THE TOWN OF HADLEY

number of births for the year was 32. Males, 12. Females, 20. None of the children were born within the town.

### Birth Rate for five Preceding Years

<u>1993</u>	<u>1992</u>	<u>1991</u>	<u>1990</u>	<u>1989</u>
53	33	46	33	48

Number of marriages for the year was 29.

First marriage of both parties - 22.

Youngest Groom - 20.

Youngest Bride - 22.

Oldest Groom - 80.

Oldest Bride - 69.

### Marriage Rate for Five Preceding Years

<u>1993</u>	<u>1992</u>	<u>1991</u>	<u>1990</u>	<u>1989</u>
37	35	32	37	31

Number of deaths for the year was 33. Males, 18. Females, 15.

### Death Rate for Five Preceding Years

<u>1993</u>	<u>1992</u>	<u>1991</u>	<u>1990</u>	<u>1989</u>
44	44	48	52	25

Deaths under 1 years of age	0
Deaths between 1 and 40 years of age	2
Deaths between 40 and 50 years of age	1
Deaths between 50 and 60 years of age	3
Deaths between 60 and 70 years of age	1
Deaths between 70 and 80 years of age	10
Deaths between 80 and 90 years of age	9
Deaths between 90 and 100 years of age	7
Deaths between 100 and 101 years of age	0

Twenty-nine of the deceased were residents of the town. The oldest person who died was a male 97 years of age.

## DOG LICENSES

213 Males	\$3.00	\$639.00	
32 Females	6.00	192.00	
216 Spayed Females	3.00	648.00	
3 Kennel License	10.00	30.00	
1 Kennel License	25.00	25.00	
			<hr/>
			\$1,588.00
465 Fees Retained	.75	348.75	
Payments to Treasurer		1239.25	
			<hr/>
			\$1,588.00



# FISH AND GAME LICENSES

## Licenses Issued:

60	Resident Citizen Fishing	\$12.50	\$ 750.00
8	Resident Citizen Fishing, Age 65-69	6.25	50.00
4	Resident Citizen Fishing, Class F4	-	-
5	Non Res. Citizen/Alien Fishing	17.50	87.50
1	Non Res. Citizen/Alien 7-Day Fishing	11.50	11.50
19	Resident Citizen Hunting	12.50	237.50
2	Resident Citizen Hunting, Age 65-69	6.25	12.50
2	Non Res. Citizen/alien Hunting (Big Game)	48.50	97.00
76	Resident Citizen Sporting	19.50	1482.00
3	Resident Citizen Sporting, Age 65-69	9.75	29.25
96	Resident Citizen Sporting Over 70	-	-
2	Duplicate Sporting	2.00	4.00
52	Archery/Primitive Firearms Stamps	5.10	265.20
24	Mass. Waterfowl Stamps	5.00	120.00
165	Wildlands Conservation Stamp-Resident	5.00	825.00
8	Wildlands Conservation Stamp-Non Resident	5.00	40.00
Payments to Fisheries & Wildlife			3912.25
Fees Retained			<u>99.20</u>
			\$4011.45

## MISCELLANEOUS FEES TURNED INTO TOWN TREASURER

Town Clerk Fees	\$5209.90
Sale of Zoning By-Law Books	300.00
Sale of Zoning Maps	85.00
Sale of Street Lists	720.00
Zoning Board of Appeals Filing Fees	910.00
Sale of Subdivision Regulations Books	20.00
flammable Fluids Registrations	1201.00
Copies Public Records	33.35
Raffle Permits	40.00
Sale of Cemetery Lots	600.00
Perpetual Care	200.00
Flag Lot Filing Fees	500.00
Site Plan Approval Filing Fees	1542.45
Form A Filing Fee	442.88
Form C Filing Fee, Definitive Subdivision	250.90
Sale of Computer Labels & Disks	113.24
Burial Permits	60.00
Sale of West Street Tours Books	2.00
Court Witness Fee	10.40
Liquidation Sale Inventory Fee	<u>680.00</u>
	\$12924.22

ANNUAL TOWN ELECTION

APRIL 12, 1994

A total of 1722 voted out of an eligible 2824. The results were announced at 11:50 p.m. on April 12, 1994.

Moderator for one year	
Charles W. Bowles	1371
Board of Selectmen for three years	
Alan R. Jacque	1005
John S. Mieczkowski	685
Town Collector for three years	
Mary D. Pequignot	1028
Lynette M. Shipman	653
School Committee for three years (2)	1103
Raymond S. Miazga	792
Raymond G. Sylvain	870
Planning Board for five years	
Arthur West	1302
Park Commission for one year	
Thomas J. O'Connor	1275
Park Commission for three years	
Marianne Wanczyk	1377
Assessor for three years	
Jeffrey C. Mish	1346
Board of Health for three years	
David G. Farnham	1351
Housing Authority for four years	
Susan K. Szady	1271
Sewer Commissioner for three years	
J. Richard Chmura	1309
Elector Under Oliver Smith Will for one year	
John E. Devine, Jr.	1290
Library Trustee for three years (2)	
Leslie Mish (write in)	49
Pauline Keener (write in)	27

Michael Searle (write in)	9
Sarah Morin (write in)	9
Assorted (write in's)	163

Question 1.

"Shall this Town continue to be a member of the Pioneer Valley Regional Transit Authority"

YES	1278
NO	378

Question 2. (Nonbinding)

"Shall the Town of Hadley, limit the base salary for the position of Administrative Assistant, for the period from September 1, 1995 through August 30, 1998, to a sum of monies not to exceed \$35,000.00 annually?"

YES	937
NO	718

May 5, 1994 Special & Annual Town Meeting

Moderator, Charles Bowles, first made a few announcements to the Town Meeting. Selectman, Glenn Clark, next recognized and presented the Town Report to Anne and Michael Pewatka and thanked them for their years of dedicated service to the town. This year's Town Report has been dedicated to Mr. and Mrs. Pewatka.

The Town Meeting next gave the Pledge of Allegiance to the flag and the invocation was given by Dale Proulx, Minister of North Hadley Congregational Church.

Moderator, Charles Bowles, called the town meeting to order. Motion was made by Selectman, Anthony J. Waskiewicz, and seconded to adjourn the town meeting until the special town meeting was dissolved.

The Moderator explained the procedure for the special town meeting and declared that the vote would be by secret ballot and that the article on the warrant was by petition. Any voter will be allowed to vote until all ballots are cast. the Moderator will be operating under Town Meeting Time and he also read Chapter 39 Section 23C to the town meeting.

Motion was made by Mary Ann Phelon and seconded by Att. Linda Sanderson that the Town vote to amend Article 1 of the December 16, 1993 special town meeting by deleting the following wording:

"provided, however, that no debt shall be incurred under this vote in excess of \$550,000 for planning, design, bidding, and related preliminary expenses, until the State Board of Education approves the project for a construction grant of at least 62% of eligible costs under chapter 645 of the Acts of 1948, as amended, and"

and replacing it with

"provided, however, that no debt shall be incurred under this vote in excess of \$550,000 for planning, design, bidding, and related preliminary expenses, until School Governance, Environmental and Support Services (formally known as School Building Assistance bureau), has approved the project and placed it on the list for the State Board of Education to approve for a construction grant of at least 2% of eligible costs under chapter 645 of the Acts of 1948, as amended, and"

Mary Ann Phelon and Att. Linda Sanderson next spoke for the article. The Moderator opened the article up for discussion. James Maksimoski, co-chairman of the School Building Committee spoke next followed by Phyllis Milardo, School Committee member. A. Edwin Putnam spoke next on construction loans. John Mieczkowski, Co-Chairman of the School Building committee spoke after Mr. Putnam and read a letter he had sent to the Department of Revenue on whether the vote should be majority or 2/3 vote and Harry Grossman's reply indicating the 2/3 vote. There was a discussion on what the vote should be and Town Counsel, Joel Bard, said it is a simple majority vote. John Allen spoke next followed by A. Edwin Putnam who moved the question. Motion was seconded. It was unanimous to move the question.

The ballots were counted by Estelle Doherty and Helen Baj. The vote was

YES	257
NO	161
BLANKS	1
TOTAL	419

The Moderator declared the article passed.

Checkers for the annual and special town meeting were: Michelle Mokrzecki, Janice Kangas, Estelle Doherty, Helen Baj, Laura Niedzwiecki. A total of 421 voters were present for the special town meeting.

Motion was made and seconded to dissolve the special town meeting. It was unanimous to dissolve the special town meeting at 8:10 p.m.

Moderator, Charles Bowles, next reconvened the annual town meeting.

Article 2. Motion was made and seconded that the Town vote to authorize the Board of Selectmen to sell and convey by proper deeds in the name of the Town any land owned by or in the control of the Town.

The article passed by unanimous vote.



Article 3. Motion was made and seconded that the Town vote to authorize the Board of Selectmen to apply for Massachusetts Small Cities Program grants or monies, or any other Federal or State grants or monies, and to expend any monies received as set forth in the appropriate application.

The article passed by unanimous vote.

Article 4. Motion was made and seconded that the Town vote to have the following question placed upon the official ballot for the 1995 Annual Town Election.

"Shall this Town continue to be a member of the Pioneer Valley Regional Transit Authority?"

The article passed by unanimous vote.

Article 5. Motion was made and seconded that the Town vote to transfer the sum of \$675.95 from the County Dog Fund for the purpose of funding the Town libraries in fiscal year 1995.

The article passed by unanimous vote.

Article 6. Motion was made and seconded that the Town vote to appropriate the sum of \$158,703.00 provided to the Town by the State under Chapter 90 type money and such other funds as the Commonwealth of Massachusetts Highway Department may provide, and to authorize the Board of Selectmen to enter into contracts with the Commonwealth of Massachusetts Highway Department for Chapter 90 type money allocated to the Town by the State.

The article passed by unanimous vote.

Article 7. Moderator, Charles Bowles, next read the following motion: To see if the Town will vote to raise and appropriate the sum of \$4,864,011, to raise and appropriate from sewer receipts the sum of \$398,915, to raise and appropriate from water receipts the sum of \$388,815, to transfer from the water meter account the sum of \$3,000, to transfer from cemetery trusts the sum of \$9,850 with the amounts shown in the maintenance and operation of the Town in fiscal year 1995, including debt and interest, and to fix the salary and compensation of all elected officials of the town as provided for by Chapter 41, Section 108 of the General Laws as amended, including, if appropriate: Selectmen, Town Clerk, Town Collector, Town Treasurer, Assessors, Town Constables, Board of Health, Elector Under the Oliver Smith Will, Sewer Commission, Planning Board and Park Commission, and to provide for a reserve fund for the current financial year.

Motion was made and seconded as read by the Moderator.

Michael Pequignot read line items 1-6 and then moved the previous line items. Mr. Pequignot's motion was seconded. Items 1-6 passed by unanimous vote.

Norman Brown read line items 7-12 and then moved the previous line items. Mr Brown's motion was seconded. Items 7-12 passed by unanimous vote.

Mark Klepacki read line items 13-18 and then moved the previous line items. Mr. Klepacki's motion was seconded. Items 13-18 passed by unanimous vote.

Michael Pequignot read line items 19-22 and then moved the previous line items. Mr. Pequignot's motion was seconded. Items 19-22 passed by unanimous vote.

Elaine Kokoski read line items 23-31 and then move the previous line items. Mrs. Kokoski's motion was seconded. Items 23-31 passed by unanimous vote.

Motion was then made and seconded to approve the budget as presented as read under Article 7. Passed by unanimous vote.

Article 8. Motion was made and seconded that the Town vote to appropriate the sum of \$8,260.90 in interest monies from the George Edwards Trust to support operation of Parks and Recreation activities for the main purpose of recreational and community activities.

The article passed by unanimous vote.

Park Commissioner, Thomas O'Connor had asked during the discussion of the above article that Article 9 be passed over.

Article 9. Moderator, Charles Bowles, said that Article 9 is passed over as it is included in the previous article.

Article 10. Motion was made and seconded that the Town vote, pursuant to Chapter 44 Section 53 E 1/2, to authorize the use of a revolving fund for Electrical Inspectors in fiscal 1995 to pay the part-time salaries of the Electrical Inspector and Alternate Electrical Inspector and operating costs of the Electrical Inspector's department; that all receipts from electrical inspections shall be credited to this fund; that the Electrical Inspector shall be authorized to expend from this fund for the purposes identified above; and that total expenditures from this fund in fiscal year 1995 shall not exceed the sum of \$5,000.00

The article passed by unanimous vote.

Article 11. Motion was made and seconded that the Town vote to transfer the sum of \$25,000 from the Water Surplus Reserve Account to the Water Budget to provide for funding of the Water Budget in fiscal year 1994.

The article passed by unanimous vote.

Article 12. Motion was made and seconded that the Town vote to transfer \$1,500 from the so-called Notice of Intent Fund for use by the Conservation Commission in fulfilling its duties under the Wetlands Conservation Act.

The article passed by unanimous vote.

Article 13. Motion was made and seconded that the Town vote to transfer from Free Cash the sum of \$145.00 to pay Massachusetts Interlocal Insurance Association for a change in automobile coverage during the period of July 1, 1992 through August 15, 1992.

This article failed by unanimous vote.

Article 14 The Board of Selectmen requested that Article 14 be passed over. Article 14 was passed over.

Article 15. Motion was made and seconded that the Town vote to transfer from Free Cash the sum of \$10,135.46 to pay the Town of Amherst for ambulance services rendered to the Town of Hadley.

The article passed by unanimous vote.

Article 16. Motion was made and seconded that the Town vote to amend Section XV (Rate of Development) of the Hadley Zoning By-Laws by adding a new subsection:

15.5.0 This section shall not apply to lots created by divisions of land which are not "subdivisions" (as that term is defined in General Laws, Chapter 41, 81-L), or to flag lots as described in Section XVI of this By-Law.

Planning Board member, William Dwyer, Jr., gave a verbal report to the town meeting on the above amendment.

The Article passed by unanimous vote.  
(Approved June 7, 1994 by Att. Gen.)

Article 17. Motion was made and seconded that the Town vote to appropriate from sewer receipts the sum of \$15,840 to pay debt service on the Town's portion of payment for Sewer Pump Station #2 in fiscal year 1994.

The Article passed by unanimous vote.

Article 18. Motion was made and seconded that the Town vote to raise and appropriate the sum of \$69,450.00 to cover the snow and ice removal deficit in the Highway Department in fiscal year 1994, provided, however, that this appropriation shall be contingent upon the passage of a proposition 2 1/2 override under MGL 59, Section 21C (g).

Motion was made by John Mieczkowski and seconded to amend Article 18 to read as follows: That the Board of Selectmen certify the expenditures of snow and ice removal and submit to the Board of Assessors and be included in the next annual tax rate.

The amendment passed by majority vote.

Article 19 Motion was made and seconded that the Town vote to raise and appropriate the sum of \$6,653 for rental of a loader for the purposes of snow and ice removal, provided, however, that this appropriation shall be contingent upon the passage of a proposition 2 1/1 override under MGL 59, Section 21C (g).

After some discussion motion was made and seconded to pass over Article 19. It was unanimous to pass over Article 19.

Article 20. Motion was made and seconded that the Town vote to borrow the sum of \$37,000 for the purchase of a used dump truck at auction to be used in the Town Highway and Water Department, provided, however, that this appropriation shall be contingent upon the passage of a proposition 2 1/2 debt exclusion under MGL 59, Section 21C (k).

The vote was: Yes, 106 No, 1. The article passed.

Article 21. Motion was made and seconded that the Town vote to borrow the sum of \$30,000 for a used front end loader to be used in the town Highway and Water Department, provided, however, that this appropriation shall be contingent upon the passage of a proposition 2 1/2 exclusion under MGL 59, Section 21C (k).

Motion was made by George Moriarty and seconded to amend the article to \$138,000 to purchase a new loader and trade in two of the old ones. The amendment was defeated by a vote of Yes, 36 and No, 56.

Charles Sobasko also made a motion to amend the article which was seconded and failed also.

The vote on the original motion was: Yes, 83; No, 7.  
The article passed.

Article 22. Motion was made and seconded that the Town vote to borrow the sum of \$25,000 for the purchase of a 1 ton 4-wheel drive diesel pickup truck with snowplow to be used in the Town Highway and Water Department, provide, however, that this appropriation shall be contingent upon the passage of a proposition 2 1/2 debt exclusion under MGL 59, Section 21C (k).

The article passed by unanimous vote.



Article 23. Motion was made and seconded that the Town vote to accept as public ways Kosior Drive, Scott Lane, and Deborah Lane, ways shown on a plan entitled "Plan for Subdivision of Land in Hadley, Mass. belonging to Peter Kosior," dated February 1974, prepared by John S. Byron, R.S. and as described in a document entitled "Description Kosior Lane" on file in the Office of the Town Clerk.

The article passed by unanimous vote.

Article 24. Motion was made and seconded that the Town vote to establish a water enterprise fund under the provisions of Chapter 44, Section 53 F 1/2 of the Massachusetts General Laws.

The article passed by unanimous vote.

Article 25. Motion was made and seconded that the Town borrow the sum of \$25,000 for purchase of a police cruiser, provided, however, that this appropriation shall be contingent upon the passage of proposition 2 1/2 debt exclusion under MGL 59, Section 21C (k).

The article passed by unanimous vote.

Article 26. Motion was made and seconded that the Town vote to borrow the sum of \$4,200 to purchase new pocket tone/voice pagers for use by the Fire Department, provided, however, that this appropriation shall be contingent upon the passage of proposition 2 1/2 debt exclusion under MGL 59, Section 21C (k).

The article passed by unanimous vote.

Article 27. Motion was made and seconded that the Town vote to borrow the sum of \$2,000 to purchase a computer and related equipment for the treasurer's office, provided, however, that this appropriation shall be contingent upon the passage of proposition 2 1/2 debt exclusion under MGL 59, Section 21C (k).

The article passed by unanimous vote.

Article 28. Motion was made and seconded that the Town vote to direct the Board of Selectmen to establish an ad hoc advisory committee to study and make recommendation on appropriate dates for the Annual Town Election and Annual Town Meeting.

The article passed by unanimous vote.

Article 29. Motion was made and seconded that the Town borrow the sum of \$30,000 for design fees for installation of an elevator in Hopkins Academy and for re-roofing of a major portion of Hopkins Academy, provided, however, that this appropriation shall be contingent upon the passage of proposition 2 1/2 debt exclusion under MGL 59, Section 21C (k).

The article passed by unanimous vote.



Article 30. Motion was made and seconded that the Town borrow the sum of \$113,000 for removal and replacement of underground storage tanks on school sites and related cost, provided, however, that this appropriation shall be contingent upon the passage of proposition 2 1/2 debt exclusion under MGL 59, Section 21C (k).

The article passed by unanimous vote.

Article 31. Motion was made and seconded that the Town borrow the sum of \$37,000 as the Town portion of a CDBG Grant to install an elevator to the exterior of the Goodwin Memorial Library, accessing all three floors, and make modifications to bring the building into compliance with Federal and local ADA standards, provided, that the Town votes to exempt from the limitation on total taxes imposed by General Laws, Chapter 59, Section 21C (k) (proposition two and one-half) amounts required to pay the principal of an interest on the borrowing authorized by this vote and provided further that this appropriation shall not be contingent upon receiving said grant.

Motion was then made by Library Trustee, Leslie Mish, to amend the article as follows: To see if the Town will vote to appropriate by borrowing the sum of \$119,500 to install and elevator to the exterior of the Goodwin Memorial Library accessing three floors, and make modifications to bring the building into compliance with Federal and local ADA standards, provided, that the Town votes to exempt from the limitation on total taxes imposed by General Laws, Chapter 59, Section 21C (k) (proposition two and one-half) debt exclusions amounts required to pay the principal of interest on the borrowing authorized by this vote, and to accept any and all grant monies applied for or made available to the Town. The motion was seconded.

The amendment was passed by unanimous vote.

Article 31. Article 31, as amended, was passed. The vote was

YES  
NO

69  
3

Article 32. Motion was made and seconded that the Town vote to raise and appropriate the sum of \$3,800 to install snow and ice guards on the roof of Goodwin Memorial Library.

The article passed by unanimous vote.

Article 33. Motion was made and seconded that the Town vote to raise and appropriate the sum of \$10,000 for an Equipment Fund to be used to purchase surplus equipment for all departments subject to approval by the Board of Selectmen, provided, however, that this appropriation shall be contingent upon the passage of proposition 2 1/2 override under MGL 59, Section 21C (k).

The article passed by unanimous vote.

Article 34. Motion was made and seconded that the Town vote to borrow the sum of \$10,000 to establish a fund for town contributions toward purchase of land under the Agricultural Protection Restriction (APR) program or for conservation purpose, provided, however, that this appropriation shall be contingent upon the passage of proposition 2 1/2 override under MGL 59, Section 21C (k).

The article passed by unanimous vote.

Article 35. Motion was made and seconded that the Town transfer up to \$7,500 from the free cash for preliminary design and a formal engineering report outlining a composite program integrating East Street Drainage into the drainage system required for the new elementary school and the proposed public safety complex.

The article passed by unanimous vote.

Article 36. Motion was made and seconded that the Town vote to withdraw from the Eastern Hampshire Regional Refuse Planning District.

This article passed by majority vote.

Motion was made and seconded that the annual town meeting be dissolved. The meeting was dissolved at 10:45 p.m.

ATTEST: Joanna P. Devine, CMMC

Town Clerk  
Hadley, Massachusetts

---

To: Town Treasurer, Town Accountant and Board of Assessors of the Town of Hadley, MA

I hereby certify that at the annual town meeting held on May 5, 1994, it was voted to appropriate the following sums of money and the provisions for same:

Article 7.

<u>Item</u>	1. Moderator, Exp.	100.00
	2. Finance Com. Sal. & Exp.	1050.00
	Reserve Fund	40000.00
	3. Selectmen's Office	
	Sals. Chm. 1400; Mem. 1200 ea.	3800.00
	Other Sals. and Exp.	129349.00
	4. Fringe Benefits/Insurance	
	Benefits	425375.00
	Insurance	57099.00

5.	Inspectors	
	Building	29791.00
	Plumbing/Gas	4550.00
6.	Town Accountant Sal. & Exp	32653.00
	Town Audit	6500.00
7.	Town Treasurer Salary	12806.00
	Other Sals. & Exp.	22768.00
	Debt & Interest	223495.00
8.	Town Collector Salary	24940.00
	Other Sals. & Exp.	27936.00
9.	Assessors	
	Sal. Chm. 2625; Mem. 2100 ea.	6825.00
	Other Sals. & Exp.	42828.00
10.	Town Clerk Sal.	31145.00
	Other Sal. & Exp.	5793.00
11.	Board of Registrars	9212.00
12.	Police Dept. Sals. & Exp.	271312.00
13.	Communications Center Sals. & Exp.	73723.00
14.	Fire Dept. Sals. & Exp.	55110.00
	Ambulance	76022.00
15.	Public Health	
	Sals. Chm. 1654; Clerk 1416; Mem. 1298	4368.00
	Other Sals. & Exp.	11448.00
16.	Civil Defense	400.00
17.	Highway Dept. Sals. & Exp.	310552.00
18.	Street Lights	16000.00
19.	Cemeteries	9850.00
20.	Water Dept. Sals. & Exp.	324280.00
	Debt & Int.	25300.00
21.	Sewer Dept. Chm. 900; Mem 700 ea.	2300.00
	Other Sals. & Exp.	237527.00
	Debt & Int.	114422.00
22.	School Department - Schools	2953291.00
23.	Library	33725.00
24.	Planning Board	
	Sals. Chm. 600; Clerk 500; Mem. 400 ea.	2300.00
	Other Exp.	1080.00
25.	Board of Appeals Sals. & Exp.	1530.00
26.	Veterans	8500.00
27.	Council on Aging Sals. & Exp.	15780.00
28.	Park Commission	
	Sals. Chm. 4200; Mem. 315 ea.	1050.00
	Other Exp.	1500.00
29.	Historical Commission	1000.00
30.	Conservation Commission	525.00
31.	Elector under Oliver Smith Will	100.00
		<u>\$5691010.00</u>

Article 7. Voted to raise and appropriate the sum of \$4,864,011, to raise and appropriate from sewer receipts the sum of \$398,915, to raise and appropriate from water receipts the sum of \$388,815, to transfer from the water meter account the sum of \$3,000, to transfer from insurance reimbursements the sum of \$26,419 and to transfer from cemetery trusts the sum of \$9,850 with the amounts shown in the maintenance and operation of the Town in fiscal year 1995, including debt and interest, and to fix the salary and compensation of all elected officials of the town as provided for by Chapter 41, Section 108 of the General Laws as amended, including, if appropriate: Selectmen, Town Clerk, Town Collector, Town Treasurer, Assessors, Town Constables, Board of Health, Elector Under the Oliver Smith Will, Sewer Commission, Planning Board and Park Commission, and to provide for a reserve fund for the current financial year.

From Available Funds in Treasury

Art. 5.	Library funding from County Dog Fund FY95	675.00
Art. 8.	Operation of Parks & Rec. Activities (Geo. Edwards Interest)	8260.90
Art. 11.	Water Budget from Water Surplus Reserve Acct. FY94	25000.00
Art. 12.	Conservation Com. use for duties under Wetlands Conservation Act from Notice of Intent Fund	1500.00
Art. 15.	Ambulance Services to Town of Amherst from Free Cash	10135.46
Art. 17.	Debt service payment for Sewer Pump Station #2 from Sewer Receipts in FY94	15840.00
Art. 35.	Preliminary Design & Engineering Report East Street Drainage from Free Cash	7500.00
		<u>\$68912.31</u>

County Dog Fund	\$ 675.95
George Edwards Interest	8260.90
Water Surplus Reserve	25000.00
Notice of Intent Fund	1500.00
Free Cash	17635.46
Sewer Receipts	<u>15840.00</u>
	<u>\$68912.31</u>

From Taxation

Art. 32.	Snow & ice roof guards Goodwin Memorial Library	3800.00
Art. 33.	Equipment fund for surplus equipment purchases (contingent upon passage of Prop. 2 1/2 override MGL 59, Section 21C (g) ).	10000.00
		<u>\$13800.00</u>

Total Taxation	\$4877811.00
Total Available Funds	<u>895911.31</u>
	<u>\$5773722.31</u>

ATTEST: Joanna P. Devine, CMMC  
Town Clerk



Special Town Election  
June 7, 1994

Question 1.

"Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to purchase a used dump truck for the use by the Town Highway and Water Departments ?"

YES received Three Hundred Sixty-one votes	361
NO received Four Hundred Seven votes	407
BLANKS	6

Question 2.

"Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to purchase a used front end loader for use by the Town Highway and Water Department ?"

YES received Three Hundred Fifty-seven votes	357
NO received Four Hundred Ten votes	410
BLANKS	7

Question 3.

"Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to purchase a one ton, four-wheel-drive diesel pickup truck with snow plow for use by the Town Highway and Water Department ?"

YES received Three Hundred Thirty-six votes	336
NO received Four Hundred Twenty-nine votes	429
BLANKS	9

Question 4.

"Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to purchase a police cruiser ?"

YES received Three Hundred Seventy-five votes	375
NO received Three Hundred Eighty-eight votes	388
BLANKS	11

Question 5.

"Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to purchase new pocket tone/voice pagers for use by the Town fire Department ?"

YES received Three Hundred Ninety-nine votes	399
NO received Three Hundred Seventy-one votes	371
BLANKS	4



Question 6.

"Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to purchase a computer and related equipment for the Town Treasurer's office ?"

YES received Two Hundred Eighty-three votes	283
NO received Four Hundred Seventy-nine votes	479
BLANKS	12

Question 7.

"Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to pay for design fees for installation of an elevator and re-roofing of portions of Hopkins Academy ?"

YES received Three Hundred Forty-two votes	342
NO received Four Hundred Twenty-seven votes	427
BLANKS	5

Question 8.

"Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to pay for removal and replacement of underground storage tanks and related costs on school sites ?"

YES received Three Hundred Thirty-five votes	335
NO received Four Hundred Thirty-two votes	432
BLANKS	7

Question 9.

"Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to pay for the design and installation of an elevator and other modifications to make Goodwin Memorial Library handicapped accessible ?"

YES received Two Hundred Sixty-five votes	265
NO received Five Hundred Six votes	506
BLANKS	3

Question 10.

"Shall the Town of Hadley be allowed to assess an additional \$10,000 in real estate and personal property taxes for the purposes of establishing an Equipment Fund for purchase of surplus equipment for all Town Departments for the fiscal year beginning July 1, 1994 ?"

YES received Two Hundred Sixty-two votes	262
NO received Five Hundred Three votes	503
BLANKS	9

Question 11.

"Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to establish a fund for Town contributions toward purchase of land under the Agricultural Preservation Restriction Program or for conservation purposes ?"

YES received Three Hundred Twenty-seven votes	327
NO received Four Hundred Forty-three votes	443
BLANKS	4

A total of 774 voted out of an eligible 2834. The results were announced at 9:35 p.m.

Special Town Meeting  
September 1, 1994

Article 1. Motion was made and seconded that the Town vote to approve the proposed amendment to the Easter Hampshire Regional Refuse District Agreement admitting the Town of South Hadley as a full member Town of the district.

The article passed by unanimous vote.

Article 2. Motion was made and seconded that the sum of \$2,195,000 be appropriated to construct a new public safety building, including original equipment and furnishings; that to raise this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow such amount under and pursuant to Chapter 44, Section 7 (3) of the General Laws, or any other enabling authority and to issue bonds or notes of the Town therefore: provided, however, that no debt shall be incurred under this vote until the Town has voted to exempt from the limitation on total taxes imposed by General Laws Chapter 59, Section 21c (k) amounts required to pay principal of and interest on bonds or notes authorized by this vote.

Motion was made and seconded by Charles J. Sobasko, Jr. and seconded to amend the motion as follows: That the Town vote to appropriate the sum of \$2,195,000 to construct a new public safety building, including original equipment and furnishings; that to raise this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow such amount under and pursuant to Chapter 44, Section 7 (3) of the General Laws, provided, however, that no debt shall be incurred under this vote in excess of \$148,500 for planning, design and bidding for a construction grant from the state or the federal government of a at least 50% of estimated cost of total construction, and provided that this article shall be contingent upon a proposition two and one-half override.

The amendment failed by majority vote.

The secret ballot vote on Article 2 was:

YES	299
NO	89
BLANKS	0
TOTAL	388

The article passed.

A total of 395 registered voters attended the Town Meeting. There are 2840 registered voters in town. the Town Meeting was dissolved at 8:40 p.m.

SPECIAL TOWN ELECTION  
OCTOBER 11, 1994

Question 1.

" Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to construct a new public safety building, including new equipment and furnishings ?"

YES received Six Hundred Seventeen votes	617
NO received Two Hundred Ninety-three votes	293

ATTEST: Joanna P. Devine, CMMC  
Town Clerk

Special Town Meeting  
October 20, 1994

Article 1. Voted to amend the appropriations in Article 7 of the May 5, 1994 Town Meeting as follows:

<u>Line Item</u>	<u>FROM</u>	<u>TO</u>
(9) Assessors, Other Sals. & Exp.	\$ 42,828	\$ 43,628
(13) Communication Center Sals. & Exp.	\$ 73,723	\$ 77,341
(14) Fire Department Ambulance	\$ 76,022	\$ 57,512
(20) Water Department Sals. & Exp.	\$ 324,280	\$ 282,045
(21) Sewer Department Other Sal. & Exp.	\$ 237,527	\$ 245,735
Debt and Interest	\$ 114,422	\$ 110,791
(22) School	\$ 2,953,291	\$ 2,953,291
TOTAL BUDGET	\$ 5,691,010	\$ 5,639,260

and to reduce the appropriation from water receipts from \$388,815 to \$346,580, to increase the appropriation from sewer receipts from \$398,915 to \$403,492, and to reduce the raise and appropriate amount from \$4,864,011 to \$4,849,919.

Article 2. Voted to transfer from the Stabilization Fund the sum of \$56,300 to cover the snow and ice removal deficit in the Highway Department from fiscal year 1994.

Article 3. Voted to transfer the sum of \$124,773 from Free Cash to reduce the tax levy for fiscal year 1995.

Article 4. Voted to transfer \$3,750 from the Stabilization Fund to fund the fiscal year 1995 portion of the contract with Teamsters Local 404 Hadley Highway, Water and Sewer Workers Unit.

Article 5. Voted to transfer \$1,984 from the Stabilization Fund to fund the fiscal year 1995 portion of the contract with Teamsters Local 404 Hadley Police Dispatchers Unit.

Article 6. Voted to transfer \$8,582 from the Stabilization Fund to provide pay increases to appointed employees in fiscal year 1995, and that increases to Selectmen's appointees shall be at the discretion of the Board of Selectmen.

Article 7. Voted to transfer \$2,066 from the Stabilization Fund to provide pay increases in fiscal year 1995 to the following elected employees:

	FROM	TO
Town Treasurer	\$12,806	\$13,190
Town Collector	\$24,940	\$25,688
Town Clerk	\$31,145	\$32,079

Article 8. Voted to transfer \$10,000 from the Stabilization Fund for a new photocopier, including accessories, supplies and service, for Town Hall.

Article 9. Voted to amend Article 1 of the Special Town Meeting of December 16, 1993, as amended at the Special Town Meeting on May 5, 1994, to read as follows:

Article 1. That the sum of \$7,100,000 be appropriated to construct a new one story elementary school, including original equipment and furnishings; that to raise this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow such amount under and pursuant to Chapter 44, Section 7 (3), of the General Laws, Chapter 645 of the Acts of 1948, as amended, or any other enabling authority and to issue bonds or notes of the Town therefore: That the maturities of each issue of such bonds or notes shall be arranged so that the amounts payable in each year for principal and interest combined shall be as nearly equal as practicable or in accordance with a schedule providing a more rapid amortization of principal: Provided, however, that no debt shall be incurred under this vote in excess of \$550,000 for planning, design, bidding, and related preliminary expenses until School Governance, Environmental Support Services (formally known as School Building Assistance Bureau), has approved



the project and placed it on the list for the State Board of Education to approve for a construction grant of at least 62% of the eligible costs under Chapter 645 of the Acts of 1948, as amended.

The vote on the article was by secret ballot. The vote was:

YES	182
NO	38
BLANKS	0

Article 10. Voted to borrow the sum of \$234,000 for the design and construction of a drainage system serving East Street and the parcel located at 11 River Drive provided, however, that this vote shall be contingent upon passage of proposition 2 1/2 debt exclusion under M.G.L. 59, Section 21C (k).

Article 11. Voted to amend Article 6 of the May 5, 1994 Town Meeting, by increasing the sum appropriated from Chapter 90 monies from \$158,703 to \$269,671.

Article 12. Voted to transfer to the Board of Selectmen for the purpose of sale and to authorize the Board of Selectmen to sell two parcels of Town land located on the westerly side of Aqua Vitae Road. (Description is on file at Town Clerk's office).

Article 13. Voted to raise and appropriate \$25,000 to purchase surplus equipment for the Police Department, Fire Department, Highway Department, Water Department and School Department, and that such equipment purchases shall receive prior approval by the Board of Selectmen, provide that this appropriation shall be contingent upon the passage of a proposition 2 1/2 capital exclusion under M.G.L. 59, Section 21C (ii/2).

Article 14. Voted to transfer \$1,750 from the Stabilization Fund for the purchase of motor vehicle excise software for the Collector's office.

Article 15. Voted to transfer \$3,500 from the Stabilization fund to purchase tax title software, computer and related accessories for the Treasurer's office.

Article 16. Voted to amend Article 24 of the May 3, 1990, Annual Town Meeting by deleting section (b) and inserting in its place a new section (b) pursuant to Chapter 40, Section 57, as amended.

Article 17. Voted that the town adopt the following by-law:

Water meters shall be installed on all buildings, appurtenances and fixtures on the Town water system by July 1, 1995. The property owner shall be responsible for the scheduling and cost of installation. Water meters shall meet the specifications of the Water Department. Failure to comply as of July 1, 1995 shall be punishable by a fine of \$25.00 per day per service location.



Article 18. Voted to borrow the sum of \$17,500 as part of a matching grant for disability access, for design, installation and related costs of an elevator in Town Hall, and to make other handicapped accessibility modifications provided, however, that this appropriation shall be contingent upon passage of proposition 2 1/2 debt exclusion under M.G.L. 59, Section 21C (k).

Article 19. Voted to borrow \$30,000 for design fees for installation of an elevator in Hopkins Academy, and for re-roofing of a section of the roof of Hopkins Academy provided, however, that this appropriation shall be contingent upon passage of proposition 2 1/2 debt exclusion under M.G.L. 59, Section 21C (k).

Article 20. Voted to borrow the sum of \$113,000 for the removal and replacement of underground storage tanks on school sites and related costs provided, however, that this appropriation shall be contingent upon passage of proposition 2 1/2 debt exclusion under M.G.L. 59, Section 21C (k).

Article 21. Voted to accept the following roads as Town Ways: Cemetery Road, Newton Lane, Maple Avenue, Mountain Road (also known as Barrus Road), Aqua Vitae Road, North Branch Great Meadow Road, Szafir Lane, Hibbard Lane and Farm Lane.

Article 22. Voted to accept the provisions of M.G.L. 40, Section 42K providing for the assessment of water betterments on a water unit basis.

Article 23. Voted to table the article to borrow up to \$150,000 to design and construct a water line to serve properties along Shattuck Road and that the Water Commissioners be authorized to assess betterments under M.G.L. 40, Section 42K to repay bonds or notes issued for this purpose.

Article 24. Passed over at the Board of Selectmen's request.

Article 25. Voted to amend Article 13 of the May 1993 Annual Town Meeting.

Article 26. Voted to accept M.G.L. Chapter 138, Section 12 permitting Common Victuallers licensed to sell wine and malt beverages to sell liqueurs and cordials upon written approval by the licensing authority.

Article 27. Voted to accept M.G.L. Chapter 40, Section 8J authorizing the Board of Selectmen to establish a Commission on Disability.

Article 28. Voted to adopt the Handicapped Parking Bylaw as outlined under Article 28.

ATTEST: Joanna P. Devine, CMMC  
Town Clerk

SPECIAL TOWN ELECTION  
DECEMBER 1, 1994

Question 1.

"Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to design and construct a drainage system serving East Street and the parcel located at 11 River Drive ?"

YES received Three Hundred Three votes	303
NO received Two Hundred Forty-eight votes	248
BLANKS	2

Question 2.

"Shall the Town of Hadley be allowed to assess an additional \$25,000 in real estate and personal property taxes for the purposes of purchasing surplus equipment for the Police Department, Fire Department, Highway Department, Water Department and School Department for the fiscal year beginning July 1, 1994 ?"

YES received three Hundred Fifteen votes	315
NO received Two Hundred Thirty-eight votes	238
BLANKS	0

Question 3.

"Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to fund design, installation and related costs of an elevator in Town Hall, and to make other handicapped accessibility and modifications ?"

YES received Two Hundred Forty-seven votes	247
NO received Three Hundred Six votes	306
BLANKS	0

Question 4.

"Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to fund design, installation and related costs of an elevator in Hopkins Academy and for re-roofing of a section of the roof of Hopkins Academy ?"

YES received Two Hundred Eighty-five votes	285
NO received Two Hundred Sixty-seven votes	267
BLANKS	1

Question 5.

"Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to fund removal and replacement of underground storage tanks on school sites and related costs ?"

YES received Two Hundred Ninety-six votes	296
NO received Two Hundred Fifty-five votes	255
BLANKS	2

A total of 553 voted out of 2965 eligible to vote. The results were announced at 8:35 p.m.

ATTEST: Joanna P. Devine, CMMC  
Town Clerk

REPORT OF THE PLANNING BOARD

TO THE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY:

There were several applications for Site Planning Approvals in 1994 totaling nearly 100,000 sq. ft. of building floor space, and all were approved. The Planning Board had one new application for a residential subdivision in 1994 and it was approved, 3 lots on over 15 acres of land, (25 years ago a preliminary plan for over 30 lots had been filed on this same parcel). There also was one amended subdivision plan filed: Woods Edge applied for and received approval to reduce the number of lots on its plan and to alter the road. There were several applications for Flag Lots and all were approved. At this time there are no residential subdivisions pending any sort of Planning Board approval.

Respectfully Submitted,

Joseph J. Zgrodnik  
John E. Devine, Jr.  
William E. Dwyer, Jr.  
James J. Maksimoski  
Arthur C. West

# REPORT OF THE BOARD OF REGISTRARS

## TO THE CITIZENS OF THE TOWN OF HADLEY:

The Board of Registrars kept busy during the year with voter registration sessions for the annual town election and town meeting, state primary, state election and 3 special town meetings and 3 special town elections. In addition, the Registrars certified signatures on numerous initiative petitions and on nomination papers that were submitted to the Board.

The Board of Registrars is here to serve the citizens of Hadley to insure that each one is accounted for on the census and that each one of you has the opportunity to vote. With your help and timely response to the census forms that are mailed annually we compile the street list, voting lists, school and dog census.

### Annual Town Census Count

<u>1994</u>	<u>1993</u>	<u>1992</u>	<u>1991</u>	<u>1990</u>	<u>1989</u>	<u>1988</u>	<u>1987</u>	<u>1986</u>	<u>1985</u>
4393	4381	4319	4318	4293	4280	4085	4211	4232	4132

### Registered Voters as of January 1

<u>1994</u>	<u>1993</u>	<u>1992</u>	<u>1991</u>	<u>1990</u>	<u>1989</u>	<u>1988</u>	<u>1987</u>	<u>1986</u>	<u>1985</u>
2823	2989	2778	2808	2683	2826	2586	2705	2657	2625

### Census Statistics

Female - 2281 (51.9%)

Male - 2112 (48.1%)

Under 22 - 1064 (24.2%)

22 - 29 - 498 (11.3%)

30 - 39 - 716 (16.3%)

40 - 59 - 1119 (25.5%)

60 - 79 - 828 (18.8%)

Over 79 - 168 ( 3.8%)

### Voter Statistics

Democrats - 1036 (36.7%)

Republicans - 274 ( 9.7%)

Unenrolled - 1513 (53.6%)

Total Registered - 2823 (79.5%)

of total eligible residents

Not Registered - 727 (20.5%)

Eligible - 3550

Thank you for this opportunity to serve the citizens of Hadley and also your continued cooperation.

Respectfully Submitted,

Irene Lankarge, Chairman

Laura Niedzwiecki

Michelle Mokrzecki

Joanna P. Devine, Town Clerk

BOARD OF REGISTRARS



OFFICE OF

**TOWN TREASURER**  
**TOWN OF HADLEY**

52 MIDDLE STREET • HADLEY, MA 01035

CONSTANCE I. MIECZKOWSKI  
Town Treasurer

TELEPHONE 586-3354

REPORT OF THE TOWN TREASURER

TO THE HONORABLE BOARD OF SELECTMEN AND TO THE CITIZENS OF THE  
TOWN OF HADLEY:

I respectfully submit to you my Annual Report for the Fiscal  
year 1994.

ACCOUNT BALANCES AS OF JUNE 30, 1994

General Cash	1,031,983.32
Total Trust Funds	<u>558,881.43</u>
Total in Accounts and Trust Funds	1,590,864.75
Total Interest Earned on All Accounts for Fiscal Year 1994.	63,346.68

Respectfully submitted,  
Constance Mieczkowski  
Treasurer





OFFICE OF  
**TOWN TREASURER**  
TOWN OF HADLEY

52 MIDDLE STREET • HADLEY, MA 01035

CONSTANCE I. MIECZKOWSKI  
Town Treasurer

TELEPHONE 586-3354

**REPORT OF TRUST & INVESTMENT FUNDS**

To the Honorable Board of Selectmen and to the Citizens of  
the Town of Hadley:

I hereby submit my report as custodian of Trust and  
Investment Funds for the Fiscal Year ending June 30, 1995.

NAME OF ACCOUNT	BALANCE
Cemetery Trust Funds	
Harry Gaylord Flower Fund	1,316.23
North Hadley Cemetery	2,219.74
Old Hadley Cemetery	
Perpetual Care Fund	62,820.48
Russellville Cemetery Fund	12,192.99
Plainville Cemetery Fund	20,972.45
Hockanum Cemetery Fund	7,709.76
Isabel Boyd Trust Fund	2,280.93
Sale of Lots	17,316.75
Library Trust Funds	
Anna K. Ryan Library Fund	11,116.55
Ellen Bullfinch Fund	2,556.66
Sarah Loomish Library Fund	8,620.70
Other Trust Funds	
Employment Security Fund	599.14
George Edwards Trust	84,322.44
Stabilization Fund	324,836.61
<b>TOTAL</b>	<b>558,881.43</b>

Respectfully Submitted,

Constance Mieczkowski  
Treasurer

REPORT OF THE TOWN COLLECTOR  
TO THE BOARD OF SELECTMEN AND TO THE CITIZENS OF THE TOWN OF HADLEY  
I HEREBY SUBMIT TO YOU MY REPORT FOR THE FISCAL YEAR ENDING JUNE 30, 1994

	BALANCE AS OF JULY 1, 1993	COMMITMENTS	REFUNDS	ABATEMENTS	WATER/SEWER LIENS/TAX TITLES	OTHER ADJUSTMENTS	PAYMENTS TO TREASURER	BALANCE AS OF JUNE 30, 1994
<b>REAL ESTATE</b>								
PRIOR YEARS	\$	\$	\$	\$	\$	\$	\$	\$
FY 1991	1,487.90	1,758.25					2,386.24	859.91
FY 1992	3,170.85	1,816.01			1,379.39		2,464.87	1,142.60
FY 1993	151,539.37	1,832.65	1,053.85	983.65	69,990.27		82,161.28	1,290.67
FY 1994		3,173,001.15	14,804.04	28,144.64	59,942.40		3,026,659.58	73,058.57
FY 94 - Odgen		20,364.24					2,777.01	17,587.23
<b>PERSONAL PROPERTY</b>								
FY 1991	1,772.70		85.00	75.30			351.43	1,430.97
FY 1992	1,046.26			84.02			408.90	553.34
FY 1993	3,403.75			315.34			2,596.57	491.84
FY 1994		78,723.25	63.20	597.15			74,226.28	3,963.02
<b>M.V. EXCISE</b>								
PRIOR YEARS	12,830.95	763.86		5,214.32			2,037.19	6,343.30
FY 1991	6,548.37						594.79	5,953.58
FY 1992	4,685.65	1,828.67	44.89	157.81			3,327.64	3,073.76
FY 1993	8,500.48	43,627.02	2,207.84	2,981.77			46,764.39	4,589.18
FY 1994		209,974.73	1,739.57	5,725.57			189,641.45	16,347.28
<b>BOAT EXCISE</b>								
FY 1992	226.00			(10.00)			123.00	113.00
FY 1993	658.67		33.00	211.00			380.67	100.00
FY 1994		5,197.00	53.00	425.00			3,927.00	898.00
<b>WATER LIEN</b>								
FY 1993	4,608.06				2,685.10		1,922.96	0.00
FY 1994		13,341.51	429.12	429.12	3,003.65		7,059.61	3,278.25
<b>SEWER LIEN</b>								
FY 1993	8,738.90				5,365.87		3,373.03	0.00
FY 1994		19,999.17			4,726.09		12,198.87	3,074.21
<b>WATER USAGE</b>								
FY 1993	16,090.47			666.93	11,148.81	(286.34)	4,561.07	0.00
FY 1994		296,301.35	771.77	122.76			282,686.38	14,263.98
<b>SEWER USAGE</b>								
FY 1993	27,085.81			1,550.03	17,056.77	245.47	8,233.54	0.00
FY 1994		349,436.33	724.41	1,107.08			328,763.67	20,289.99
	252,394.19	4,217,965.19	22,009.69	48,781.49	175,298.35	(40.87)	4,089,627.42	178,702.68

TOTAL INTEREST COLLECTED ON DELINQUENT TAXES \$18,989.60

Respectfully Submitted,

TOTAL FEES COLLECTED \$14,040.56

Mary Dooley Pequignot, Town Collector

REPORT OF THE TOWN ACCOUNT

TO THE BOARD OF SELECTMEN AND CITIZENS OF THE TOWN OF HADLEY:

In compliance with the provisions of Chapter 41, Section 61 of the Massachusetts General Laws, I submit my report as Town Accountant for Fiscal Year 1994.

CASH RECEIPTS (NET)  
Fiscal Year 94

Taxes

Personal Property	77,435.00
Real Estate	3,104,510.00
Motor Vehicle Excise	238,373.00
Boat Excise	4,345.00
Tax Liens	52,652.00

3,477,315.00

Local Receipts

License Board	69,222.00
Building Permits	79,189.00
Electrical Permits	11,443.00
B/C - B/S Surcharge	2,329.00
Sales of Timber	47,915.00
Disposition of Fixed Assets	3,829.00
Prior Year Refunds	31,488.00
Plumbing & Gas Permits	4,481.00
Court Fines	44,143.00
Town Clerk	8,796.00
Town Collector	15,409.00
Police Department	4,991.00
Off Duty - Administration	1,949.00
Fire Department	2,205.00
Planning Board	2,515.00
Board of Health	8,298.00
Tuition	8,992.00
Interest on Taxes & Liens	26,336.00
Interest on Investments	26,240.00
Five College - P.V.T.A.	133,142.00
Motel Tax	47,933.00
Miscellaneous Fees & Permits	4,005.00
Payments in Lieu of Taxes	5,886.00

590,733.00

State Cherry Sheet

Additional Assistance	174,084.00
Chapter 70 - School Aid	210,852.00
Transportation	55,407.00
School Construction	5,218.00
Lottery	136,031.00
Abatements	9,082.00
Municipal Stabilization	65,477.00

Highway Fund	62,883.00	
Veterans Benefits	4,763.00	
		723,797.00
<u>Other Financing Sources</u>		
Transfer from Trust	93,842.00	
Transfer from Special Revenue	82,832.00	
Principal from Loans	669,000.00	
		845,674.00
<u>Withholdings</u>		
Federal Income Tax	354,049.00	
State Income Tax	174,985.00	
County Retirement	88,906.00	
Teachers Retirement	113,419.00	
Life Insurance	3,309.00	
BC/BS Insurance	109,455.00	
Kaiser	33,269.00	
CHP Insurance	35,346.00	
Pre-Tax Disability	5,439.00	
Police Union Dues	2,072.00	
Teachers Union Dues	15,252.00	
Highway Union Dues	1,040.00	
Credit Union	35,330.00	
Teachers Annuities	65,883.00	
Deferred Compensation	12,146.00	
Medicare	21,188.00	
PEBSCO	23,798.00	
Child Support	11,111.00	
		1,105,997.00
<u>Highway Improvement</u>		
Chapter 33	1,684.00	
Chapter 15	149,505.00	
		151,189.00
<u>Special Revenue</u>		
Governors Hwy. Safety Grant	4,157.00	
Dike Engineering Grant	50,000.00	
Steiger's - Bond	1,000.00	
Dog License	1,173.00	
Ambulance Refunds	1,998.00	
Conservation Comm. Advertising	275.00	
Chapter 773 - Off Duty Police	84,151.00	
Sale of Lots	1,100.00	
Perpetual Care	600.00	
State Aid to Libraries	3,348.00	
Title V	5,810.00	
Insurance Reimbursement	26,974.00	
Board of Appeals - Advertising	780.00	
Trust Interest	37,188.00	
COA - P.V.T.A.	10,042.00	
COA D.E.A. Grant	1,722.00	



COA H.V.E.S.	1,600.00
COA Gifts and Donations	1,481.00
Dog Fund - County	676.00
Park Commission Fees	15,636.00
Cultural Council	2,000.00
Notice of Intent - Filing Fee	<u>1,850.00</u>

253,561.00

Special Revenue - School Dept. and Cafeteria

Athletic Revolving	5,224.00
Chapter 70 - Section 71E	2,311.00
Tuition Early Childhood	14,981.00
Gifts - Early Childhood	400.00
P.L. 89-313	4,200.00
Chapter I 97-35	20,510.00
Chapter II	2,050.00
Early Childhood - Chapter 188	39,893.00
Early Intervention	6,250.00
P.L. 94-142 VIB	19,011.00
Equal Assess Grant	4,500.00
Math & Science	6,481.00
Health Education	3,000.00
Cafeteria	94,331.00
Smoking Cessation	<u>27,381.00</u>

250,523.00

Water Department

Water Usage Fees	278,600.00
Water Meter Charge	8,425.00
Water Entrance Fee	1,364.00
Water Liens	15,166.00
Water Interest Charges	3,524.00
Water Miscellaneous	<u>6,214.00</u>

313,293.00

Sewer Department

Sewer Usage Fees	335,464.00
Sewer Entrance Fees	18,750.00
Sewer Liens	30,216.00
Sewer Interest Charge	5,626.00
Sewer - Other Fees	<u>42,879.00</u>

432,935.00

CASH DISBURSEMENTS  
Fiscal Year 94

GENERAL GOVERNMENT

Moderator	-0-		-0-
Selectmen			
Salaries	16,879.00		
Expenses		5,532.00	22,411.00
Administrative Assistant			
Salaries	46,208.00		
Expenses		782.00	46,990.00
Finance Committee			
Salaries	800.00		
Expenses		115.00	915.00
Town Accountant			
Salaries	29,997.00		
Expenses		8,238.00	38,235.00
Assessors			
Salaries	43,461.00		
Expenses		5,804.00	49,265.00
Town Treasurer			
Salaries	20,538.00		
Expenses		13,392.00	33,930.00
Tax Collector			
Salaries	42,899.00		
Expenses		8,353.00	51,252.00
Legal Dept/Town Counsel			
Expenses		18,409.00	18,409.00
Town Clerk			
Salaries	33,895.00		
Expenses		2,772.00	36,667.00
Board of Registrars			
Salaries	6,950.00		
Expenses		3,742.00	10,692.00
Annual Report		1,650.00	1,650.00
Conservation Commission			
Expenses		449.00	449.00

Planning Board			
Salaries	2,300.00		
Expenses		416.00	2,716.00
Board of Appeals			
Salaries	1,255.00		
Expenses		97.00	1,352.00
Public Buildings			
Town Hall			
Expenses		37,999.00	37,999.00
North Hadley Hall			
Wages	1,695.00		
Expenses		3,094.00	4,789.00
Communication Center			
Expenses		3,418.00	<u>3,418.00</u>
		TOTAL GENERAL GOVERNMENT	361,139.00

PUBLIC SAFETY

Police			
Salaries	208,495.00		
Expenses		85,627.00	294,122.00
Fire/Ambulance			
Salaries	28,319.00		
Expenses		97,531.00	125,850.00
Public Safety Complex			
Expenses		490.00	490.00
Communication Center			
Salaries	71,707.00		71,707.00
Building Inspector			
Salaries	28,483.00		
Expenses		2,171.00	30,654.00
Plumbing Inspector			
Salaries	2,846.00		
Expenses		200.00	3,046.00
Electrical Inspector			
Salaries	1,115.00		1,115.00
Gas Inspector			
Salaries	1,504.00		1,504.00

Civil Defense			
Salaries	300.00		
Expenses		100.00	<u>400.00</u>
		TOTAL PUBLIC SAFETY	528,888.00
<u>SCHOOL DEPARTMENT</u>			
School Department			
Elementary School		440,799.00	440,799.00
School Committee			
Salaries	3,520.00		
Expenses		9,537.00	13,057.00
Superintendent's Office			
Salaries	71,711.00		
Expenses		7,842.00	79,553.00
Principals - Other Admin			
Salaries	144,602.00		
Expenses		19,365.00	163,967.00
Teaching Services			
Salaries	1,277,208.00		
Expenses		45,978.00	1,323,186.00
Textbooks		18,070.00	18,070.00
Library Services			
Salaries	38,906.00		
Expenses		7,911.00	46,817.00
Audio Visual			
Expenses		2,478.00	2,478.00
Guidance Services			
Salaries	39,416.00		
Expenses		1,419.00	40,835.00
Cross Guard			
Salaries	5,265.00		5,265.00
School Nurse			
Salaries	21,058.00		
Expenses		497.00	21,555.00
Transportation			
Salaries	30,948.00		
Expenses		111,588.00	142,536.00



Cafeteria			
Salaries	8,000.00		
Expenses		3,849.00	11,849.00
Athletics/Student Activities			
Salaries	15,886.00		
Expenses		205.00	16,091.00
School Department Custodial			
Salaries	92,232.00		
Expenses		11,480.00	103,712.00
School Dept. Utilities			
Expenses		101,219.00	101,219.00
School Dept. Building Maintenance			
Expenses		88,030.00	88,030.00
School Dept. Equip. Maintenance			
Expenses		10,947.00	10,947.00
School Dept. Building Improvements			
Expense		23,816.00	23,816.00
School Dept. Special Ed.			
Salaries	329,494.00		
Expenses		145,490.00	474,984.00
School Dept. Programs with other Schools			
Expenses		69,707.00	69,707.00
Athletics			
Expenses		53,393.00	53,393.00
Band			
Salaries	305.00		
Expenses		5,083.00	<u>5,388.00</u>
		TOTAL SCHOOL DEPARTMENT	3,257,234.00

#### PUBLIC WORKS & FACILITIES

Highway Administration			
Salaries	25,944.00		
Expenses		8,689.00	34,633.00
Highway Construction/Maintenance			
Salaries	106,204.00		
Expenses		218,770.00	324,974.00

Street Lighting Expenses		16,799.00	16,799.00
Highway Road Machinery Salaries	26,519.00		
Expenses		108,093.00	134,612.00
Sewer Department Salaries	80,551.00		
Expenses		339,834.00	420,385.00
Cemetery Salaries	7,230.00		
Expenses		3,324.00	10,554.00
Water Department Salaries	80,317.00		
Expenses		217,405.00	297,722.00
		TOTAL PUBLIC WORKS	1,239,679.00
<u>HUMAN SERVICES</u>			
Board of Health Salaries	7,356.00		
Expenses		3,952.00	11,308.00
Council on Aging Salaries	12,746.00		
Expenses		3,012.00	15,758.00
Veteran's Services Salaries	500.00		
Expenses		13,080.00	13,580.00
Oliver Smith - Elector		100.00	<u>100.00</u>
		TOTAL HUMAN SERVICES	40,746.00
<u>CULTURE &amp; RECREATION</u>			
Public Library Salaries	20,612.00		
Expenses		13,326.00	33,938.00
Park Commission Salaries	1,255.00		
Expenses		4,329.00	5,584.00
Historical Commission Expenses		641.00	<u>641.00</u>
		TOTAL CULTURE & RECREATION	40,163.00

Debt Service		
Principal	139,190.00	
Long Term Interest	53,147.00	
Short Term Interest	<u>-0-</u>	
	TOTAL DEBT SERVICE	192,337.00
State & County Assessments		
County Tax	16,341.00	
PVTa	149,589.00	
Motor Vehicle Tax Bill	860.00	
P.V. Air Pollution Control	1,076.00	
School Choice	1,579.00	
Pioneer Valley Planning Commission		
635.00		
Connecticut River Channel Markers	<u>1,683.00</u>	
	TOTAL ASSESSMENT	171,763.00
Town Insurance	70,273.00	70,273.00
Fringe Benefits	413,189.00	<u>413,189.00</u>
	TOTAL MISCELLANEOUS	483,462.00
	TOTAL	6,315,411.00
<u>SCHOOL DEPT. - SPECIAL REVENUE</u>		
School Lunch	96,938.00	
School Grants		
Math & Science	6,337.00	
Equal Access IV + V	4,937.00	
Special Ed. - Early Intervention	1,250.00	
P.L. 89-313	6,079.00	
Chapter I 97-35	16,588.00	
Chapter II P.L. 97-35	2,192.00	
CII Grants	3,672.00	
Early Childhood	38,452.00	
P.L. 94-142	21,707.00	
Chapter 766	333.00	
P.L. 874	110.00	
Early Childhood - Tuition/Gifts	14,695.00	
School Improvement Council	250.00	
Pep Pupil State Aid	11,640.00	
Early Child Enhancement	3,218.00	
Smoking Cessation	<u>21,198.00</u>	
	TOTAL SCHOOL	152,658.00

AGENCY FUNDS

Annuities	69,743.00
Insurance - Employees	11,101.00
Blue Cross - Employees	111,848.00
Kaiser Insurance	30,985.00
Community Health	34,715.00
Hampshire County Retirement	96,432.00
Mass. Teachers Retirement	132,645.00
Federal Taxes Withheld	357,813.00
PEBSCO Retirement	24,503.00
Support Payments	11,216.00
State Taxes Withheld	177,122.00
Deferred Compensation	12,349.00
FICA - Employees Withholdings	21,587.00
FHBT - Credit Union	35,330.00
Union Dues - Highway Department	1,040.00
Police Dues	2,072.00
Teachers Dues	<u>15,252.00</u>

## TOTAL AGENCY

1,145,753.00

Highway Improvement Funds

Chapter 33	2,173.00
Chapter 15	<u>151,189.00</u>

## TOTAL HIGHWAY IMPROVEMENTS

153,362.00

Special Revenue

Dog License	1,756.00
Conservation Commission - Advertising	518.00
Board of Appeals - Advertising	248.00
Chapter 773	84,151.00
Athletic Revolving	4,818.00
Chapter 71-E Rent School Building	2,670.00
Gaylord Flower Fund	25.00
Board of Health - Percolation Tests	1,200.00
PVTA Transportation	9,197.00
DEA	1,722.00
H.V.E.S. Grant	1,936.00
COA Donations	2,057.00
State Aid to Library	145.00
Park Department Fees	11,939.00
Arts Lottery Council	4,105.00
Library Gift	1,726.00
County Dog Fund	429.00
Governor's Highway Safety Grant	3,877.00
Dike Engineering - State	38,849.00
Anna Ryan Trust	179.00
Asbestos Removal	11,490.00
Transfer Road	626.00
Electrical Inspector	<u>2,095.00</u>

## TOTAL SPECIAL REVENUE

185,758.00



TOWN OF HADLEY, MASSACHUSETTS  
 COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUPS  
 JUNE 30, 1994

	GOVERNMENTAL FUND TYPES			FIDUCIARY	ACCT. GROUP	TOTAL
	GENERAL	SPECIAL REVENUE	CAPITAL PROJECTS	TRUST	GENERAL LONG- TERM DEBT	(MEMORANDUM ONLY)
<u>ASSETS</u>						
CASH AND TEMPORARY INVESTMENTS	\$574,835	\$431,897	\$28,884	\$558,881		\$1,594,497
RECEIVABLES:						
TAXES	102,601					102,601
EXCISE	37,766					37,766
USER CHARGES		34,554				34,554
LIENS	272,637	27,335				299,972
PROV. FOR ABATEMNTS. & EXEMPTIONS	(45,216)					(45,216)
TAX FORECLOSURES	679					679
AMOUNT TO BE PROVIDED FOR RETIR. OF GENERAL LONG-TERM DEBT					\$2,565,108	2,565,108
TOTAL ASSETS	\$943,302	\$493,786	\$28,884	\$558,881	\$2,565,108	\$4,589,961
=====						
<u>LIABILITIES AND FUND EQUITY</u>						
LIABILITIES:						
WARRANTS PAYABLE	\$213,906	\$73,490				\$287,396
WITHHOLDINGS PAYABLE	10,390					10,390
DUE TO OTHER GOVERNMENTS	2,172					2,172
DEFERRED REVENUE	342,525	61,889				404,414
LONG-TERM DEBT					2,565,108	2,565,108
TOTAL LIABILITIES	568,993	135,379	\$0	\$0	2,565,108	3,269,480
<u>FUND BALANCES:</u>						
RESERVE FOR ENCUMBRANCES	202,846	53,928				256,774
RESERVE FOR EXPENDITURES	7,500	35,089				42,589
RESERVE FOR APPROPRIATION DEFICIT	(56,300)					(56,300)
UNRESERVED - UNDESIGNATED	220,263	269,390	28,884	558,881		1,077,418
TOTAL FUND EQUITY	374,309	358,407	28,884	558,881	0	1,320,481
TOTAL LIABILITIES AND FUND EQUITY	\$943,302	\$493,786	\$28,884	\$558,881	\$2,565,108	\$4,589,961
=====						

# **INDIVIDUAL SALARY LISTINGS TOWN OF HADLEY**

TO THE HONORABLE BOARD OF SELECTMEN AND TO THE  
CITIZENS OF THE TOWN OF HADLEY:

In accordance with Article 32 of the Annual Town Meeting of 1987, I  
hereby submit my annual listing of compensation paid to Town  
Employees.

Total wages paid in calendar year 1994 amounts to \$3,338,124.97.  
The numbers of employees paid were 338.

Employee Name	YTD Gross
ABEL, KAREN K.	\$220.00
ANDREWS, AMY E.	\$20.00
ANSALDO, TODD M.	\$795.00
BAJ, HENRY	\$3,001.79
BAJ, JAMES	\$3,388.49
BAJ, MICHAELINE L.	\$25,921.71
BAJ, ROSE M.	\$38,447.24
BAK, BENJAMIN C.	\$1,212.00
BAKER, NANCY A.	\$4,688.28
BALDWIN, MARK J.	\$2,088.00
BANACH, PAULA	\$1,379.00
BANAS, TERESA E.	\$5,777.28
BARKMAN, DAWN D.	\$19,745.14
BARRETT, JANET L. C.	\$30,014.90
BARSTOW, TERESA L.	\$18,146.38
BEAUDRY, KRISTINA	\$7,352.50
BEAULIEU, RICHARD T.	\$255.01
BERESTKA, RONALD F.	\$32,756.72
BERG, GARY	\$719.25
BERGER, RICHARD A.	\$45,012.68
BIELUNIS, DAVID	\$2,763.04
BIELUNIS, MICHAEL P.	\$426.00
BLAJDA, FRANK R.	\$832.44
BLAJDA, RICHARD F.	\$600.00
BONNEAU, GERALDINE N.	\$8,837.99
BOOTH, JANE WAGENBACH	\$11,244.24
BOYDEN, KATHLEEN M.	\$36,506.20
BRADY, PATRICK M.	\$80.00
BRAY, CHARLES H.	\$46,903.56
BRENNAN, JOY	\$15,095.03
BROACA, PETER F.	\$180.00
BROADHURST, RANDALL	\$285.00
BROMWICH, SANDRA A.	\$23.63
BROUILLETTE, BARBARA	\$1,060.20
BUCKLEY, STEPHEN F.	\$18,787.55
BURAK, ELEANOR	\$6,038.05
BYE, JOSEPH J.	\$632.40

BYE, PATRICIA M.	\$2,919.35
BYRON, MARY LOUISE	\$21,300.45
CAHALL, CRAIG A.	\$405.00
CALLAWAY, DENISE	\$40.00
CANTY, PAUL J.	\$135.00
CARNEY, JOHN M.	\$11,451.25
CARNEY, MARY E.	\$12,091.41
CARRIERE, GERALD L.	\$8,519.88
CARRIERE, JEREMY P.	\$17,814.87
CARTA, JESSICA	\$3,633.30
CENDROWSKI, LEONA	\$232.50
CENDROWSKI, VICTOR	\$385.00
CHACE, JENNIFER A.	\$87.50
CHAPMAN, DIANE C.	\$40,198.01
CHARLES, ROBERT M.	\$1,646.14
CHLANDA, KATHLEEN M.	\$23,587.28
CHMURA, JOHN R.	\$700.00
CHOINIERE, PAUL	\$2,700.00
CHUDZIK, JOHN	\$287.00
CHUDZIK, MYRON J.	\$5,464.50
CHUDZIK, STEVEN P.	\$318.00
CIAGLO, ALFRED J.	\$482.50
CLARK, GLENN E.	\$1,200.00
COOK, SUSAN E.	\$23,628.32
COOKE, GLENN	\$5,307.00
COSTA, RICHARD	\$54.00
COSTELLO, SANDRA LEE	\$5,650.97
CROSBIE, ROBERTA L.	\$44,396.28
CZERWINSKI, DAVID J.	\$1,153.44
DANIELS, CELIA K.	\$1,614.25
DANIELS, EUGENE	\$170.50
DANYLIEKO, WILFRLED P.	\$930.00
DAVIDSON, FLORENCE	\$21,005.46
DAVIDSON, JEREMY A.	\$3,541.31
DELISLE, SUSAN I.	\$6,598.61
DELONG, JOANNA M.	\$425.00
DEMERSKI, VALERIE J.	\$2,915.00
DEVINE, JOANNA P.	\$32,120.08
DEVINE, JOHN E.	\$400.00
DION, MARGARET E.	\$11,804.02
DOWNIE, RICHARD T.	\$10,077.74
DUDA, FRANCIS G.	\$802.50
DUDAS, STEPHEN	\$99.00
DUDKIEWICZ, EDWARD	\$1,483.00
DUFFIE, DIANE	\$38,640.42
DUSEAU, MICHAEL J. JR.	\$29,844.63
DWYER, WILLIAM E. JR.	\$500.00
EARLE, MARY-LELIA	\$33,339.12
EARLE, PATRICK W.	\$983.00
ENOCH, MARK J.	\$405.00
FARNHAM, DAVID	\$1,416.36
FIL, DAVID J.	\$954.75
FIL, HENRY J.	\$325.00
FINCK, ANNE M.	\$60,900.84
FINLEY, MICHELLE L.	\$400.00
FITZGIBBON, MARY G.	\$140.38

FITZGIBBON, MARYELLEN	\$90.00
FLANDERS, JILLAYNE T.	\$45,227.52
FORMAN, EDWARD W.	\$34,722.76
FREDERICK, DRUCILLA	\$11,401.79
FREEMAN, MARGARET	\$20,447.07
FROST, TERESA A.	\$2,578.53
FYDENKEVEZ, ELIZABETH A.	\$38,488.04
GEES, ERICA L.	\$480.00
GIAMMARINO, SALVATORE	\$1,807.90
GIBSON, SCOTT C.	\$1,845.35
GOODHIND, ELAINE	\$2,278.00
GOODHUE, FREDERICK K.	\$24,309.98
GOULD, RALPH J. JR.	\$33,952.58
GOULET, LINDA M.	\$15,032.02
GRABIEC, MARK W.	\$934.40
GRADER, RICHARD S.	\$12,292.08
GRAVES, SCOTT D.	\$225.00
GREAVES, FREDERICK L.	\$14,959.99
GROCHMAL, CAROL	\$12,275.95
HARDING, THOMAS E.	\$6,634.30
HAYES, JOHN E.	\$2,004.00
HEMEON, LAURIE B.	\$40.00
HENDERER, JAMES M.	\$811.00
HIRTLE, DIANE M.	\$20,129.28
HOLTON, BRYNDA M.	\$120.00
HOOVER, VIRGINIA E.	\$280.00
HORRIGAN, JOHN J.	\$38,229.24
HOWES, PAMELA A.	\$90.00
HRESKO, JAMES C.	\$82.69
HUKOWICZ, DENNIS	\$39,975.20
HURLEY, KATHLEEN K.	\$30,613.86
JACQUE, ALAN R.	\$1,256.67
JACQUE, ELIZABETH L.	\$3,647.50
JAKUS, JOSHUA K.	\$80.00
JEKANOWSKI, JAMES J.	\$1,108.40
JEKANOWSKI, LEONA S.	\$38,511.26
JOHANSEN, MARJORIE A.	\$9,405.31
JOHNSON, CAROLYN E.	\$38,456.70
JONES, CAMILLE H.	\$1,210.00
JONES, JENNIFER	\$52.25
JONES, SEAN B.	\$1,604.00
JOYCE, MARY P.	\$33,296.78
KACIAK, ALEX T.	\$25,415.91
KANGAS, JANICE E.	\$5,110.51
KAPISE, KEITH A.	\$796.75
KEATING, LEO D.	\$440.00
KELLER, MARK	\$34,208.68
KELLEY, WILLIAM	\$1,723.00
KENT, MICHAEL R.	\$1,092.00
KICZA, JAMES E.	\$1,323.00
KICZA, JAMES E. JR.	\$372.00
KIELEC, JUSTINA	\$955.13
KLIMOSKI, MICHAEL J.	\$33,957.68
KLIMOSKI, PETER J.	\$1,189.44
KOEHLER, EDWARD C.	\$25,503.62
KOEHLER, KENNETH G.	\$912.00



KOKOSKI, JOHN	\$585.00
KOKOSKI, PAUL	\$153.00
KOKOSKI, STANLEY C.	\$531.28
KONCAS, VALERIE C.	\$5,737.93
KOSTEK, LEON	\$26,972.96
KOWAL, DOROTHY E.	\$6,084.15
KRISTEK, DEBORAH A.	\$2,227.98
KRISTEK, MARION T.	\$1,109.50
KULAS, STANLEY J.	\$248.25
LABATO, ERIC S.	\$297.60
LABATO, LAURIE A.	\$160.00
LAFLAMME, RAYMOND C.	\$2,314.56
LANKARGE, IRENE	\$750.75
LASTOWSKI, TONY P.	\$24,293.32
LAVALLEE, MARK E.	\$2,175.00
LEMPKE, RICHARD A.	\$2,046.32
LESKO, STANLEY	\$3,719.25
LESKO, VICTOR	\$4,857.45
LEVITCH, WENDY S.	\$32,868.65
LEWANDOWSKI, TANIA A.	\$14,012.91
LEWIS, ANITA	\$7,790.09
LITZ, JOHN S. JR.	\$2,460.00
LIVINGSTONE, SCOTT P.	\$398.00
LOOMIS, LAUREL C.	\$12,877.30
LOSEE, JEANNETTE C.	\$5,842.06
LYNNE, EVA	\$4,625.00
MADENSKI, DENISE M.	\$38,229.24
MADENSKI, JOSEPH A.	\$32,854.70
MADSEN, DAVID G. JR.	\$18,625.49
MAHONEY, CHRISTINE L.	\$1,691.82
MAJEWSKI, MICHAEL JR.	\$38,568.45
MAKSIMOSKI, JAMES J.	\$600.00
MALLET, KRISTAN D.	\$40.00
MARTULA, BERNARD	\$1,837.42
MAZZEI, MARY R.	\$16,705.15
MCCAULEY, BONITA E.	\$10,961.48
MCCORMICK, MICHAEL E.	\$160.00
MCGEE, THOMAS J. JR.	\$225.00
MCINTOSH, ROBERT E.	\$45.00
MERRIFIELD, DAVID H.	\$40.00
MEYER, JEREMIE J.	\$83.70
MIECZKOWSKI, CONSTANCE	\$12,998.14
MIECZKOWSKI, JOHN S.	\$135.00
MIECZKOWSKI, JOHN S. JR.	\$345.00
MIECZKOWSKI, RAYMOND E.	\$297.00
MISH, GREGORY M.	\$1,297.80
MISH, JEFFREY C.	\$2,261.60
MISH, MARILYN	\$17,211.82
MOCZULEWSKI, CATHERINE M.	\$1,180.12
MOKRZECKI, ALEXANDER	\$500.00
MOKRZECKI, MICHELLE	\$750.75
MONTLEON, MARTA E.	\$31,871.37
MORGAN, JOANNE M.	\$5,609.54
MORIARTY, GEORGE F.	\$1,065.00
MOWDUK, SALLY A.	\$15,848.27
MURPHY, JUDITH A.	\$25,799.04

MURRAY, DIANE	\$32,789.14
MUSHENSKI, FRANCIS	\$3,115.50
MUSHENSKI, MICHAEL F.	\$294.00
NEYHART, TIMOTHY L.	\$25,057.68
NICOL, BRUCE W.	\$19,416.52
NIEDBALA, ELEANOR A.	\$35,996.00
NIEDBALA, MARILYN P.	\$10,149.01
NIEDBALA, RICHARD	\$9,671.54
NIEDZIELA, CATHERINE J.	\$31,550.29
NIEDZWIECKI, LAURA D.	\$750.75
NIKONCZYK, TEDDY	\$27,920.53
NOTARIANNI, KARLA E.	\$13,341.42
NUTTELMAN, JEREMY J.	\$696.00
NYZIO, STEPHANIE A.	\$80.00
O'CONNOR, BRANDON P.	\$60.00
O'CONNOR, THOMAS J.	\$420.00
O'DONNELL, LISA M.	\$80.00
O'HARA, TIMOTHY	\$435.00
OMASTA, DANIEL	\$2,463.40
ONONIBAKU, JUSTIN G.	\$105.40
OSIP, PATRICIA L.	\$5,616.00
PARSONS, SHARON S.	\$32,756.72
PATLA, MATTHEW J. JR.	\$6,147.76
PEABODY, CARLA JO	\$40.00
PEABODY, CARLTON E. II	\$40,197.15
PEABODY, LYNDA L.	\$160.00
PECK, JEFFREY S.	\$120.00
PELIS, JUDITH E.	\$36,152.04
PELLISSIER, MARYANN	\$9,168.83
PEQUIGNOT, MARY D.	\$25,314.14
PERKINS, CATHERINE B.	\$37,212.24
PERRIER, JEREMY M.	\$980.93
PHILLIPS, CHRISTA E.	\$80.00
PHILLIPS, ELIZABETH	\$33,227.08
PINEO, CAROL E.	\$12,122.43
PIPCZYNSKI, ADOLPH A.	\$51.68
PIPCZYNSKI, DENNIS	\$48,753.72
PIPCZYNSKI, DONALD	\$28,161.64
PIZIAK, WALTER	\$4,193.14
PLETTE, CHRISTINE K.	\$37,289.07
POLI, ANTOINETTE D.	\$35,947.04
POTORSKI, LOUIS M.	\$495.00
PRATT, MIRIAM	\$1,130.95
REGISH, KAREN M.	\$10,107.60
RODAK, ANTOINETTE	\$15.60
RODAK, HELEN S.	\$1,679.15
ROGALA, JOHN S.	\$745.36
ROGERS, DANIEL A.	\$360.00
ROSENKRANTZ, LINDA E.	\$45.00
ROY, SYLVIA A.	\$39.31
RUSSELL, JAMES R.	\$667.50
RUSSELL, NIKI J. A.	\$4,946.38
SADLOWSKI, STANLEY P.	\$29,383.82
SALVATORE, PETER	\$4,350.00
SCHALK, JOHN A.	\$1,835.00
SCHMITH, MARY L.	\$19,614.81

SCHOENROCK, TRISTIN	\$200.00
SCOTT, ROBERT M. JR.	\$80.00
SEEMUELLER, KAREN ANN	\$7,678.97
SELAVKA, JANET S.	\$42,170.18
SERGIO, ANDREA M.	\$740.00
SEWARD, KATHRYN	\$38,745.28
SHANDRI, PATRICIA A.	\$28,455.52
SHEEHY, BRIAN J.	\$35,733.04
SHERMAN, JILL	\$45.00
SKELTON, RUSSELL R.	\$120.00
SMITH, TIMOTHY J.	\$168.00
SOBASKO, MARIE	\$17,856.33
SOBASKO, RAE E.	\$333.90
SOLDEGA, ANN	\$15,881.01
SOLDEGA, JAMES A.	\$1,392.14
SOUSA, PHILLIP H.	\$28,384.50
SPECK-SHERSON, JENNY	\$220.00
STASACK, JUNE M.	\$5,157.48
STEBBINS, SUSAN	\$280.00
STRAUSS, MARJORIE	\$27,232.52
SWOBODA, JUDITH L.	\$40.00
SZALA, RAYMOND C.	\$2,100.00
SZARKOWSKI, ALFRED	\$1,653.84
TALEND, EDWARD F.	\$37,728.24
TAYLOR, TRACY E.	\$716.05
THIBAUT, DANIEL E.	\$8,827.55
THRANE, MARY ANN	\$14,669.44
TOURIGNY, JOAN W.	\$9,040.63
TRANE, CAROL G.	\$7,766.72
TROMBLY, SCOTT B.	\$11,043.13
TROTT, NORMAN L.	\$1,825.28
TROTT, TISHA R.	\$17,136.80
TRUESWELL, WILLIAM E.	\$2,077.18
TUDRYN, ELAINE M.	\$35,957.04
TUDRYN, PATRICIA	\$660.00
TUDRYN, WILLIAM	\$180.00
TURNER, JOSEPH C.	\$1,047.50
TUTTLE, PAUL A.	\$3,744.16
UDALL, JEFFREY P.	\$1,305.00
VANASSE, RONALD R.	\$69.00
VEROCK, RUTH-ELLEN	\$680.00
VICKOWSKI, JEFFREY A.	\$2,965.60
VOGT, ALICE T.	\$40.00
WAILGUM, HOWARD J. JR.	\$40,091.76
WALKER-ARONSON, JANET	\$90.00
WALTON, HOLLY A.	\$135.00
WANAT, ANN MARIE	\$56.38
WANCZYK, MARIANNE T.	\$376.25
WANCZYK, MARIANNE T.	\$5,162.75
WARNER, DANIEL A.	\$41.85
WASKIEWICZ, JOANNE	\$341.25
WASKIEWICZ, ANTHONY J.	\$1,343.33
WASKIEWICZ, ELSIE	\$190.12
WASKIEWICZ, JOHN C. II	\$29,583.06
WASKIEWICZ, MARK C.	\$93.00
WASKIEWICZ, RICHARD J.	\$900.00

WASKIEWICZ, ROBERT J.	\$1,921.40
WELCH, PHYLLIS	\$37,833.55
WEST, ARTHUR	\$400.00
WHITMORE, CYNTHIA A.	\$1,331.13
WICKLINE, EVERETT E.	\$26,790.70
WILDA, ROBERT	\$297.00
WILGA, RICHARD V.	\$700.00
WILLIS, JAMES M.	\$1,179.00
WITKOS, MARY T.	\$3,419.67
WOJTOWICZ, PAULA F.	\$12,188.51
WOLOWICZ, JOSEPH E.	\$1,350.00
WOOD, GEOFFREY V. V.	\$8,158.58
WYSOCKI, WALTER	\$384.00
YOUNG, NICHOLAS D.	\$5,653.80
ZASKEY, JOAN M.	\$10,692.93
ZDONEK, DANIEL H. JR.	\$29,682.26
ZGRODNIK, JOSEPH	\$400.00
ZUCHOWSKI, MARION	\$21,264.10
ZYGMONT, GLENN	\$692.50

The following have received 1099 - miscellaneous income  
amounting to \$69,879.18

AMES, FRED	\$192.00
BISHKO, TED	\$424.00
BROWN, RAYMOND	\$120.00
C.T. MALE ASSOCIATES, P.C.	\$3,027.50
CARR, CHARLES	\$122.00
DEC, DAVID	\$200.00
DUPERE, JR., FERNAND J.	\$3,513.03
FUHRMAN, RICHARD	\$350.00
GARNEY, RON	\$174.00
GOLDSTEIN, BRIAN	\$168.00
GWOZDZ, LINDA	\$326.25
HARTBARGER, MICHAEL	\$100.00
KEIR, DAVID	\$135.00
KILLOUGH, JR., R.H.	\$2,520.00
KOPELMAN AND PAIGE	\$27,835.34
LEVINE, MSW, JAMES	\$650.00
MACDONALD, KEN	\$250.00
MALEK, CHARLES JR.	\$1,100.00
MALLET, GLENN	\$192.00
MCCLURE, MIKE	\$174.00
MCGRATH, C. BRADLEY	\$108.00
MCCUTCHEN, LEIGHTON M.	\$960.00
MOHR, WILLIAM	\$119.00
MURRAY, CYNTHIA	\$120.00
NOLAN, CALCASOLA & CO.	\$10,000.00
PARENT, TOM	\$200.00
RACICOT, GARY	\$352.00
SCHOEN, DAVID	\$204.00
SMITH, ATTY PETER	\$1,635.06
SMITH, WILLIAM	\$144.00
SPOONER, ARLENE B.	\$5,900.00
STACY, GARY	\$110.00
THOMPSON ASSOC., INC., LOUISE	\$3,000.00

TRINQUE, ROBERT  
VAIL, MARY  
WILSON-PLAZA, KAREN  
WITKOS, TOM  
ZAROSINSKI, DAVID

\$144.00  
\$120.00  
\$3,000.00  
\$100.00  
\$1,890.00



## REPORT OF THE BOARD OF ASSESSORS

### TO THE CITIZENS OF THE TOWN OF HADLEY:

During 1994, the Board of Assessors continued in its attempt to collect a real estate tax for for-profit events held at the Mullins Center. In December, the Town collected over \$20,000 in FY94 real estate taxes from this effort. The Town also saw a tremendous increase in new commercial properties in 1994. The eastern end of Route 9 saw many new commercial construction projects and may more are scheduled for 1995.

Some of the other duties that the department performed during 1994 were:

Real estate sales and deed transfers were updated as soon as the office received them from the Hampshire County Registry of Deeds.

Automobile excise tax billings were turned over to the Collector upon receipt from the Registry of Motor Vehicles for collection.

The Board handled several Appellate Tax Board cases as well as Real Estate and Personal Property abatement applications.


Boat excise tax bills were mailed in 1994.

In closing, the Assessor's Office will do its best to perform its assessment function adequately and equitably. The Board seeks to establish an ongoing, cooperative relationship with the public it serves and all other town departments and will continue to work toward that end.

The Assessor's office remains open weekdays from 9:00 a.m. to 4:00 pm. and has Tuesday evening hours.

Respectfully Submitted,

Daniel Omasta, Chairman  
Raymond Szala  
Jeffrey Mish



We STILL Need  
Your letters of SUPPORT  
for the Mullins Center  
Entertainment Tax  
TAKE A MOMENT TO  
WRITE A BRIEF LETTER  
OF SUPPORT-WE'LL GIVE  
YOU A PEN + PAPER  
ADDRESS TO: TAXATION  
COMMITTEE  
GIVE TO US + WE'LL MAIL

The Selectmen mobilized community support for Special Election for a ticket charge. the effort to pass this Special Legislation continues and letter of support were still being sought in early 1995.

# TOWN OF HADLEY TAX RATE RECAPITULATION

## TAX RATE SUMMARY

APPROPRIATIONS	\$5,799,904.31	
OTHER AMOUNTS TO BE RAISED	<u>240,967.95</u>	
TOTAL AMOUNT TO BE RAISED		\$6,040,872.26

## SOURCES OF REVENUE

STATE AID	\$ 751,147.00	
LOCAL RECEIPTS	1,535,754.00	
FREE CASH APPROPRIATED	142,408.46	
OTHER AVAILABLE FUNDS	<u>159,637.85</u>	
TOTAL RECEIPTS EXCEPT TAX LEVY		<u>2,588,947.31</u>

TAX LEVY		\$3,451,924.95
		=====

CLASS	VALUATION BY CLASS	LEVY %	RATE	TAX LEVY BY CLASS
RESIDENTIAL	\$221,419,600	66.7096	10.40	\$2,302,763.84
OPEN SPACE	583,500	00.1758	10.40	6,068.40
COMMERCIAL	97,875,161	29.4879	10.40	1,017,901.67
INDUSTRIAL	<u>4,021,300</u>	<u>01.2115</u>	<u>10.40</u>	<u>41,821.52</u>
SUB TOTAL	\$323,899,561	97.5848	10.40	\$3,368,555.43
PERSONAL	<u>8,016,300</u>	<u>02.4152</u>	<u>10.40</u>	<u>83,369.52</u>
TOTALS	<u>\$331,915,861</u>	<u>100.0000</u>	<u>10.40</u>	<u>\$3,451,924.95</u>
	=====	=====	=====	=====

## AGRICULTURAL-HORTICULTURAL LAND CHAPTER 61, 61A & 61B

THE CURRENT LIEN VALUES ARE AS FOLLOWS:

FISCAL YEAR	LIEN AMOUNT
1991	217,600.22
1992	215,078.64
1993	208,932.85
1994	217,518.86
1995	<u>233,385.76</u>
TOTAL	<u>\$1,092,516.33</u>
	=====

## REPORT OF THE HIGHWAY AND WATER DEPARTMENT

TO THE HONORABLE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY:

The following projects were undertaken and completed by the Highway and Water Department in 1994.

As everyone knows, the winter of 1993-1994 went into the record books because of the total accumulation of snow in Western Massachusetts. The rapid succession of storms, one after the other, again severely strained the capability of the Department and the independent agents who contracted with the Town to assist in snow removal. The men of the highway crew put in many long hours maintaining the Hadley roads during the long series of winter storms and should be commended by the entire town. Because of the additional usage of the snow removal equipment throughout the winter many of the trucks, plows and sanders required extensive maintenance work in order to remain available for use. The Town of Hadley, along with most of the towns in Western Massachusetts and New England, was forced by circumstances to expend a substantial amount of money on snow removal over the winter season.

Utilizing Chapter 90 funds from the state, the following roads were resurfaced during the year: Mill Valley Road from South Maple to the Amherst Town Line. A section of Knightly Road was resurfaced and a section of Huntington Road. The following roads were oiled using Chapter 90 funds: North Maple from Rocky Hill Road to Roosevelt Street, West Street (South side), and Meadowbrook Drive. Using Chapter 90 money, the following projects were started. The realignment of the intersection of Knightly Road and engineering for the Salt Storage Building at the Highway Garage. The Town of Hadley received a grant of \$100,000.00 from the State DPW for the building of the Salt Storage Shed which will be a great asset to the Highway Department. The building was started in November and should be completed by mid-February 1995. I would like to thank the various State agencies for their assistance, along with State Representative Nancy Flavin for their help.

A number of roads required installation of drainage piping. Small culverts were replaced by town forces in various parts of town. Various other duties included shaving high shoulders and installation of catch basins. Numerous parts of town including a section of Mill Valley Road by Parson's Farm had new cross pipes installed before resurfacing. Catch basin cleaning was conducted throughout the town and will be completed by late winter. Various catch basins had to be rebuilt after cleaning was completed due to old age and salt deterioration. Various ditches throughout the town were mowed; some with a large tracked machine. A large washout was repaired on a tributary that leads to the Connecticut River. Also a washout on the Fort River at Moody Bridge was repaired.

Other tasks completed by the Highway and Water Department included erecting snow fences, patching potholes, jackhammering and repaving of areas prone to large potholes due to the excessive cold weather of the winter season, repairing of guard rails, maintenance of all dirt roads, repair and replacement of street signs, and mowing alongside roads and ballparks. Maintenance of all town equipment, including school buses, police cruisers and fire trucks, was also done. I would like to add that no new equipment was bought to replace the worn out vehicles/equipment. The Town received, through surplus equipment, a used dump truck that was greatly needed.

Trimming and cutting of trees within the Town was accomplished using department personnel. Outside contractors were used to trim and cut trees near power lines. Western Mass Electric no longer cuts trees next to power lines. The Town of Hadley removed 34 dead trees throughout the town and stumps were ground up and the area loamed and seeded, and in places where enough room allowed, new trees were planted.

Numerous inspections of the dike near the landfill were conducted in order to effect repair work. The actual reconstruction work on the dike was completed at the beginning of October 1994. The total cost of reconstruction was \$332,408 of which one-half was paid for by D.E.M. Also a large pile of concrete was made into gravel to be used on top of the dike. I would like to thank Mr. Gary Pelissier for the many trips on the Connecticut River that he provided for both Town officials and D.E.M. officials. The trips gave everyone a better understanding of what was needed for repairs to the dike.

The Water Department replaced several fire hydrants, including two on Knightly Road, during the year and installed new service to 19 new homes. Total water consumption by the Town was 258,283,924 gallons at a cost of \$67,000 for electricity. The passage of Article 17 for the installation of water meters should have an impact on the electric bill for next year and water usage. I would like to add that since the article passed at Town Meeting, there have been a number of inquiries about installing meters. It should be noted that when meters are installed, an outside meter reader must also be installed to allow Water Department personnel to read meters from outside the residence or structure. The Water Department applied for a waiver on sampling for the I.O.C. and S.O.C. monitoring. The waiver was approved for the S.O.C., but not the I.O.C. Tests were also conducted on unregulated inorganic and secondary contaminants. Radionuclides were tested and nitrate testing was also done once a month. Water Department contractor personnel provided sampling for lead and copper as required by DEP regulations. The Backflow Prevention program continued with the installation and testing of devices throughout the Town. The Water Department remained in compliance with all D.E.P. regulations for 1994. The Water Department experienced a number of water breaks throughout the year, one break occurred on May 23rd by the Midas Muffler Shop on Russell Street and two water breaks occurred by McDonald's Restaurant on July 22nd. Both ends are now capped and services that were on the old line have been changed to a newer line. The Water Department also will have to dig once more next spring to cut and cap the remaining section of old pipe. The State DPW has agreed to resurface



Route 9 in front of McDonald's Restaurant once the Water Department has made its final disconnection. This repairing of the roadway is a great plus for the town, saving us thousands of dollars to repave this section using town funds. This will stop any more breaks in this area from the use of the old pipe. I would like to add that during these breaks, the Highway and Water Department workers did an excellent job of repairing these breaks. Various other smaller water breaks including one at the Vertex Nightclub were also repaired.

The Highway and Water Department continued to maintain the roads, the water system and the trees of the Town in the best possible condition with the funds available. Again, I wish to thank all members of the department for their diligence and hard work during the year.

Respectfully Submitted,

Michael J. Klimoski  
Highway & Water Superintendent



The Town Highway crew worked around the clock to clear roads during the record breaking snowfall of the winter of 1993-1994. Town Hall was surrounded by small mountains of snow.



## REPORT OF THE HADLEY SCHOOL COMMITTEE

### TO THE CITIZENS OF THE TOWN OF HADLEY:

This past year has been a busy but successful year for the School Committee. After many months of working together with the School Building Committee, it's a dream come to reality. By March of this year, we should be able to begin construction of a new Elementary School. Hats off to Principal Jillayne Flanders and her entire staff for their dedication to our elementary program. The new school will surely enhance their efforts.

We accepted with much regret the resignation of an exceptional educational leader, Mrs. Janet Selavka the High School Principal.

In November, we mourned the loss of Mrs. Margaret "Peg" Dion, one of our truly kind, warm, dedicated high school secretaries. She is missed by all whose lives she touched.

After two search committees and two separate sets of interviews, a new High School Principal has been hired. The first candidate to be offered the job backed out. However, the second search brought us an outstanding candidate in Mr. William Mahoney. We all feel very positive with our new principal.

Superintendent of Schools, Anne Finck, hired Dr. Nicholas Young as Director of Instructional Support Services. He is already immersed in grant writing, looking at our Programs, curriculum, and services to students.

The Committee has had to familiarize themselves with the new Educational Reform mandates and begin implementing many of the policies. It will be an ongoing process.

We continue to make repairs to our buildings and keep them clean. We have done a lot of cosmetic work this past year.

Our sincere gratitude is extended to Mr. Rick Berger and Mr. Gus Peabody for helping things run smoothly at the high school while we searched for a principal. Our appreciation for all they did on a day-to-day basis to help out. Mrs. Finck must be singled out and commended for her steady guidance and leadership throughout the year. When everyone works together it makes a big difference.

The School Committee wants to thank the people who serve on our School Councils. They put in many hours and have come up with some great ideas. We welcome all suggestions.

The School Committee would also like to take this opportunity to thank the Hopkins Academy Board of Trustees, the Hadley Mothers Club, the PTO, Hadley Police Association, Hopkins Boosters Club and the many businesses and individuals who have made generous donation towards the enhancement of our educational needs and the needs of our students.

We are very fortunate to have a caring community who believes in our future and in the future of our students. Let us strive to continue to work in harmony with all departments.

Respectfully Submitted,

Joyce Chunglo, Chairman  
Thomas Waskiewicz, Vice Chairman  
Christine Sweklo  
Phyllis Milardo  
Raymond Sylvain

REPORT OF THE SCHOOL BUILDING COMMITTEE

TO THE CITIZENS OF THE TOWN OF HADLEY:

The School Building Committee would like to take this opportunity to express to you, the citizens, our appreciation for your positive support for the construction of a new one-story Elementary School that will bring all our Pre-K through grade 6 students together under one roof.

The voting dates and final vote counts were:

December 21, 1993 - Special Election

YES    827            NO    547

October 20, 1994 - 2 1/2 Override (\$7.1 million)

YES    182            NO    38

The new one-story Elementary School will be started in the Spring of 1995 and will be completed during the Fall of 1996. We have been encouraged through the communities commitment and vision for the future of our children's educational needs, not only for today but to those of the future.

Respectfully Submitted,

James Maksimoski    - Chairperson  
Ann Finck            - Superintendent  
Michelle Mokrzecki   - Secretary

Richard Swaluk            Joyce Chunglo  
Joanne Waskiewicz        Jean Waskiewicz  
Yvonne Kielb              Gregory Omasta

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To The Citizens of Hadley and the Hadley School Committee:

I, herewith, submit my third Annual Report as Superintendent of Schools.

Again it has been an extremely busy year.

Mrs. Janet Selavka, Principal of Hopkins Academy for the past 8 years announced her retirement at the end of the 93-94 school year. Janet and Carl still reside in Hadley and I'm sure will remain staunch supporters of the Hadley Public Schools. Thank you to both Carl and Janet for all the hard work, energy and time they devoted during Janet's tenure as Principal. We wish you a long and wonderful retirement!

After two exhaustive searches we were most fortunate to have hired Mr. William Mahoney to fill the Principal's position at Hopkins Academy. Mr. Mahoney joined us at the end of December and will soon be moving to Hadley. Welcome to Bill and his family.

A search was also conducted to fill the position of Director of Instructional Support Services. This position is a modification of the old Special Education Director position which encompasses many new responsibilities generated by the Educational Reform Act of 1993. We were most fortunate to have found Dr. Nicholas Young to fill this expanded position. Dr. Young has been hard at work since November as Director of Special Education and in developing the framework for a system of assessment and educational support for all students pre-school through grade twelve.

Individuals who expended many hours serving on these search committees or supporting the searches in other ways included Jillayne Flanders, Ken Parker, William Dwyer, Jr., Rose Baj, Sharon Parsons, Mary Pequinot, Barbara Martin, Ryan Pipczynski, Andrea Goguen, Tina Plette, John Silvestro, Kathie Zieja, Sandra Nowack, Marion Kristek, Elaine Tudryn, John Horrigan and Mark Keller. Thanks to all for their valuable assistance in filling these crucial positions.

After a year's search, Ms. Karla Notorianni joined the elementary staff as the new music teacher. Peter Klimoski has joined the custodial staff with primary responsibilities at the elementary level. Mrs. Eleanor Niedbala has announced her intent to retire at the end of the 1994-95 school year after 30 years as Hadley's Kindergarten Teacher. We wish Ellie many happy travels!

Phillip Sousa left Hopkins Academy in the fall after 11 years as Industrial Arts Teacher. Phil will be missed both personally and professionally. We were very lucky to hire Matthew Patla as the new Industrial Arts teacher.



The fall was a most interesting time at Hopkins Academy as we operated without a Principal from September through December. Richard Berger, Carlton Peabody and Mrs. Finck officially shared the administrative duties but in truth the success of these three months would not have been possible without the outstanding efforts of Margaret Dion, Linda Goulet, the Hopkins faculty and the student body who responded magnificently to our pleas to help us out in the day-to-day running of the school. Hadley should be very proud of the students that enabled us to have a successful first semester under trying conditions.

The entire community was saddened by the loss of Margaret Dion, who served as secretary at Hopkins Academy for 8 years. Peg's dependability, responsibility and kindness set an example for all of us to follow in our lives. Her memory is with us each day.

We are all excited by the continuing progress toward the construction of our new elementary school. Progress is steady and we are hopeful to move into the new facility for the start of the 1996-97 school year! Again thanks to all of those who have expended energy and time on this project over the past seven years. While our accessibility issues at the elementary level will, of course, be taken care of by the new school, we continue to address accessibility issues at Hopkins Academy. We have developed a transition plan as required by law and a project funded by a Community Development Block Grant has replaced some of the doors, constructed additional parking spaces, provided visible fire alarms and adapted some of the existing doors to meet new codes. Designs for a project to construct an elevator will be submitted to the School Facilities and Building projects of the Massachusetts Department of Education along with a proposal to replace the final third of the Hopkins roof to enable Hadley to access 62% reimbursement for these projects at some point in the future.

Other maintenance and grounds projects this year have included the purchase of a new lawn tractor for maintenance of the grounds and fields throughout the year. This equipment will be used for mowing, tilling and snow removal. Our thanks to John Waskiewicz for his assistance in the drawing up of specifications and review of bids. We have also replaced the aged art room kiln at Hopkins Academy with one which is less labor intensive as well as more environmentally safe. A new ventilation system was also installed in the Industrial Arts classroom. The removal and replacement of all oil tanks on school grounds is scheduled to occur as soon as school summer break begins.

The pace of change to meet the requirements of the Education Reform Act has quickened. School Councils have been meeting on a regular basis to fulfill their responsibilities of representing parents, faculty and students in educational matters. The drafts of the Curriculum Frameworks have been disseminated to staff for review and study groups have been formed to align our current curriculum and instructional methodology with those of the proposed Frameworks. World Languages was recently added to the areas in which students must pass the assessment test in order to graduate. The Class of 1999 will be the first class to be required to meet the state standards for graduation as well as the local standards. New Time and Learning regulations were enacted this year. We anticipate at this time that our current school day will be long enough to meet the requirements. We will, however, be making changes in the class schedules to meet the new time requirements. Professional development activities as required for recertification have been in progress throughout the year. Faculty groups are also working on School to Work, Tech Prep, and technology curriculum to enable Hadley students to compete successfully in the world and workplace of the 2000s.

Space does not allow me to thank all of those who have assisted the schools in the past year. Thanks to the PTO, Mother's Club, Hopkin's Academy Trustees, Booster's Club, the staff of the Highway Department, Police and Fire Departments, Building Inspector and Town Hall Employees for their constant support. Thank you to all the parents who send us such great children, the teachers who give extra time and energy on behalf of children. I feel most fortunate to work in a community which cares so much for it's children. Thank you all.

Respectfully submitted,  
Anne M. Finck  
Superintendent of Schools



TO: Anne Finck, Superintendent of Schools  
Hadley School Committee  
Citizens of Hadley

The following report addresses activities and programs of the Hadley Elementary Schools from January 1, 1994 through December 31, 1994.

The elementary enrollment as of October 1, 1994 was:

<u>Hooker School</u>		<u>Russell School</u>		<u>PreSchool</u>
Kindergarten	40	Grade 5	45	57
Grade 1	38	Grade 6	<u>72</u>	
Grade 2	48		117	<u>Old Gym, Ungraded</u>
Grade 3	50			3
Grade 4	<u>51</u>	TOTAL: PreSchool-Grade 6: 404		
	227			

Our enrollment for grades preschool through six continues to increase each year. I cannot express thanks enough to the faculty and staff for their incredible flexibility and creativity in designing appropriate learning activities for the wide ranges of needs of our children. Parental and community support also eases some of our circumstances and provides valuable connections between school and the "real world."

The Elementary School Council met every three weeks throughout the spring of 1994, identifying program goals and needs. The Elementary Handbook was revised and distributed; grade level parent information meetings were organized and held in September and October; and curriculum committees focused on math, science, health, penmanship and spelling. The teachers and Council share goals aimed at improved curriculum continuity between grades and meeting the social and emotional needs of children in sensitive, creative ways. Parent members of the Council, elected by the Hadley P.T.O. are: Dale Bova, Debbie Hudak, Patrick Leighton and Karen Leveille. Community members are: Janine Giles, Edward Golding, Jeanette Stebbins and Dorothy Urch. Teacher members are: Janet Barrett, Grade 2; Marta Montleon, Special Education; Karla Notarianni, Music; Jill Flanders, Principal. The Council is co-chaired by Ed Golding and myself.

#### School-Community Interaction

Each year, the list of community organizations and businesses who support the elementary schools grows. I'd like to express my gratitude for their interest and donations on behalf of the staff and students:

The Hadley Lions Club provided engraved dictionaries for our sixth graders and donated to Breakfast with Santa.

The Hadley Mothers' Club annually supplements classroom programs with computer technology, books awards and organizational materials. A large contribution was made to the second grade for a special trip to Mystic Marine Life Aquarium this year.

The Hadley Parent-Teacher Organization continued to fund science field trips with the Hitchcock Center for the Environment and added to classroom enrichment with computer technology, books, playground equipment and awards. They also supported the "Totally Useless Skills" assembly in the fall.

The Hadley Police Association supported and initiated the D.A.R.E. program in Grade 6.

The Hadley Young Men's Club provided holiday stockings for the younger children and supported Breakfast with Santa.

The Hatfield American Legion Post donated an upright piano for our music program.

Shawmut Bank of Hadley has worked with our Russell School math classes regarding checking and banking instruction. Manager John Vassallo has consistently supported school fundraising activities and welcomed our younger children to visit Santa. The bank and school have also worked together to collect canned goods and warm clothes for local shelters the past two years.

The University of Massachusetts Mounted Police provided an informational assembly on the Hooker School playground that included a horse, a bicycle and a cruiser.

The schools also received donations of materials from KMart and the 2nd grade participated in a photography contest with them. House of Fabrics donated materials for the Old Gym and the summer program. Students participated in the MS Read-a-thon and National Geographic Geography Bee. Through a special grant with the Hitchcock Center for the Environment, many students participated in a Birds of Prey program that included classroom activities and field trips. 4-H exchange student, Kathy McQueston, presented a program to the sixth grade on her stay in Costa Rica.

Special acknowledgment is extended to Chief of Police Dennis Hukowicz for initiating Hadley's D.A.R.E. program. Chief Hukowicz and Officer John Carney presented The Drug Abuse Resistance Education curriculum to our sixth graders in seventeen hour-long meetings. They have also been available to students at recess, lunch, and before school on an informal basis. We look forward to extending the program to the younger children.

### Professional Issues

We welcomed Ms. Karla Notarianni as our new elementary music teacher. Ms. Notarianni not only revived a thrill for music in school, but also established before and after school activities with clog dancing, the Russell School chorus and string ensemble.

We also welcomed Mr. Peter Klimoski who was hired to replace our Hooker School custodian.

The entire staff attended a full day March workshop on legal issues in education. Twenty-one elementary faculty members participated in a four meeting conference about performance assessment presented by Mrs. Flanders. We worked with prospective teacher through certification programs at UMass/Amherst, Our Lady of the Elms College, American International College and Springfield College during the year. Teachers also took advantage of a wide range of training opportunities to enhance their own skills after school and during the summer.

I was honored to be elected President of the Massachusetts Elementary School Principals Association in May, and will serve this 800 member organization for one year. I was also appointed to the newly formed Department of Education's Education Personnel Advisory Council and elected vice-chair. In October I was invited to President Clinton's signing of the Education Bill in Framingham, MA, and have been asked to provide testimony for state public forums on Time and Learning and the Education Reform Bill. Professionally it has been an exciting year for me, and respect for Hadley's elementary program has grown throughout the state. I take every opportunity to share information about our teachers' talents and creativity and the remarkable local support of the schools. Thank you.

Respectfully submitted,  
Jillayne T. Flanders  
Elementary Schools Principal

### REPORT OF THE SCHOOL LUNCH PROGRAM

To the Superintendent, School Committee and the citizens of Hadley:

The following is the financial report of the school lunch program January 1, 1994 - January 1, 1995:

#### January 1, 1994

Opening Balance	\$ 3,402.65
Receipts from Sales	69,579.82
Government Received	<u>25,712.09</u>
	\$98,694.56

#### Payments

Food	39,394.03
Labor	48,561.75
Other	<u>7,643.56</u>
	\$95,599.34

Ending Balance January 1, 1995	\$3,095.22
--------------------------------	------------

Respectfully submitted,

Ann Soldega, Manager



REPORT OF THE HADLEY POLICE DEPARTMENT

TO THE CITIZENS OF HADLEY AND THE BOARD OF SELECTMEN:

During 1994 The Hadley Police Department continued its efforts to meet the requests for service while continuing to operate on a level funded budget.

During the year we saw the resignations of two full time officers; Scott Trombly and Bruce Nicol. I wish them well in their future careers. These officers were replaced by Stephen Buckley and John Carney. Both of these officers come to us with academy training and previous experience in other departments.

During the spring of 1994, the Town was awarded a grant in the amount of 5,000.00 from the Governors Highway Safety Bureau, from a grant that I had previously written. This money was utilized in drunk driving and speed enforcement until the end of September. I have continued to seek monies from the GHSB to fund this type of enforcement.

Also during the year, I wrote a grant and was awarded a sum of money for salaries to conduct an alcohol sting operation on all bars in the town. This grant from the GHSB allowed us to work in conjunction with agents from the Alcohol Beverage Commission and have an underage subject attempt to enter and/or be served alcohol in a bar.

In the fall, I was finally able to begin the DARE program for Hadley's children. Officer Carney had previous DARE training, and joined me in getting this long awaited project off the ground. We initiated the program in the three sixth grade classes and will be expanding it to the second and fourth grades within this first year. Principal Flanders and all the elementary teachers have been most helpful to us with this program. This program would not have been possible without the financial donations we have received. I wish to personally thank the residents and businesses for their support. We have also held a Glass Mark Event that was sponsored by the JN Phillips Glass Co., and John Fortunato and in addition, a raffle was held by Dave's Pet Food City to raise funds. In November, I had also written a grant and was awarded \$4,355.00 to be used in the DARE program.

In looking ahead, I have written a grant seeking funds from the Justice Department to fund an additional officer. If awarded the grant would initially pay for 75% of the officers salary and benefits.

Also during the year, we have participated in a program which allows us to obtain government surplus items at no cost to the town. We have been able to obtain computers, typewriters, camouflage uniforms and many more assorted items through this program

Perhaps one of the most advantageous decisions for the department was accomplished by the voters of Hadley: to build a new Public Safety Complex. I personally wish to express my appreciation to all of you who supported this project. We anticipate that we will be able to provide even better service to you with the new facility.

In closing, I wish to thank the citizens of Hadley and the area police departments for their support and assistance during 1994.

Respectfully Submitted

Dennis J. Hukowicz  
Chief of Police

#### REPORT OF THE HADLEY FIRE DEPARTMENT

##### TO THE CITIZENS OF HADLEY AND THE BOARD OF SELECTMEN:

During the year, the department responded to 107 emergency incidents, including two mutual aid responses to Hatfield, and one response to Amherst. Hatfield responded to Hadley once for station coverage, when all Hadley Fire Units were involved at a serious building fire.

##### Equipment.

Pagers: With a combination of funds from a Town Meeting Article and the department budget, the majority of personnel in all three companies have been equipped with new units. The remaining units needed to equip the entire 34 member force and complete the project, will be purchases with funds in the next two years budgets.

Bunker Gear: A protective gear replacement project that has been ongoing for the last several years, will hopefully be completed by 1997, at which time all members will have helmets, coats, pants and boots that meet the 1987 N.F.P.A Standard.

During March, a much needed rescue equipment van type vehicle was placed in service. A donation from North East Utilities, the cost of repairs and revamping of the vehicle was funded by the Hadley Fire-fighters Association. Equipped with the Jaws of Life and other equipment that was carried on the pumpers or left at the station, the unit provides an orderly means of transporting specialized equipment to incidents, and has allowed a more orderly use of the limited equipment space on the three full size pumpers.

During August, the Hadley Fire Department placed a aerial ladder truck in service. The 85 ft. older model truck was donated by the Town of Amherst, after having been on loan to the Town of Belchertown for the previous three years. In return, the Hadley Fire Department will respond on mutual aid to Amherst if requested. While the unit has passed a safety inspection, its

operation is slow with regard to present time standards. This unit will allow the member of the department to have a aerial unit available at all times, backed up by the use of mutual aid ladder trucks from Northampton and Amherst. Hopefully the members of the department will have an opportunity to gain some experience through use, that will allow a better evaluation of the aerial ladder truck needs for the Town of Hadley.

With the addition of the rescue van and the aerial ladder truck, the department has been able to maintain a level of first response capability, that is necessary to keep in step with the continually growing business and residential district, backed up by the extensive use of mutual aid on all serious incidents. The average age of all department vehicles is 28 years, and that of the three pumpers which are the key department vehicles, being 22 years. The next major equipment purchase, will be the replacement of Engine 1. Seagrave Pumper, with a combination pumper ladder unit, planned for the 1998-1999 budget year.

While the above described equipment deals with the day to day operation of the department, the citizens of Hadley have no doubt made an even more important contribution to providing adequate fire protection services. The approval of funding to build a new Public Safety Complex, will finally address a need to provide the needed housing for the town emergency services for the present, and hopefully distant future.

Training: The needs to keep personnel adequately trained was done on an individual company basis, with several all Department level drills under the direction of the Chief. Specialized classes conducted by the Mass Fire Academy, covering subjects such as Pumps, Aerial Ladders, and Breathing Apparatus, were attended by several members as part of their required training.

Fire Prevention - Administration: The day to day needs of running a department with part-time personnel, continues to be a challenge. I believe that the need to provide the services necessary to a town with such a large and continually growing business district, will in the very near future require a full-time Fire Prevention - Administrative Officer.

In closing my report, I wish to thank all the personnel who responded to emergencies and training exercises during 1994.

Respectfully Submitted,

Myron J. Chudzik  
Fire Chief

#### REPORT OF THE SEWER DEPARTMENT

TO THE HONORABLE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY:

1994 was a busy year for the Sewer Department. With a grant from the E.O.C.D., Pump Station No.2 was replaced with a brand new pump station. This new pump station will serve the eastern part of Town and also several new businesses and a new nursing home.

104 loads, totalling 884,000 gallons of sludge were shipped to New England Treatment Company for de-watering and incineration.

Approximately 3 miles of pipeline were cleaned using Town equipment and personnel. Many manholes were also inspected as well as all new sewer service installations. All Pump Station Wetwells were cleaned and inspected.

Ten new entrance permits were taken out in 1994. Five were for new houses, four for commercial buildings and one for a nursing home.

The Waste Water Treatment Plant received 105 million gallons in 1994 to be treated. The plant also took in 631 loads of septage. Out of town septage accepted were 553,630 gallons. Out of town users paid to the Town of Hadley \$55,363 for receiving and treating there septage. This added income has helped keep our annual budget increases to a minimum.

Respectfully submitted,

Richard Waskiewicz  
Richard Chmura  
Richard Wilga

#### REPORT OF THE BOARD OF HEALTH

TO THE CITIZENS OF HADLEY:

Your Board of Health with Dr. Ted Diamond conducted a rabies clinic for dogs and cats with over 30 animals inoculated. All animals must be inoculated every three years.

New regulations of Title V, Septic Regulations, revised by the Department of Environmental Protection go into effect March 31, 1995, requiring any transfer or sale of properties with septic systems be inspected, also stricter testing and installation will go into effect.

The option for running the Transfer Station by Duseau Waste Industries was signed by the Town of Hadley for five years with an option for five more years. All persons are required to recycle as per the By-law passed by the Town, including households having curbside collection.

All private well owners should register with the Board of Health, so the names may be submitted to the D.E.P. for mapping purposes.

License & Permits Issued for 1994: Food-94, Sunday-47, Transport of Offal-17, Motel-4, Catering-1, Bakery-7, Tanning Salon-2, Masseurs-2.

Issued Under Title V: Percolation Tests-42, Septic Repairs-25, Installers Permit-15, New Septic Systems-24

Respectfully Submitted,

Alfred Szarkowski  
David G. Farnham  
Gregory Mish



### REPORT OF THE ANIMAL INSPECTOR

TO THE HONORABLE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY:

This past year as Animal Inspector has been the most hectic year of my tenure. The outbreak of rabies has hit our town in full force. The first confirmed case of rabies occurred in January. Since, then we have had five raccoons, one woodchuck and one stunk with rabies. We have had approximately sixty animals mostly cats, under quarantine for suspicion of rabies. The quarantine rules have been changed slightly, but we are still enforcing them.

There are still cats within town, who have not had rabies vaccinations. This is a violation of the law ! if you have cats on your property, even if strays, you are required by law to have them vaccinated.

All animals acting sick should be reported to me immediately. Do not shoot them or handle them. Do not take them to veterinarians, call me or the police and let us handle them. All humans that are bit by dogs, cats, or other animals should also be reported to me as soon as possible. Any dog or cat that is bitten even with current shots, should also be reported. Secondary rabies is just as fatal as a direct bite.

This year I have inspected cattle coming into our town from out of state. Cattle have been imported into town from six states and Canada. We have imported fifteen head of cattle of three breeds this year.

Between December 19-27 all animals within town were found to be properly cared for. The following is a breakdown by types:

Dairy Cows	990	Horses	154
Dairy Heifers	353	Ponies	5
Dairy Calves	395	Goats	22
Dairy Bulls	23	Sheep	725
Dairy Steers	6	Swine	1031
Beef Cows	52	Chickens	371
Beef Heifers	21	Geese	22
Beef Calves	35	Ducks	22
Beef Bulls	14	Turkeys	8
Beef Steers	26	Pigeons	144
Miniature Horses	12	Swan	1
Rabbits	40	Quail	4

Respectfully Submitted,

Marilyn Iwanicki  
Animal Inspector

## REPORT OF THE BUILDING INSPECTOR

TO THE HONORABLE BOARD OF SELECTMEN AND THE CITIZENS OF THE TOWN OF HADLEY:

A total of 242 permits were issued in 1994. The sum of \$84,243.63 was received in permit fees. There were 730 inspections performed and 4 separate serious violations investigated. 53 Annual inspections of schools, restaurants, motels, theaters and other assembly type areas were performed with 8 of them in violation of the State Fire and Safety Codes. The sum of \$1,611.00 was collected in fees for Annual Inspections. Also, \$2,640.00 in Building Permit fees were waived 3,618 miles were driven. A total of \$85,854.63 was collected for all permits, fines and inspections.

This year was the first year the State performed evaluations of all Building Inspection Departments throughout the Commonwealth. Hadley's Inspections Department was issued a high ranking with two areas requiring improvement. Both have been corrected. This year the Town implemented a requirement for building permits for minor home improvements (i.e., replacement windows, re-roofing, siding, etc.) under the new State Home Improvement Regulations (HIC) Program. All small contractors doing home improvements are required to be registered with the State. This program enables a homeowner to collect monies back to repair improper work. A ten dollar (\$10.00) permit fee is set for all these permits.

The State also has required that all multi-family (3 unit or more) structures be inspected on a five year basis. This also has been implemented this year.

# PERMITS ISSUED FOR THE YEAR 1994

QUANTITY	DESCRIPTION	ESTIMATED VALUE
19	Single Family Dwellings	\$2,282,500.00
50	Residential Alterations/Renovations/Additions	552,174.00
15	Residential/Commercial re-roofing, siding, and windows replacements	40,940.00
3	Garages - New	23,000.00
2	Garage - Renovations/Additions	31,000.00
17	Decks/Porches	26,400.00
9	Pools	45,150.00
15	Sheds, Gazebos, outbuildings	32,502.00
13	Wood Stoves	10,979.00
1	Residential Demolition	0.00
6	Agricultural Buildings	80,300.00
4	Agricultural Demolition	2,000.00
1	Municipal Building - New	100,000.00
6	Business - New	4,275,000.00
25	Business Renovations/Additions	2,666,614.00
4	Business Demolition	7,800.00
46	Signs	77,782.00
1	Tent	150.00
1	Antenna Satellite	2,000.00
2	School Renovations	3,800.00
1	Church Re-roofing	11,000.00
1	Move Building	25,000.00
<u>242</u>		<u>\$10,296,091.00</u>

Respectfully Submitted,

Timothy Neyhart  
Inspector of Buildings

REPORT OF THE PLUMBING AND GAS INSPECTOR

TO THE HONORABLE BOARD OF SELECTMEN AND CITIZENS OF HADLEY:

During the past year 64 Plumbing Permits, amounting to the sum of \$3,339.00 were issued to the following:

Renovations	44
New Homes	11
Businesses	9

There were 93 Gas Permits issued and inspected, which amounted to the sum of \$901.00

A total sum of \$4,240.00 was received by the Town Treasurer for these permits.

Respectfully Submitted,

Peter P. Salvatore  
Plumbing & Gas Inspector

REPORT OF THE ELECTRICAL INSPECTOR

TO THE HONORABLE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY:

During the past year, 225 Electrical Permits were issued as follows:

Residential	122
Commercial	77
Municipal	7
Nursing Home	1
U.S. Fish & Wildlife Service	2
UMASS - Mullins Center	15
Church	1

The total sum of \$13,419.50 for permit fees was received by the Town.

Respectfully Submitted,

Wilfred P. Danylieko  
Electrical Inspector



## REPORT OF THE CONSERVATION COMMISSION

TO THE BOARD OF SELECTMEN AND CITIZENS OF HADLEY:

The Conservation Commission continues to administer the Wetlands Protection Act, issuing permits and making site visits. Expert help for this work comes from a special account composed entirely of fees from people proposing work in or near wetlands, banks and floodplains. We also meet with landowners, realtors and developers to answer questions. Our meetings occur at least once a month and are posted in advance at Town Hall. They are open to the public. Clerical work is handled by Maggie Johanson, who works for the Building Inspector and the Highway Department. She has been most helpful to the commission, which has no paid staff of its own.

The Commission also continues to be interested in identifying and preserving the Town's natural resources. We want to build upon the Town's 1000 - plus acres of land protected under the Agricultural Preservation Restriction (APR) Program and upon 6 acres of wetland off North Maple Street, generously donated by James and Velma Kentfield, the first ever gift of land to the Town. If the State Legislature passes the Governor's Open Space Bond Issue, new money will be available for both the APR program and the "self help" fund for towns to buy land from willing sellers. With that in view, the commission is negotiating with the Kestrel Trust, a local land trust, to get a modest contribution towards preparation of a town open space plan. Kestrel has already done a good general open space map.

We are also hoping to find an intern to prepare a plan showing the streams and drainage ditches throughout the town. This would help us in our wetlands work and the cost would be paid from wetland fees.

Respectfully Submitted,

Alexander Dawson, Chairman  
Gary Pelissier, Vice Chairman  
Jennifer Dempsey, Secretary  
Peter Cook  
Daniel Dudkiewicz  
William Tudryn  
Gordon Smith

## REPORT OF THE COUNCIL ON AGING

TO THE HONORABLE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY:

The Council is governed by a volunteer board of seven members. "The duties of the Council shall be to identify the total needs of the community's elderly population, educate the community and enlist the support and participation of all citizens concerning these needs; design, promote, or implement services to fill these needs, or coordinate present existing

services in the community; promote any other programs which are designed to assist elderly activities in the community". Services and activities are offered to the approximately 1000 Hadley residents who are 60 years of age and over with the goal of improving their quality of life and allowing them to remain active and independent in their own community.

A record number of senior citizens were served during 1994 through a great variety of programs including information and referral services, a monthly newsletter, the elderly and handicapped transportation program, health care clinics, a health fair, recreational programs, health insurance counseling, income tax assistance, fuel assistance support, social events and special community education events.

During 1994 financial support was received from the Town, the Massachusetts Executive Office of Elder Affairs, Highland Valley Elder Services, the Pioneer Valley Transit Authority and donations from town residents. Of particular note is the significant increase in funding (83%) from the Office of Elder Affairs from \$1722 for FY'94 to \$3149 for FY'95.

The Council worked cooperatively with many service agencies and organizations including Highland Valley Elder Services, a private, non-profit Home Care Corporation which provided numerous valuable services to Hadley's senior citizens including a congregate lunch program (4532 meals served) and home delivered meals (7102 meals). Fred Mastendino continued to serve as the Council's Representative on the H.V.E.S. Board of Directors and as a member of their Finance Committee. Membership is maintained in the Massachusetts Association of Council on Aging and Senior Center Directors, Western Massachusetts Association of Councils on Aging, Hampshire Council of Social Agencies and Massachusetts Intergenerational Network.

The paid staff consisted of a part-time coordinator, Jane Wagenbach Booth, part-time stand-by drivers, Walter Piziak, Victor Lesko and Adolph Pipczynski. Walter Piziak who resigned in November is thanked for his many years of fine and efficient service to the elderly and handicapped of Hadley. Antoinette Jensen assisted in the Council office on a weekly basis, and occasional office coverage was provided by Michelle Searle. Our volunteer staff provided the dedicated support and assistance necessary to successfully carry out many of our programs and activities. Between July 1993 and June 1994 our volunteers provided an estimated 230 hours of service valued at \$22,790--75 more hours than in the prior year. The Retired Senior Volunteer Program (R.S.V.P.) of the Hampshire Community Action Commission recognized registered senior volunteers for their 1908 hours of service at their Annual Luncheon at the Delaney House.

HEALTH SERVICES: A September Health Fair was conducted in the Old Hopkins Gym with a variety of health screening and educational materials available. Monthly blood pressure clinics were conducted by Sophie Filkoski and Nellie Frankevitz and monthly blood sugar clinics by Patricia Osip. Antoinette Jensen assumed the clerical responsibilities. The Council worked cooperatively with the Board of Health and town nurse Patricia Osip to register 320 individuals for the Annual Flu Shot Clinic. Sally Tripp of Hampshire County V.N.A. and Home Care Services continued to offer senior health services to residents in their homes or at the Golden Court Hall.

EDUCATION/RECREATIONAL SERVICES: The monthly newsletter was distributed to senior residents as well as to interested businesses and individuals in order to provide education and information on elder issues and services. Weekly painting classes, crafts instruction and bingo games were available through the assistance of painting instructor Mary Hitchcock; crafts instructor Mildred Banas; and bingo staffers Antoinette Jensen, Veronica Piziak and Mary Vachula. The paintings and crafted items were displayed in May in conjunction with the Annual Volunteer Recognition and an educational program by Christopher Cloutier on the new Medicaid Laws. Robert O'Byck Medicare Beneficiary Educator for Massachusetts, was a guest speaker in August at which time he provided an update on the 1994 changes in Medicare and Medigap Insurance.

Other special activities included a trip to the Eastern States Exposition and the Annual Christmas Party which was held at Hopkins Academy with 120 senior citizens and public officials in attendance. We appreciate the many door prize donations from businesses and residents as well as the hard work of Bertha Baranowski and her volunteer committee.

TRANSPORTATION: Elderly and handicapped transportation was provided to those with no other means of transportation Monday through Friday from 8:30 a.m. to 4:00 p.m. for medical appointments, shopping, hair appointments and weekday lunches at the dining center. The Council provided an estimated 3483 units of transportation during 1994, traveling 17,511 miles. With the requirement to raise a portion of the funds necessary to conduct the elderly and handicapped transportation program in exchange for receipt of P.V.T.A. funding, resident donations were essential and very much appreciated. Elderly and handicapped individuals are encouraged to call and arrange for transportation when needed.

FUTURE PLANS AND GOALS: The Council intends to initiate a vigorous outreach program in order to identify and assist individuals in need of services. Discussions with P.V.T.A. are ongoing regarding a possible coordination of van service provided to the elderly and handicapped within the Town of Hadley, Amherst, Northampton, Pelham and Leverett. The establishment of a Senior Center for Hadley residents where a multitude of events and activities could be offered remains a long range goal.

We wish to thank the staff and volunteers of the Council, the personnel of the other town departments, and the residents and businesses of Hadley who supported and cooperated with this department during 1994.

Respectfully Submitted,

Robert Belado, Chairman  
John Kowal, Vice Chairman  
Mary Kelly, Secretary  
Bertha Baranowski, Treasurer  
Joseph Fill  
Fred Mastendino  
Helen Vanasse

## REPORT OF THE ZONING BOARD OF APPEALS

TO THE HONORABLE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY:

The Zoning Board of Appeals was presented with sixteen petitions in 1994. Nine requests for variances were granted, two requests were denied. These variance petitions were primarily for business signage on Route 9 and two-family conversions. Three requests for special permits for use of recreational vehicles on riverfront land were granted. Two petitions were continued for action into 1995. One variance denial has gone into litigation which is still pending. Two lawsuits over Zoning Board decisions were dismissed by the plaintiffs.

Respectfully Submitted,

Joanne I. Delong, Chairman  
Victor Cendrowski, Clerk  
Henry Fil, Jr., Member  
Edward Kelly, Alternate

## 1994 ANNUAL TOWN REPORT OF THE HADLEY PARK AND RECREATION COMMISSION

TO THE BOARD OF SELECTMEN AND CITIZENS OF HADLEY:

Hadley Park and Recreation Activities for 1994 include the following:

December - March - Suburban League Basketball for girls and boys in 5th and 6th grade.

- Instructional Basketball grades 1-4

- Boys Belchertown League Basketball grades 5 and 6

April 3 - Annual Easter Program for children pre-school to grade 4

May 7th - June 11th - T ball for youngsters age 4-6

July 5th - Aug 12th - Summer Day Camp. Activities planned for children age 3-11, 1/2 day program held at the Hooker School and pre-school at the Goodwin Memorial Library.

Sept - November - Soccer programs

- Instructional League for boys and girls in grades K-2

- Quabbin Valley Travelling Soccer

- League for boys and girls in grades 3-9

Adult Programs held in the old gym are:

Mon & Wed evenings 7-9 p.m. - Basketball

Tues & Thurs evenings 7-8 p.m. - Aerobics

Tues & Thurs evenings 8-10 p.m. - Volleyball



The Park and Recreation Commission continues to receive many requests to rent the old gym and the surrounding athletic fields.

The income from these rentals help supplement our budget.

Enrollment in all of our programs continue to rise, and as they do, we are fortunate to have wonderful volunteers to assist us. They include parents, student athletes, coaches, and teachers. We thank them for their support and we appreciate their dedication.

We have over 150 children participating in our sports programs. As we continue to provide the Town of Hadley with recreational activities, we always welcome residents input.

Respectfully Submitted,

Marianne Wanczyk  
Thomas O'Connor  
Joanne Waskiewicz

#### REPORT OF THE HADLEY HISTORICAL COMMISSION

TO THE HONORABLE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY:

The Historical Commission has cooperated with other boards and commissions in reviewing site plans when requested to do so and have met with Fred Oakley regarding the repair of stones in the Old Hadley Cemetery.

The Historical significance of the town was recognized when National Register status was awarded the town for the Hockanum and North Hadley Historic Districts on December 3, 1993, and for the expansion of the Hadley Center Historic District on January 14, 1994.

There was an issue regarding the transfer of a structure located in one of Hadley's Historic Districts. That issue has been satisfactorily resolved by the Massachusetts Historical Commission, the F.D.I.C. and the branch of the Easthampton Savings Bank.

The Commission is working on a promotional brochure for Hadley and anticipates its completion in the near future.

With regret and appreciation for their work, the resignation of Lucy Matuszko and Gail Kermensky have been accepted.

The Commission requests that interested citizens volunteer to fill these vacancies. Inquires and applications may be made by contacting the Selectmen or members of the Commission.

Respectfully Submitted,

Alexander Kulas, Chairman  
Gail Kermensky (resigned)  
Lucy Matuszko (resigned)  
Dorothy Russell     Margaret Tudryn  
George Urch         Richard Wilga

REPORT OF THE HADLEY CULTURAL COUNCIL

TO THE CITIZENS OF HADLEY:

The Hadley Cultural Council (formerly the Arts Council or Arts Lottery Council) met on November 1, 1994. One of the items of business was to change our name to the Hadley Cultural Council. Several years ago the Massachusetts Arts Lottery Council changed its name to the Massachusetts Cultural Council to reflect its inclusion of the humanities and interpretive sciences. Since then it has encouraged all local councils to do the same. We have done so to be consistent with most other towns and cities in the Commonwealth.

For the 1994 Application Cycle (FY95), an amount of \$3,000.00 was available from the Massachusetts Cultural Council for disbursement to applicants whose projects would benefit the community of Hadley. Funds were voted for nine of the sixteen applications received.

1) Patty Carpenter Music for Seniors Entertainment for Council on Aging Christmas Dinner	\$260.00
2) New Valley Singers Concert of Pops Music	\$200.00
3) Hopkins Academy Drama Club Presentation of <u>The Invisible Boy</u>	\$68.00
4) Dan Hoskins <u>A Visit with Ben Franklin</u> - School Presentation	\$280.00
5) Roger Tincknell and Davis Bates Stories and Songs of New England Families	\$480.00
6) Amandla Community Chorus School Presentation of Multi-Cultural Music	\$550.00
7) Porter-Phelps-Huntington Foundation, Inc. 1995 Wednesday Folk Traditions	\$750.00
8) Porter-Phelps-Huntington Foundation, Inc. 1995 Fall Foliage Festival	\$250.00
9) The Hartsbrook School Pass Grant to a Performance of the Springfield Symphony	\$114.00
Administrative Costs	\$48.00

The Hadley Town Common Concerts in June were well attended and appreciated by all. Three concerts are scheduled for June 1995, namely:

The New Valley Singers - June 16  
Hopkins Academy Stage Band - June 23  
Roger Tincknell and Davis Bates - June 30

We anticipate a good crowd for these concerts as well.

The next deadline for grant applications to be submitted for the 1995 Application Cycle (FY 1996) is October 15, 1995.

Respectfully Submitted,

Delores Thayer, Chairman  
Margaret Freeman  
Edward Forman  
Don Muller  
Pat Hayes  
Paula Simons  
David Sokol

#### REPORT OF THE GOODWIN MEMORIAL LIBRARY

TO THE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY:

Thank you again for your continuing support of the library as an important part of the life of our community. This year use of our library by Hadley residents and nonresidents increased. We have 1,084 card holders in a Town with a population of approximately 4,500. To meet the needs of our busy community we are open Tuesday and Thursday, 10:00 a.m. to 8:00 p.m. and Wednesday and Friday 10:00 a.m. to 4:00 p.m. During July and August our hours are Tuesday and Thursday 2:00 p.m. to 8:00 p.m. and Wednesday and Friday 10:00 a.m. to 4:00 p.m.

During the school calendar year, we offer Friday Morning Story Hour. An hour of fun, which includes: movies, crafts and stories. Summer months we offer Summer Reading Club with a changing theme each year. Activities, speakers and programs are built around that theme. During the summer vacation or 1994 1,872 books were read. Through the year numerous programs of community interest were offered for all ages: art displays, skating party, great bake off, etc. Helen Sephton spoke on crickets, butterflies and worms. Mrs. Greene presented a slide program, The Lost Valley Quabbin. Input on programs of interest is desired. Over 600 new books, magazines, records, tapes and CD's were added to our collection. Our video selection has grown to 275. An additional tape collection of Town Meetings and Town events is also available.

Regional Bookmobile services enhances our collection every six weeks with books, audio tapes and videos. Interlibrary Loan provided by Western Massachusetts Regional Library, sends us requested material weekly. These two services are a great help for a small library.

In conclusion the Trustee, along with Celia Daniels and myself will continue to maintain a library with well-stocked shelves, well cataloged selection of books, magazines, tapes, CD's and video's in a helpful, friendly atmosphere that serves the needs of the community.

Respectfully Submitted,

Marilyn Mish, Librarian

#### REPORT OF THE NORTH HADLEY BRANCH LIBRARY

The North Hadley Branch Library continues to be open five hours a week, on Tuesday and Thursday from 3:00 p.m. to 5:30 p.m. Staff members are Miriam Pratt, Librarian, and Justina Kielec, assistant, serving alternate weeks.

A total of 2,145 books were circulated this year, and as usual includes materials borrowed from the Bookmobile and from Interlibrary Loan. These services include videos, books, and books with cassettes to augment our own collection.

The library was host to a successful and fun time Story and Craft Hour on three Thursdays in July, with Dale Proulx the story-teller, Jean Baxter leading crafts, games and movies, and Sandi Potyrala doing refreshments. we thank these volunteers who were so generous of their time and talents.

In the fall we were happy to have our sign "North Hadley Branch Library" again put up over the doorway, this time including the hours the library is open. It has been freshly painted and lettered free as a community service by Fred Wilda.

Mrs. Pratt, Librarian, attended four classes of three hours each in October and November on Library Administration. Classes were at the Western Massachusetts Regional Library in Hatfield, and were given so Librarians could fulfill the requirements of the State Aid to Libraries Program. In November she receive the certification.

Respectfully Submitted

Mariam R. Pratt



REPORT OF THE PUBLIC SAFETY BUILDING COMMITTEE

TO THE BOARD OF SELECTMEN AND THE CITIZENS OF THE TOWN OF HADLEY:

In 1994 the Public Safety Building Committee held sixteen (16) public meetings. The Designer Selection Subcommittee recommended on 94MAR04 that the Committee select the architectural firm of Donham & Sweeney, Inc. from Boston, MA to redesign and reduce the cost of the \$2.5 million Public Safety Building Complex as submitted in October of 1992 by the PSBC Committee and architect Hughes & McCarthy.

After considerable redesign work, a video tape presentation of the present Police, Civil Defense and Fire Departments, and a telephone campaign, in September of 1994, the good citizens of Hadley approved the building of an estimated \$2.1 million complex. In October, 1994 68% of the voters approved a debt exclusion override for the project.

The work on the project has progressed such that a formal bidding package should be ready for release in late Spring of 1995. Once a contract is awarded, the construction time is estimated to be ten (10) months. The complex will be located on northerly end of East Street near the new Elementary School which is also nearing construction.

The PSBC Committee would like to recognize three members who have left the committee. Richard Grader, Bernard Martula and Thomas O'Connor each of whom had constructively served the committee for several years. We would also like to thank, Tim Neyhart and Henry Fil, Jr. for serving a second time on the Designer Selection Subcommittee. Our appreciation to each of these volunteer members for their service to the committee and their Town.

Respectfully Submitted,  
Public Safety Building Committee

Norman Brown - Co Chairperson  
Norman Barstow, Jr. - Co Chairperson  
Alexander Kulas - Secretary

Joanna Devine	Michael Grabiec
Joseph Koncas	John Mieczkowski
Francis Mushenski	Ralph Gould
John Rogala	Joseph Tudryn
Myron Chudzik	Dennis Hukowicz













# Index

	<u>Page</u>
Animal Inspector . . . . .	114
Board of Assessors . . . . .	96
Board of Health . . . . .	113
Board of Registrars . . . . .	73
Board of Selectmen . . . . .	48
Town Warrant . . . . .	15
Building Inspector . . . . .	115
Conservation Commission . . . . .	118
Council on Aging . . . . .	118
Elected Officials . . . . .	5
Facts About Hadley . . . . .	3
Finance Committee . . . . .	11
Fire Department . . . . .	111
Goodwin Memorial Library Trustees . . . . .	124
Hadley Cultural Council . . . . .	123
Highway/Water Department . . . . .	98
Historical Commission . . . . .	122
Important Voter Information . . . . .	4
Individual Salary Listings . . . . .	88
North Hadley Branch Library . . . . .	125
Park Commission . . . . .	121
Planning Board . . . . .	72
Plumbing & Gas Inspector . . . . .	117
Police Department . . . . .	110
Public Safety Building Committee . . . . .	126
Sewer Commission . . . . .	112
School Committee . . . . .	101
School Lunch Program . . . . .	109
School Principals . . . . .	105
School Superintendent . . . . .	103
Town Accountant . . . . .	77
Town Clerk Stats . . . . .	50
Town Collector . . . . .	76
Town Treasurer . . . . .	74
Town Warrant . . . . .	15
Zoning Board of Appeals . . . . .	121

# **POINTS OF INTEREST IN HADLEY**

## **FARM MUSEUM**

147 RUSSELL STREET (FREE)

HOURS: TUES - SAT 10:00 - 4:30

SUNDAY 1:30 - 4:30 CLOSED MONDAY

MAY 1 - OCTOBER 12

## **PORTER PHELPS HUNTINGTON MUSEUM**

130 RIVER DRIVE 584-4699

HOURS: SAT - WEDN 1:00 - 4:30

MAY 15 - OCTOBER 15

OTHER TIMES BY APPOINTMENT

## **SKINNER STATE PARK**

OFF ROUTE 47

586-0350

## **HOCKANUM SCHOOL HOUSE**

ORIGINAL ONE ROOM SCHOOL HOUSE

BUILT IN 1840

## **WEST STREET COMMON AREA**

LARGEST COMMON INTACT IN NEW ENGLAND

APPROXIMATELY ONE MILE

## **WALKING TOUR OF HADLEY**

(AVAILABLE FROM TOWN CLERK)

## **HADLEY CEMETERY**

GRAVE MARKERS DATING FROM 1675

## **HISTORICAL ROOM**

HADLEY PUBLIC LIBRARY

OPEN BY APPOINTMENT 584-7451

## **LAKE WARNER DAM**

SITE OF FIRST CORN MILL

BUILT ON MILL RIVER 1670

OWNED BY HOPKINS SCHOOL &

OPERATED BY ROBERT BOLTWOOD

## TOWN OF HADLEY IMPORTANT TELEPHONE NUMBERS

POLICE DEPT.	584-0883
FIRE DEPT.	584-0874
	<b><u>EMERGENCY 584-1112</u></b>
ASSESSOR'S OFFICE	586-6320
BUILDING INSPECTOR	586-7274
COUNCIL ON AGING	586-4023
HIGHWAY GARAGE	586-2390
HOUSING AUTHORITY	584-3868
LIBRARY	584-7451
PARK & RECREATIONS	586-6375
POST OFFICE	586-0961
SCHOOLS:	
HOOKER	584-5011
HOPKINS	584-1106
RUSSELL	584-2419
SUPERINTENDENT	586-0822
SELECTMEN'S OFFICE	586-0221
TOWN ACCOUNTANT	584-2881
TOWN CLERK	584-1590
TOWN COLLECTOR	584-4246
TOWN TREASURER	586-3354
TRANSFER STATION	584-1622
WASTE WATER DEPT.	585-0460

[illegible]







12/13/2010  
T 216612 1 20 00



HF GROUP - IN

